

## Resident Lifetime Fishing License for the Blind Application

fwp.mt.gov

## **SECTION 1 - MANDATORY INFORMATION**

Date of Birt		DD YYYY					
Name Firs			Las	st	Jr. Sr.	Home Phone	Work Phone
Mailing Add	dress (Your applicatio	n cannot be processed if	you list only a	a PO Box Number)	Physical Address		
City		State	Zip Code	☐ Yes FWP receives requests for mailing lists. Do you want your ☐ No name included on lists provided by FWP to requestors? (see below)			
☐ Female ☐ Male	Weight	Height	Eyes	Hair			
A phot	ocopy of you	ır valid Montaı	na Ident	i ication C	card mus	t be attached.	
Ye	es, I have atta	ched the mand	atory ph	otocopy of	f my Mon	tana Identification C	ard.
I hereby declare that I have been a legal resident of the State of Montana for a period of at least 180 consecutive days (six months) immediately prior to making application for this license.							
	Years		Months	s of Mont	tana res	idency (This informa	tion is REQUIRED.)
application	on per license ect to crimina	. I understand I prosecution. I	that if I MCA 87	subscribe -6-302, 30	to any fa 3, and 30	ect. I have not mad ilse statement in this 4.	
	SIGNATURE OF A (Faxed	APPLICANT—Original d or photocopied sign	al Signature nature not a	Required—Dacceptable.)	o Not Print		Date
Optome Thereby ("Blind ind (i) a pers (ii) a pers (b) the te vision I have re listed is	certify that the a lividual" means son's central vis son's visual field rm includes any seriously defected	above named pe a visual disability sual acuity does not at the widest di y visual disability otive or causes bustand the eligib	rson is bly in which not excee ameter so that, in the lindness. bility crite	ind as definh: ed 20/200 ir ubtends an he determir	ned by statenthe better angle no partion of Dabove. Base for the		01, which reads:(a) enses; or es. d Human Services, renders I certify the applicant
	s License #	-1-1			PRINT -	- Physician's Address	<b>M46</b>
Resident Lifetime Fishing License						One-time	\$10

Return completed application to:

Montana Fish, Wildlife & Parks
ATTN: Information Center
1420 East 6th Avenue

PO Box 200701 Helena, MT 59620-0701 Enclosed is my \$10.00 payment in the form of a:

Personal Check – Cashier's Check – Money Order Please make payable to MT FWP

Number Amount \$