



THE OUTSIDE IS IN US ALL.

2022 ELK HUNTING ACCESS (EHA) AGREEMENT APPLICATION

STATE OF MONTANA

RETURN TO: FWP LICENSING – PO BOX 200701 HELENA MT 59620-0701

MAY 16 2022

Email to: fwppaps@mt.gov

FISH, WILDLIFE & PARKS

Once this application is completed and signed by the landowner, please mail or email this and any additional required documentation to the addresses above.

All information below is required and must be emailed or postmarked BY 5:00 PM ON MAY 15, 2022.

To be eligible, you must 1) own occupied elk habitat that the department determines large enough to accommodate successful public hunting and 2) provide a free access opportunity for the public hunters identified in the terms of this proposed agreement.

This access shall take place during authorized hunting season(s) for the applicable licenses/permits possessed by the public hunters. This does not preclude the landowner from implementing hunter management practices such as limiting the number of hunters at any given time.

Completing this form does not guarantee your application will be approved by the Fish and Wildlife Commission.

PART A: DESCRIPTION OF PROPERTY AND PUBLIC HUNTER OPPORTUNITY

- 1) NAME in which the land is recorded (i.e. ranch name, corporate/partnership name, or individual on the deed): MAGINNIS MTN RANCH
- 2) COUNTY: FERGUS
- 3) TOWNSHIP, RANGE, SECTION: 16+17 N - 20 E (SEE DEED)
- 4) HUNTING DISTRICT(S): 412
- 5) NUMBER OF ACRES TO BE ENROLLED: 1500
- 6) MAXIMUM NUMBER OF HUNTING DAYS FOR EACH PUBLIC HUNTER (if applicable): 2 WEEKS
- 7) PLEASE DESCRIBE ANY HUNTER MANAGEMENT PRACTICES FOR PUBLIC HUNTERS UNDER THE TERMS OF THIS PROPOSED AGREEMENT (for example, staff accompaniment requirements, advanced notice, land restrictions, etc.).
 - ① MMR PROPERTY NORTH OF COLLAR GUECH CREEK
 - ② MTG W/LANDOWNER TO GO THRU PARKING ETC
 - ③ ONLY 1 TAL-ALONG UNLESS CHILDREN ETC
 - ④ MAYBE MORE
- 8) PUBLIC HUNTER CONTACT PERSON: [REDACTED]
 - a. PHONE NUMBER: [REDACTED]
 - b. EMAIL: [REDACTED]



LIST THE LANDOWNER AND/OR LANDOWNER DESIGNEE(S) BELOW WHO WISH TO RECEIVE AN APPLICABLE ELK LICENSE AND/OR PERMIT. IF MORE THAN TWO INDIVIDUALS WISH TO PARTICIPATE IN THIS AGREEMENT PLEASE INCLUDE ADDITIONAL COPIES OF THIS PAGE.

- 1) NAME: Edward T Simonds
- 2) DATE OF BIRTH (MM/DD/YYYY) & ALS#: [REDACTED]
- 3) MAILING ADDRESS: 6380 Highway 51 N, Cobden, IL 62920
- 4) RELATIONSHIP TO LANDOWNER:
- a. SELF
 - b. IMMEDIATE FAMILY MEMBER
 - c. FULL-TIME EMPLOYEE
- 5) EMAIL ADDRESS: [REDACTED]
- 6) LICENSE AND PERMIT TYPE REQUESTED (IF APPLICABLE):
- a. (LICENSE) Non RES Big Game Combo
 - b. (PERMIT) 412-20

- 1) NAME: _____
- 2) DATE OF BIRTH (MM/DD/YYYY) & ALS#: _____
- 3) MAILING ADDRESS: _____
- 4) RELATIONSHIP TO LANDOWNER:
- a. SELF
 - b. IMMEDIATE FAMILY MEMBER
 - c. FULL-TIME EMPLOYEE
- 5) EMAIL ADDRESS: _____
- 6) LICENSE AND PERMIT TYPE REQUESTED (IF APPLICABLE):
- a. (LICENSE) _____
 - b. (PERMIT) _____



PART B: LANDOWNER LICENSE INFORMATION

1) NUMBER OF INDIVIDUALS WHO WISH TO RECEIVE AN APPLICABLE ELK LICENSE AND/OR PERMIT IN EXCHANGE FOR FREE PUBLIC ACCESS UNDER THESE AGREEMENTS (FOR LANDOWNER AND/OR LANDOWNER DESIGNEE): 1

2) DOES THE LANDOWNER/APPLICANT WISH TO SELECT UP TO ONE-THIRD OF THE PUBLIC HUNTERS REQUIRED FOR THESE AGREEMENTS? Circle one: (Y) N).

a. LICENSE AND PERMIT TYPE (IF APPLICABLE) FOR PUBLIC HUNTER(S) SELECTED BY LANDOWNER:

i. (LICENSE) RES ELK

ii. (PERMIT) 412-20

3) IF APPLICABLE, PLEASE DESCRIBE THE PROCESS THE LANDOWNER/APPLICANT WILL USE TO SELECT UP TO ONE-THIRD OF THE PUBLIC HUNTERS (first time hunters, veterans, through a list provided by FWP, etc).

YOUTH HUNTER THIS 1ST YEAR
YOUTH - VETERANS - disabled - CADICS
IN THE FUTURE (Fergus Co Residents)

4) LICENSE AND PERMIT TYPE (IF APPLICABLE) FOR PUBLIC HUNTER(S) ALLOWED FREE OF CHARGE ON ENROLLED PROPERTY THAT ARE SELECTED BY DEPARTMENT:

a. (LICENSE) #1 Ethel Sex - Archery

b. (PERMIT) * Antlerless (411-21)

5) Although not required by law for eligibility, if the landowner/applicant proposes to offer additional free public hunting opportunities not associated with any requests for landowner licenses or permits, please describe the additional opportunity here. If not identified here, but ultimately provided over the course of the seasons, please include information about the additional free public access provided in any post season hunter contact list submitted to the department.

I AM PLANNING TO GIVE ACCESS
TO 3 RESIDENTS THAT HAVE CONTACTED
ME - 1 BEING YOUTH IN #3 ABOVE
ALL 3 HAVE DRAWN 412-20 E-SGX



PART C: REQUIRED ADDITIONAL INFORMATION

ALL APPLICATIONS FOR EHA AGREEMENTS MUST INCLUDE:

- **Copy of the property deed, property tax bill, or contract to purchase. If this information does not match Montana Cadastral, your application will be rejected.**
- **Signatory authority documentation.** If the land in which you are proposing for this agreement application is listed as a corporation, sole proprietorship, limited liability company, partnership, limited partnership, limited liability partnership, trust or an association, you **MUST** provide documentation that you have the legal authority to make this decision on behalf of the business. (i.e. articles of incorporation, partnership agreement, certificate of trust, etc.)
- **Two maps showing the area available for free public hunting, one large scale map showing proximity to a nearby town or other familiar landmark and one small scale map that outlines the property and indicates the areas that will be available for the selected public hunters.**

PART D: INFORMATION FOR FREE PUBLIC HUNTING ACCESS APPLICATIONS

- **A designee may be an immediate family member or an authorized full-time employee of the landowner.**
- **The landowner reserves the right in writing to deny access for cause, including but not limited to intoxication, violation of landowner conditions for use of the property, or previous misconduct on a landowner's property.**
- **For every landowner or landowner designee that is issued a license and/or permit, three public hunters already holding a license/permit identified in the terms of the agreement will be selected for free access opportunities on the property. FWP will pick, at minimum, two of the three public hunters. Depending on the hunting district regulations and the terms of the agreement, these hunters will be chosen at random from a list of successful elk permit holders, Elk B License holders, or from a public sign-up list.**
- **The landowner may select up to one-third of the public hunters from a list of qualifying individuals provided to the landowner by FWP. If the landowner does not wish to select a public hunter FWP will select instead.**
- **Licenses and/or permits issued as a result of this agreement application are valid only on the private property identified in this application. They are nontransferable and may not be sold or bartered.**



- The landowner may not charge the public hunters selected as a result of this agreement application a fee for hunting access.
- If you are interested in donating your issued license to a disabled veteran, please review the **DONATE LICENSE PROGRAMS** section and Donation of Hunting License to Military Veterans application at:
<https://fwp.mt.gov/hunt/licensingbasics>
- For additional EHA agreement program information see:
<https://fwp.mt.gov/hunt/landownerprograms/public-elk-access-agreements>

PART E: FUTURE REPORTING REQUIREMENTS AND LANDOWNER SIGNATURE

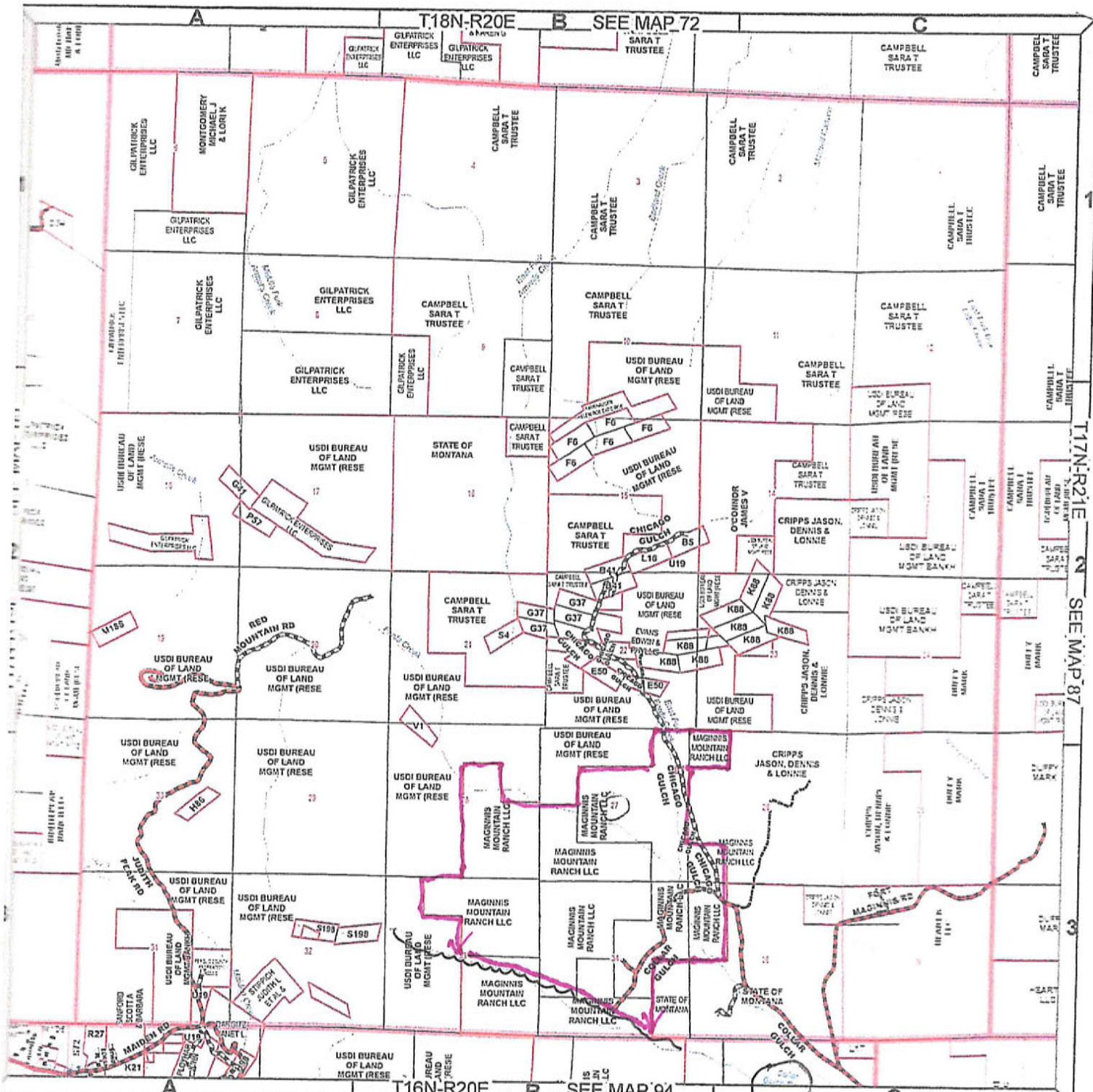
- If the application is approved by the commission, I agree to submit a list (with contact information) for all hunters offered an opportunity to hunt, under this agreement by March 1 of the next license year. This list of hunters is required for any application to be considered for the next license year.
- I attest that the information provided in this application packet is true to the best of my knowledge and belief.

SIGNATURE OF LANDOWNER OR LANDOWNER'S AUTHORIZED REPRESENTATIVE:

Name: Grant J. Sims Date: 5/07/22

PRINTED NAME OF LANDOWNER OR LANDOWNER'S AUTHORIZED REPRESENTATIVE:

Name: Edward T. Simonds Date: 5/07/22



1	2	3	4	5	6	7	8	9							
10	11	12	13	14	15	16	17	18	19	20					
21	22	23	24	25	26	27	28	29	30	31	32	33			
34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	
49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	
80	81	82	83	84	85	86	87	88	89						
90	91	92	93	94	95	96	97								
98	99	100	101	102	103	104	105	106							
107	108	109	110	111	112	113	114	115							
116	117	118	119	120	121	122	123	124	125						
126	127	128	129	130	131	132	133	134	135						
136	137	138													

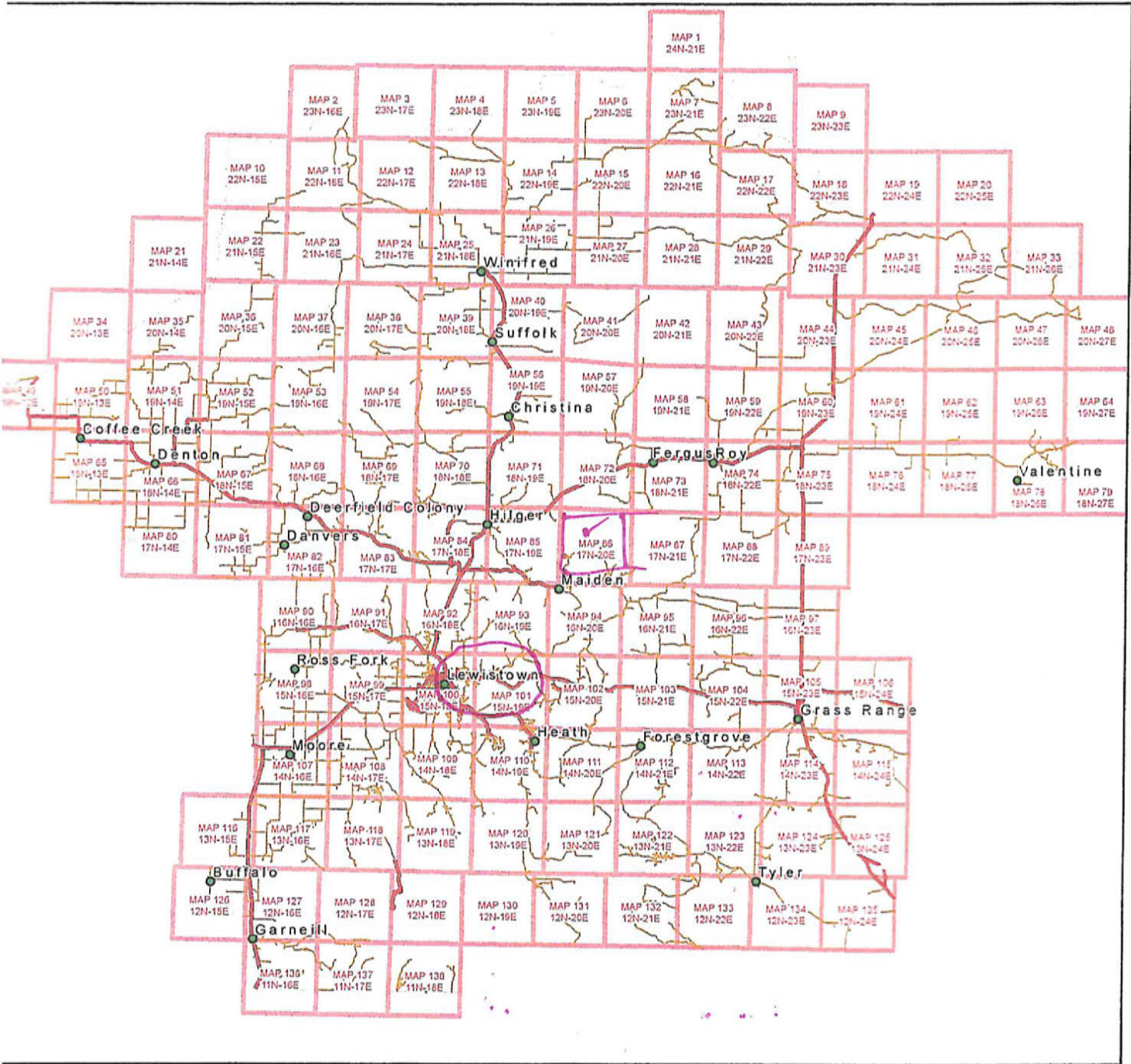
Fergus County

- Legend**
- FERGUS COUNTY ROADS**
- PAVED
 - DIRT
 - GRAVEL
 - UNIMPROVED
 - ALL OTHER SURFACES
- Fergus Major Landowners**
- US BUREAU OF LAND MGMT
 - US FISH & WILDLIFE SERVICE
 - US FOREST SERVICE
 - MT STATE TRUST LANDS
 - MT FISH, WILDLIFE, & PARKS

Note: Ownership data was obtained from the Montana Cadastral Mapping Project (www.gis.mt.gov) from files dated June 6, 2015. Owners names are shown with the first thirty letters on the maps—the entire name is shown in the index tables following the maps. Road information is from Fergus County Planning Department files dated June, 2015.

Prepared by:
 GILSON AND ASSOCIATES
 P.O. BOX 24
 CHESTER, MT 59622

William C. Abee, Cartographer
 Land Surveying
 Global Positioning Services
 Aerial Mapping and Drafting
 Geographic Information Systems
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FERGUS COUNTY

Notes:
 The data shown on these maps was obtained from the following sources:
 •The streams, lakes, and railroads are from the Montana State Library, NRIS, website www.nris.mt.gov.
 •The county boundary, section lines, township lines, ownership tints, and ownership were obtained from the Montana Cadastral Mapping Project website www.gis.mt.gov with ownership data.
 •The Transportation System Data is from the Fergus County Planning Department files.

Ownership tracts that are smaller than 15 acres are not shown on these maps to avoid map clutter. Smaller tracts are shown with a map symbol such as "M15". These map symbols may be cross referenced to the tables following the maps. All other tracts are shown with the name as obtained from the Montana Department of Administration database.

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 CHESTER, MT 59522

 William C. Albee, Cartographer
 Land Surveying
 Global Positioning Services
 Aerial Mapping and Drafting
 Geographic Information Systems

ELK HUNTING ACCESS AGREEMENT

Under the provisions of 87-2-513 MCA, the Department of Fish, Wildlife and Parks (Department) and the Landowner or the Landowner's legal designated representative enter into the following Elk Hunting Access (EHA) Agreement for 2022 to offer hunting access on enrolled lands (see attached map) free of charge to public hunters selected by the Landowner and Department pursuant to the terms of this agreement.

Landowner: Maginnis Mountain Ranch LLC
Mailing Address: 6380 Highway 51N, Cobdon, IL 62920
Phone Number: [REDACTED]
Acres enrolled: 1,500
Hunting District: 412

Landowner requested license/permit (valid only on landowner's enrolled property):

Type: Nonresident general elk & 412-20 either-sex permit
Total Number Requested: 1
Landowner license/permit designee: Edward T Simonds

Required public hunter license/permit type allowed:

Landowner selected public hunter(s): 412-20 either sex
FWP selected hunters: 411-21 (either-sex archery only)

Additional public hunting allowed? Planning to give access to two additional resident permit holders that have contacted LO.

Process to select public hunters:

Landowner selected public hunter(s) selected from	Department list of eligible permit holders with preference for a youth hunter
FWP selected public hunters selected from	Department list of eligible permit holders

Seasons in which public hunters may hunt:

Archery	X
General	X
Additional	

Maximum days per hunter? 14

Public hunters must contact the following (landowner's public hunter contact) to arrange access in accordance with this agreement:

Name:	[REDACTED]
Phone:	[REDACTED]
Email:	[REDACTED]
Other instructions:	

Other requirements for access/use of property:

- Signing the FWP hunter-sign in roster to provide public hunter contact information for later FWP evaluation of program.
- Abiding by all state and federal hunting statutes, regulations, and rules.
- Following all landowner rules, which will be provided in advance of the hunt by the landowner's public hunter contact. This may include additional stipulations about how harvested animals may be retrieved and how wounded animals may be pursued.
- Maintaining proper safety procedures regarding firearms.
- Maintaining proper vigilance aimed at preventing damage to the Ranch, and to promptly report any damage that may occur on the Ranch to the Ranch Manager.
- Ensuring all Ranch gates are left as originally found.
- Using best efforts to prevent fires and practice pack-it-in/pack-it-out principles.
- The Landowner is not responsible for contacting any hunter to report the presence or absence of elk.
- If a hunter wounds an elk, they will not be allowed to shoot at another elk on the property.
- Landowner will allow public hunter access for either-sex in archery season; unsuccessful archery hunters can return to hunt cows with rifle during general season.
- Only one hunter companion unless children.
- Other rules and hunter management practices may be applied by landowner.
- Hunters must meet with landowner prior to hunting to review parking and other rules and requirements.

The Ranch may terminate a hunter's access rights under this agreement for failure to abide by these requirements. The hunter may be dismissed from the Ranch immediately on such occurrence.

Hunter/Landowner/Department satisfaction data will be acquired after the season through Department surveys of the landowner and public hunters involved with this EHA. Completion of the landowner survey is required for the landowner to be eligible to participate in any future EHA.

Hank Worsech, Department Director

Date

Landowner or legal designated representative

Date