



2025 Blackfoot River Special Recreation Permit Use Report Cover Sheet

Authority: ARM 12.14.10 –12.14.170; ARM 12.8.211; 23-1-105(1) MCA; 87-1-301(1)(c) MCA; 43 U.S.C. 1201; 43 U.S.C. 1701; 16 U.S.C. 460 L-6 (a); and 43 CFR Group 2930

Application No.
(Administrative Use Only)

Instructions: Please complete and return this cover sheet to Fish, Wildlife and Parks, with any payments due. **Please email Excel Use Report to catherine.roland@mt.gov**

Please Print or Type!

1. Name of Company or Organization: _____
2. Address: _____
3. Date of Birth: _____ ALS# _____
4. Contact Number: _____
5. E-mail: _____

For commercial trips on the Blackfoot River from January 1, 2025 to December 31, 2025, list totals from the attached form(s).

8. Unadjusted Gross Revenue: \$ _____
9. Multiply gross revenue by 3% (0.03) for your total 2025 fee: \$ _____
10. Enter the amount you prepaid at time of application: \$ _____
11. Subtract line 10 from line 9: \$ _____

~ If line 11 is greater than zero, please submit payment for that amount. (Make Checks Payable to FWP)
~ If line 11 is less than zero (negative number) and you paid the \$130 minimum payment, your account is paid in full.

12. ALL APPLICANTS- Signature Required

I acknowledge that I have read the permit terms and conditions accompanying this application, I am required to comply with these terms and conditions and I am aware of the penalties for violations. I agree to comply with FWP and BLM rules and regulations and I understand that failure to comply may result in the probation, suspension or revocation of the permit. I further understand that the provision of false information, or the failure to keep this application or other permit information updated, are grounds for probation, suspension or revocation of the permit. Failure to complete and return all permit requirements, by January 12, 2026, is a violation of MCA 23-1-106, ARM 12.11.6555, penalties may include a fine up to \$500 or imprisonment in the county jail for up to 6 months.

Applicant's Signature: _____ Date: _____

Send Materials and Payment (if applicable) to:

Montana Fish, Wildlife and Parks
Blackfoot River SRP Program
3201 Spurgin Rd.
Missoula, MT 59804

DEADLINE TO SUBMIT USE REPORT IS: January 12, 2026

(ADMINISTRATIVE USE ONLY)

**Receipt of Commercial Use Report and Payment for:
2021 Blackfoot River Commercial Special Recreation Permit**

Date Received: _____ Company/Organization: _____

Application Payment: \$ _____ Report Payment: \$ _____ Check #: _____ Total Fees Paid: \$ _____

Authorized Official: _____ Date _____

