



## FW COMMISSION AGENDA

TIMES ARE APPROXIMATE AND BEST ESTIMATE ONLY

**Location:** Montana Heritage Center (225 N. Roberts St., Helena) and virtually via Zoom

**Date:** **Friday – June 12, 2026**

**Time:** **8:00 a.m.**

This regular meeting of the Fish and Wildlife Commission is scheduled to be held at the conference facility inside the Montana Heritage Center (225 N. Roberts St, Helena) and virtually via Zoom. The Commission will take public comments on agenda items in person and from registered commenters via Zoom. If you wish to make a comment via Zoom, registration will open on the Fish, Wildlife & Parks' website <https://fwp.mt.gov/> on May 28 and close at noon on June 11. The Commission Chair will call upon registrants by name to comment. When public comment is opened by the Commission Chair on an agenda item, please click the "raise hand" button on the Zoom screen or dial \*9 if participating by phone. You will be notified when you have been unmuted. Before making your comment, please state your name, city, and the organization you are representing if applicable.

### Administrative Items

#### **8:00 a.m. - Call to Order**

- Call to Order and Pledge of Allegiance (*all please stand*)
- Approval of Minutes (April 16, 2026 Regular Meeting)
- Approval of Commission Expenses (FY 2026 Current)
- Commissioner Reports & Meeting Disclosures
- FWP Director's Report - Christy Clark, FWP Director

### Action Items

#### Fisheries Division

- Informational Update - Drought Calls and Drought Plan
  - **Presenter:** Michelle McGree, Fisheries Habitat Bureau Chief
- East Fork Bull River Non-Native and Hybrid Trout Suppression
  - **Presenter:** Andrew Gilham, Fisheries Management Bureau Chief

**NOTICE:** *The Commission may take action on all matters specifically noticed on this agenda. Time for public comment may be limited at the Chair's discretion.*

Extensive opportunity is provided for public comment on hunting, fishing and trapping regulations. As a matter of equity for citizens who cannot attend Commission meetings, when making final decisions on these regulations, the Commission will not open public comment unless a significant amendment to the tentative proposal is brought forth by the Commission or Department. Comments will be limited to the amendment only. The Department ensures its meetings are fully accessible to persons with disabilities and if special accommodations are needed, please contact Erik Wickman, FWP Liaison to the Commission, at 406-594-8921.



- Fisheries ARMs Adoption Notice
  - **Presenter:** Adam Strainer, Fisheries Division Administrator

### Wildlife Division

- 2026 Mountain Lion Quotas
  - **Presenter:** Brian Wakeling, Game Management Bureau Chief
- 2026 Mountain Lion CMR & ULB
  - **Presenter:** Brian Wakeling, Game Management Bureau Chief
- Beaver Transplants
  - **Presenter:** Brian Wakeling, Game Management Bureau Chief

### Parks & Outdoor Recreation Division

- Elk Hunting Access (EHA) Agreements
  - **Presenter:** Renee Lemon, Division Administrator
- Temporary Closure – Blackfoot River
  - **Presenter:** Renee Lemon, Division Administrator

### Land & Water Unit

- Upper Thompson – Phase 1
  - **Presenter:** Bill Schenk, Unit Manager
- Siskin Island FAS
  - **Presenter:** Bill Schenk, Unit Manager
- Renewal of MaltEurop Water Right Lease, Infrastructure Agreement, and Pipeline Easement Agreement
  - **Presenter:** Bill Schenk, Unit Manager

### Public Comment- Items Not on the Agenda

### Adjournment

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