



Montana State Parks & Recreation Board Meeting Agenda

THE **OUTSIDE** IS IN US ALL.

March 3, 2022

**Location: Montana State Capitol – Room 317
1301 East Sixth Avenue; Helena, MT**

The Parks and Recreation Board meeting will be held in person at the State Capitol in room 317, and virtually via Zoom. The meeting will be streamed on the FWP webpage: fwp.mt.gov/aboutfwp/parksandrecreationboard.

Public Comment

We will be taking public comment on agenda items in person, at any regional office and via Zoom. You must register to make public comment via Zoom.

~~If you wish to make a comment via Zoom, register online below. The deadline to register for comments is noon, March 1.~~
Click here to [Register to submit public comments via Zoom](#)

TIMES ARE APPROXIMATE & BEST ESTIMATE ONLY

1:00 P.M. ~ Parks & Recreation Board Meeting Call to Order

- Call to Order & Pledge of Allegiance
- Approval of December 9, 2021 Board Meeting Minutes
- Approval of Board Expenses
- Board Member Reports
- Director's Report

1:45 P.M. ~ Action Items

- 2023 Fish, Wildlife and Parks Budget Goals
- Somers Beach Interim Development Project, Increased Costs
- Smith River State Park and River Corridor Biennial Rule and Administrative Rule 12.14.120
- Land Exchange to Increase Lake Frontage at Lake Mary Ronan State Park
- First Peoples Buffalo Jump State Park DNRC Lease Renewal
- Lone Pine State Park Archery Range Acquisition
- Flathead Lake State Park – Big Arm Unit Archery Range Development
- Lower Yellowstone River Corridor Zero Land Site Acquisition Endorsement
- Lower Yellowstone River Corridor Powder River Depot Land Acquisition Endorsement

4:00 P.M. ~ Informational Items

- 2018-2019 State Agency Biennial Report on Cultural Resources (SB 3)
- 2021 Visitation and Camping Reservation Report
- Fish, Wildlife & Parks Reorganization and Planning Update

4:30 P.M. ~ Public Comment ~ For Issues Not On This Agenda ~ Adjournment

Next Meeting – May 12/13, 2022

NOTICE: The Board may take action on all matters specifically noticed on this agenda.

Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities & if special accommodations are needed, please contact the Parks Division at 444-3750.

