Notice of Habitat Conservation Lease Proposal

Montana Department of Fish, Wildlife and Parks (FWP) is proposing a habitat conservation lease. Conservation leases are incentive-based, voluntary agreements offered by FWP to help conserve priority wildlife habitats on private lands while also supporting working agricultural lands and public hunting and recreation opportunity.

The basic intent of the Conservation Lease Program is to retain substantial blocks of high priority native or restored wildlife habitats while keeping working agricultural lands as working lands. There are five priority focal habitats that qualify for enrollment: sagebrush grasslands, mixed grasslands, intermountain grasslands, riparian/floodplain, and wetland-grassland complexes. The overarching goal of the Program is to enroll 500,000 acres over a 5-year timeframe.

Private landowners can enroll their land into a 30- or 40- year conservation lease in return for a onetime per-acre lease payment. Funding for the Program is generally derived from state hunting license fees and federal Pittman Robertson Wildlife Restoration funds.

For more information, please refer to the Habitat Conservation Lease Program web page: <u>https://fwp.mt.gov/conservation/habitat/habitat-conservation/lease-program</u>

A programmatic environmental analysis (<u>PEA</u>) and supplemental environmental analysis (<u>SEA</u>) were completed by FWP at the start of the Habitat Conservation Lease Program. This Notice serves to 1) inform the public and adjacent landowners of a proposed habitat conservation lease, providing an opportunity for review and comment (as required by MCA 87-1-241) and 2) document if the programmatic environmental analysis is consistent with the circumstances of individual proposed conservation leases.

Proposed Lease Information:

Project Name: 52 Ranch Habitat Conservation Lease

Location of Property: Lindsay, Dawson County and Prairie County, Montana

Legal Description:

TOWNSHIP 15 NORTH, RANGE 51 EAST, MPM, DAWSON COUNTY, MONTANA Tract 1: Section 31: LOTS 1, 2, 3, 4, E½W½, E½ (ALL)

TOWNSHIP 14 NORTH, RANGE 51 EAST, MPM, DAWSON COUNTY, MONTANA Tract 2: Section 6: LOTS 4, 5 Tract 3: Section 7: LOTS 1, 2, 3, 4, E½W½, E½ (ALL)

TOWNSHIP 15 NORTH, RANGE 51 EAST, MPM, DAWSON COUNTY, MONTANA Tract 4: Section 3: LOTS 1, 2, 3, 4, S½N½, S½ (ALL) Tract 5: Section 9: ALL Tract 6: Section 10: ALL Tract 7: Section 12: ALL Tract 8: Section 13: ALL Tract 9: Section 14: E½ Tract 10: Section 17: ALL Tract 11: Section 11: ALL Tract 12: Section 14: W¹/₂ TOWNSHIP 15 NORTH, RANGE 51 EAST, MPM, DAWSON COUNTY, MONTANA Tract 13: Section 18: E½SW¼, SE¼ Tract 14: Section 19: LOTS 1, 2, 3, 4, E½W½, E½ (ALL) Tract 15: Section 20: ALL Tract 16: Section 21: ALL Tract 17: Section 22: ALL Tract 18: Section 23: ALL Tract 19: Section 24: ALL Tract 20: Section 25: ALL Tract 21: Section 26: ALL Tract 22: Section 27: ALL Tract 23: Section 28: N½NW¼, SW¼NW¼, SW¼, E½ Tract 24: Section 29: ALL Tract 25: Section 30: E½, SE¼NW¼ Tract 26: Section 32: N½N½ Tract 27: Section 32: S½N½, S½ Tract 28: Section 33: ALL Tract 29: Section 35: ALL TOWNSHIP 14 NORTH, RANGE 51 EAST, MPM, DAWSON COUNTY, MONTANA Tract 30: Section 2: LOTS 1, 2, 3, 4, S½N½, S½ (ALL)

Tract 31: Section 5: LOTS 1, 2, 3, 4, S½N½, S½ (ALL)

TOWNSHIP 15 NORTH, RANGE 52 EAST, MPM, DAWSON COUNTY, MONTANA Tract 32: Section 18: S½ Tract 33: Section 19: N½, SE¼, N½SW¼, SE¼SW¼ Tract 34: Section 19: SW¼SW¼

TOWNSHIP 15 NORTH, RANGE 51 EAST, MPM, DAWSON COUNTY, MONTANA Tract 35: Section 28: SE¼NW¼

TOWNSHIP 14 NORTH, RANGE 50 EAST, MPM, PRAIRIE COUNTY, MONTANA Tract 36: Section 01: ALL

Less and excepting therefrom the excluded areas shown on the following map.

52 Ranch Conservation Lease

MONTANA FWP

	T								
	ROAD 209	16N 51E		ROAD 238		ROAD 223		16N 52E	
	01	06	05	04	03	02	01	06	05
			05			02		00	05
	12	07	08	09		11	12	07	08
BAD	13	18	17	16	15 ROAD 217	14	13	18	17
BAD ROUTE ROAD	24	19	20	21	22 Dave Dave Dave Dave Dave Dave Dave Dave	23	24	19	20
	25	³⁰	29	28	27	26	25	30	29
	36	31 15N 51E	32	33	34	35 ROAD 219	36	31 15N 52E	32
	01	06	05	04	03	02	01	06 ROAD 219	05
	12	07	08	09	10	11	12	07	08
	13	18	17	16	15	14	13	18	17
Township & Range Property Boundary Sections Rangeland Road Image: Section of the sectin of the section of the section of the section									
Lease data and rivers from Montana Fish, Wildlife & Parks. Land ownership, public lands, and TRS data from Montana State Library. Roads from MDT. Miles									

Duration of Lease: 40 years

Approximate Acres Proposed To be Enrolled: 18,255

Approximate Acres of Priority Habitat: 16,435

Approximate Acres by Land Type:

Rangeland	17,650
Hay Land	605

Public Access details:

As part of this Habitat Conservation Lease, the 52 Ranch agrees to allow 632 recreation days to the public each year. At least 202 of those recreation days will be for hunting from September 1- January 1. The 52 Ranch may also choose to offer the 430 remaining recreation days for hunting during that time. The 52 Ranch will provide a contact name and phone number for the public to obtain permission for access.

Public comment period details:

Duration of Public Comment Period: The public comment period begins on the date of publication on the FWP website. Written or e-mailed comments will be accepted through the last day of the public comment period, as listed below:

Date Listed: July 11, 2024

Length of Public Comment Period: 30 days

Public Comment Period Begins: July 11, 2024

Public Comment Period Ends: August 9, 2024

Comments must be addressed to the FWP contact, as listed below.

Where to submit Comments on the Proposed lease:

Name: Amber Feddes Email: <u>amber.feddes@mt.gov</u> Mailing Address: Montana Fish, Wildlife & Parks ATTN: 52 Ranch Habitat Lease PO Box 1630 Miles City, Montana 59301

Public Meeting Date: July 23, 2024, 6:00 PM

Public Meeting Location:

Montana Fish, Wildlife & Parks Region 7 Headquarters 352 Interstate 94 Business Loop Miles City, MT 59301

Virtual Link: https://mt-gov.zoom.us/j/84197810175?pwd=6rEvhveUTpbozKZBanJ17PwOnzsdsR.1

Checklist pertaining proposed habitat conservation lease:

Checklist	Yes	No*
Conservation lease is being made available to adjacent landowners for review and	\boxtimes	
comment?		
The habitat conservation lease meets the requirement of at least 50% Priority Habitat?	\boxtimes	
Landowner agrees to meet Conservation Requirements listed in PEA and as laid out in the standard lease agreement?	\square	
Landowner agrees to provide at least the minimum Public Access Requirement?	\boxtimes	
Physical Environment impacts of this proposed habitat conservation lease, including to	\boxtimes	
wildlife habitats and associated ecological functions for soil, water, and air are consistent		
with conclusions analyzed in the PEA (pages 18-20)?		
Human Environment impacts of this proposed habitat conservation lease, including to	\boxtimes	
land uses, profitability, community, and public service are consistent with conclusions		
analyzed in the PEA (pages 20-23)?		
Impacts and anticipated benefits of this proposed habitat conservation lease are	\boxtimes	
consistent with the Narrative Evaluation and Comment in the PEA (page 24).		

*For any of the above criteria, if "No" was selected, provide explanation and additional information: None.