



# 2022 ELK HUNTING ACCESS (EHA) AGREEMENT APPLICATION

RETURN TO: FWP LICENSING – PO BOX 200701 HELENA MT 59620-0701

Email to: [fwppaps@mt.gov](mailto:fwppaps@mt.gov)

JUN 02 2022

Once this application is completed and signed by the landowner, please mail or email this and any additional required documentation to the addresses above.

**All information below is required and must be emailed or postmarked BY 5:00 PM ON JUNE 1, 2022.**

To be eligible, you must 1) own occupied elk habitat that the department determines large enough to accommodate successful public hunting and 2) provide a free access opportunity for the public hunters identified in the terms of this proposed agreement.

This access shall take place during authorized hunting season(s) for the applicable licenses/permits possessed by the public hunters. This does not preclude the landowner from implementing hunter management practices such as limiting the number of hunters at any given time.

Completing this form does not guarantee your application will be approved by the Fish and Wildlife Commission.

## **PART A: DESCRIPTION OF PROPERTY AND PUBLIC HUNTER OPPORTUNITY**

- 1) NAME in which the land is recorded (i.e. ranch name, corporate/partnership name, or individual on the deed): STANGE, DOUGLAS C + STANGE, MARY
- 2) COUNTY: CARTER
- 3) TOWNSHIP, RANGE, SECTION: SEE LIST ON ATTACHED TAX BILL
- 4) HUNTING DISTRICT(S): 705 PRAIRIE/PINES - JUNIPER ACRES
- 5) NUMBER OF ACRES TO BE ENROLLED: 1174.8 - SEE AREA IN GREEN
- 6) MAXIMUM NUMBER OF HUNTING DAYS FOR EACH PUBLIC HUNTER (if applicable): 3000
- \* 1. 5 DAYS MONDAY-FRIDAY 2ND WEEK OF SEASON
- 7) PLEASE DESCRIBE ANY HUNTER MANAGEMENT PRACTICES FOR PUBLIC HUNTERS UNDER THE TERMS OF THIS PROPOSED AGREEMENT (for example, staff accompaniment requirements, advanced notice, land restrictions, etc.).  
SEE #16 (ALSO NO ARCHERY, HANDGUN, NOR MURDER LOADER) THICK TIMBER, DEEP RAVINES PRECLUDE 4 WHEELERS
- 8) PUBLIC HUNTER CONTACT PERSON: [REDACTED]
- a. PHONE NUMBER: [REDACTED]
- b. EMAIL: [REDACTED]

- \* 2. 5 DAYS MON-FRI, 2ND WK OF SEASON
- 3. 5 DAYS MON-FRI, 4TH WK OF SEASON



LIST THE LANDOWNER AND/OR LANDOWNER DESIGNEE(S) BELOW WHO WISH TO RECEIVE AN APPLICABLE ELK LICENSE AND/OR PERMIT. IF MORE THAN TWO INDIVIDUALS WISH TO PARTICIPATE IN THIS AGREEMENT PLEASE INCLUDE ADDITIONAL COPIES OF THIS PAGE.

- 1) NAME: DOUG STANGE
- 2) DATE OF BIRTH (MM/DD/YYYY) & ALS#: [REDACTED]
- 3) MAILING ADDRESS: 2001 CHALK BUTTES ROAD, EKALAKA, MT 59324
- 4) RELATIONSHIP TO LANDOWNER:
  - a. SELF
  - b. IMMEDIATE FAMILY MEMBER
  - c. FULL-TIME EMPLOYEE
- 5) EMAIL ADDRESS: [REDACTED]
- 6) LICENSE AND PERMIT TYPE REQUESTED (IF APPLICABLE):
  - a. (LICENSE) \_\_\_\_\_
  - b. (PERMIT) BULL ELK 799-20

- 1) NAME: \_\_\_\_\_
- 2) DATE OF BIRTH (MM/DD/YYYY) & ALS#: \_\_\_\_\_
- 3) MAILING ADDRESS: \_\_\_\_\_
- 4) RELATIONSHIP TO LANDOWNER:
  - a. SELF
  - b. IMMEDIATE FAMILY MEMBER
  - c. FULL-TIME EMPLOYEE
- 5) EMAIL ADDRESS: \_\_\_\_\_
- 6) LICENSE AND PERMIT TYPE REQUESTED (IF APPLICABLE):
  - a. (LICENSE) \_\_\_\_\_
  - b. (PERMIT) \_\_\_\_\_





**PART B: LANDOWNER LICENSE INFORMATION**

1) NUMBER OF INDIVIDUALS WHO WISH TO RECEIVE AN APPLICABLE ELK LICENSE AND/OR PERMIT IN EXCHANGE FOR FREE PUBLIC ACCESS UNDER THESE AGREEMENTS (FOR LANDOWNER AND/OR LANDOWNER DESIGNEE): 1

2) DOES THE LANDOWNER/APPLICANT WISH TO SELECT UP TO ONE-THIRD OF THE PUBLIC HUNTERS REQUIRED FOR THESE AGREEMENTS? Circle one:  ~~Y~~

a. LICENSE AND PERMIT TYPE (IF APPLICABLE) FOR PUBLIC HUNTER(S) SELECTED BY LANDOWNER:

i. (LICENSE) \_\_\_\_\_

ii. (PERMIT) Bull 799-20

3) IF APPLICABLE, PLEASE DESCRIBE THE PROCESS THE LANDOWNER/APPLICANT WILL USE TO SELECT UP TO ONE-THIRD OF THE PUBLIC HUNTERS (first time hunters, veterans, through a list provided by FWP, etc).

WOMAN HUNTER (GUIDED BY MY SPOUSE,  
MARY, SHOULD SHE SO CHOSE)  
HUNTER

4) LICENSE AND PERMIT TYPE (IF APPLICABLE) FOR PUBLIC HUNTER(S) ALLOWED FREE OF CHARGE ON ENROLLED PROPERTY <sup>WHO</sup> THAT ARE SELECTED BY DEPARTMENT:

a. (LICENSE) \_\_\_\_\_ Elk B 799-00

b. (PERMIT) Cow

5) Although not required by law for eligibility, if the landowner/applicant proposes to offer additional free public hunting opportunities not associated with any requests for landowner licenses or permits, please describe the additional opportunity here. If not identified here, but ultimately provided over the course of the seasons, please include information about the additional free public access provided in any post season hunter contact list submitted to the department.

NONE



- The landowner may not charge the public hunters selected as a result of this agreement application a fee for hunting access.
- If you are interested in donating your issued license to a disabled veteran, please review the **DONATE LICENSE PROGRAMS** section and Donation of Hunting License to Military Veterans application at: <https://fwp.mt.gov/hunt/licensingbasics>
- For additional EHA agreement program information see: <https://fwp.mt.gov/hunt/landownerprograms/public-elk-access-agreements>

**PART E: FUTURE REPORTING REQUIREMENTS AND LANDOWNER SIGNATURE**

- If the application is approved by the commission, I agree to submit a list (with contact information) for all hunters offered an opportunity to hunt, under this agreement by March 1 of the next license year. This list of hunters is required for any application to be considered for the next license year.
- I attest that the information provided in this application packet is true to the best of my knowledge and belief.

**SIGNATURE OF LANDOWNER OR LANDOWNER'S AUTHORIZED REPRESENTATIVE:**

Name:  Date: 5-30-2022

**PRINTED NAME OF LANDOWNER OR LANDOWNER'S AUTHORIZED REPRESENTATIVE:**

Name: DOUGLAS STANGIS Date: 5-30-2022



16  
508.1 ac.  
Rangeland

S

WL10  
277.5 ac.  
WL Area

3

**SOUTH PASTURE**

2 BEAVER  
POND

E

E

S

RANCH

WL11  
229 ac.  
Wildlife Area

5 BEAVER  
POND

10

11

17A  
102.5 ac.  
Hayland

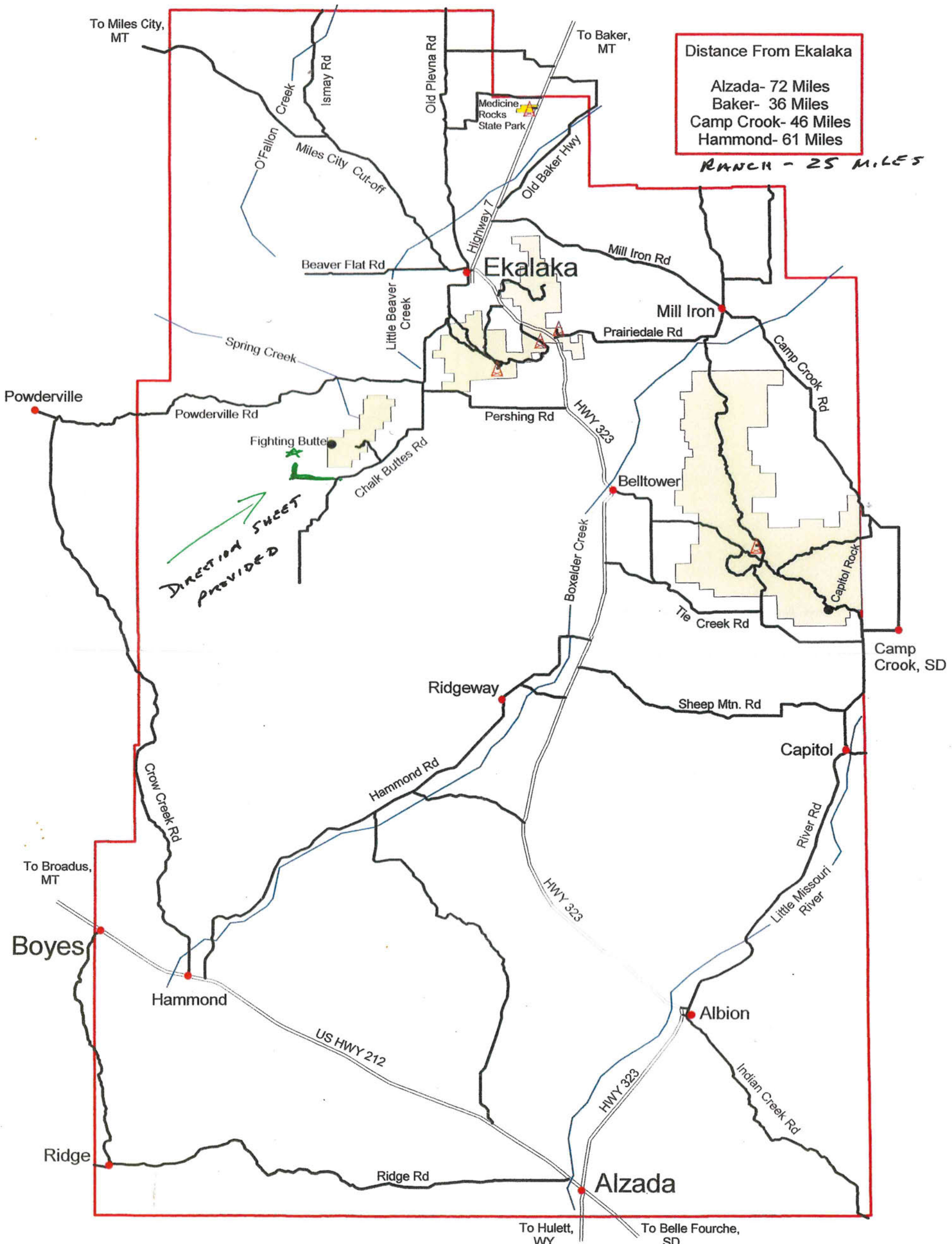
17  
57.7 ac.  
Rangeland

WILDLIFE AREAS ARE  
L.E.A. (LIVESTOCK EXCLUSIONARY AREAS)

15

14

# CARTER COUNTY MONTANA



**Distance From Ekalaka**  
 Alzada- 72 Miles  
 Baker- 36 Miles  
 Camp Crook- 46 Miles  
 Hammond- 61 Miles  
*RANCH - 25 MILES*

DIRECTION SHEET  
 PROVIDED

Scale: 1" = Approximately 6 Mi.

Compliments of businesses  
 listed on the back and the  
**CARTER COUNTY  
 CHAMBER OF COMMERCE**

Legend	
National Forest--	□
Campground--	△
State Park--	■

## ELK HUNTING ACCESS AGREEMENT

Under the provisions of 87-2-513 MCA, the Department of Fish, Wildlife and Parks (Department) and the Landowner or the Landowner's legal designated representative enter into the following Elk Hunting Access (EHA) Agreement for 2022 to offer hunting access on enrolled lands (see attached map) free of charge to public hunters selected by the Landowner and Department pursuant to the terms of this agreement.

**Landowner:** Stange, Douglas C and Stange, Mary  
**Mailing Address:** 2001 Chalk Buttes RD, Ekalaka, MT 59324  
**Phone Number:** [REDACTED]  
**Acres enrolled:** 1,174.8  
**Hunting District:** 705

**Landowner requested license/permit (valid only on landowner's enrolled property):**

Type: Resident general elk license/799-20 either-sex elk permit  
Total Number Requested: 1  
Landowner license/permit designee: Doug Stange

**Required public hunter license/permit type allowed:**

Landowner selected public hunter(s): 799-20 either-sex elk permit  
FWP selected hunters: 799-00 elk B licenses

**Process to select public hunters:**

Landowner selected public hunter(s)	Landowner will select woman hunter from list provided by FWP.
FWP selected public hunters selected from	Department list of eligible 799-00 elk B license holders.

**Seasons in which public hunters may hunt:**

Archery		
General	2 <sup>nd</sup> week: Monday - Friday	Landowner selected public hunter
General	3 <sup>rd</sup> week: Monday – Friday	First FWP selected public hunter
General	4 <sup>th</sup> week: Monday – Friday	Second FWP selected public hunter
Additional		

**Maximum days per hunter?** Five

**Public hunters must contact the following (landowner's public hunter contact) to arrange access in accordance with this agreement:**

Name:	[REDACTED]
Phone:	[REDACTED]
Email:	[REDACTED]
Other instructions:	No archery, handgun, or muzzleloader.

Other requirements for access/use of property:

- Signing the FWP hunter-sign in roster to provide public hunter contact information for later FWP evaluation of program.
- Abiding by all state and federal hunting statutes, regulations, and rules.
- Following all landowner rules, which will be provided in advance of the hunt by the landowner's public hunter contact. This may include additional stipulations about how harvested animals may be retrieved and how wounded animals may be pursued.
- Maintaining proper safety procedures regarding firearms.
- Maintaining proper vigilance aimed at preventing damage to the Ranch, and to promptly report any damage that may occur on the Ranch to the Ranch Manager.
- Ensuring all Ranch gates are left as originally found.
- Using best efforts to prevent fires and practice pack-it-in/pack-it-out principles.
- The Landowner is not responsible for contacting any hunter to report the presence or absence of elk.
- If a hunter wounds an elk, they will not be allowed to shoot at another elk on the property.
- Mary Stange may guide landowner selected public hunter if the hunter chooses.

The Ranch may terminate a hunter's access rights under this agreement for failure to abide by these requirements. The hunter may be dismissed from the Ranch immediately on such occurrence.

Hunter/Landowner/Department satisfaction data will be acquired after the season through Department surveys of the landowner and public hunters involved with this EHA. Completion of the landowner survey is required for the landowner to be eligible to participate in any future EHA.

\_\_\_\_\_  
Hank Worsch, Department Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Landowner or legal designated representative

\_\_\_\_\_  
Date