



## FW COMMISSION AGENDA

TIMES ARE APPROXIMATE AND BEST ESTIMATE ONLY

**Location:** Virtually via Zoom  
**Date:** Thursday – February 12, 2026  
**Time:** **8:00 a.m. \*NEW START TIME\***

This regular meeting of the Fish and Wildlife Commission is scheduled to be held virtually via Zoom. The Commission will take public comment on agenda items for registered commenters via Zoom. If you wish to make a comment via Zoom, registration will open on the Fish, Wildlife & Parks' website <https://fwp.mt.gov/> on January 28 and close at noon on February 11. The Commission Chair will call upon registrants by name to comment. When public comment is opened by the Commission Chair on an agenda item, please click the "raise hand" button on the Zoom screen or dial \*9 if participating by phone. You will be notified when you have been unmuted. Before making your comment, please state your name, city, and the organization you are representing if applicable.

### Administrative Items

#### **8:00 a.m.- Call to Order \*NEW START TIME\***

- Call to Order and Pledge of Allegiance (*all please stand*)
- Approval of Minutes (December 4, 2025 Regular Meeting)
- Approval of Commission Expenses (FY 2026 Current)
- Commissioner Reports & Meeting Disclosures
- FWP Director's Report - Christy Clark, Director

### Action Items

#### Fisheries Division

- Future Fisheries Improvement Program (FFIP) - Winter Cycle
  - **Presenter:** Bailey Duxbury, FFIP Program Manager
- Rulemaking – Fisheries ARM Rules that fall within Commission jurisdiction
  - **Presenter:** Adam Strainer, Division Administrator

**NOTICE:** The Commission may take action on all matters specifically noticed on this agenda. Time for public comment may be limited at the Chair's discretion. Extensive opportunity is provided for public comment on hunting, fishing and trapping regulations. As a matter of equity for citizens who cannot attend Commission meetings, when making final decisions on these regulations, the Commission will not open public comment unless a significant amendment to the tentative proposal is brought forth by the Commission or Department. Comments will be limited to the amendment only. The Department ensures its meetings are fully accessible to persons with disabilities and if special accommodations are needed, please contact the FWP Liaison to the Commission at 406-594-8921.



## **Wildlife Division**

- Rulemaking – CWD ARM Rule
  - **Presenter:** Brian Wakeling, Game Management Bureau Chief

## **Parks & Outdoor Recreation Division**

- Temporary Closure of Gallatin River - Construction
  - **Presenter:** Renee Lemon, Division Administrator

## **Land & Water Unit**

- Selway FAS Addition
  - **Presenter:** Bill Schenk, Unit Manager
- MaltEurop Contract Renewal
  - **Presenter:** Bill Schenk, Unit Manager
- Hilleman FAS (Miles City Boat Ramp)
  - **Presenter:** Bill Schenk, Unit Manager
- Case Ranch
  - **Presenter:** Bill Schenk, Unit Manager

## **Legal Unit**

- Rulemaking – Bitterroot River Motorized Use Restriction
  - **Presenter:** Jeff Hindoien, FWP Chief Legal Counsel

## **Public Comment- Items Not on the Agenda**

## **Adjournment**

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