

**MONTANA FISH, WILDLIFE & PARKS**  
**INTERN PROGRAM ANNOUNCEMENT**

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**EMPLOYER:** Montana Fish, Wildlife & Parks

**CONTACT PERSON'S NAME/TITLE:** Jay Pape, R3 FAS Manager

**ADDRESS:** 1400 S 19<sup>th</sup> Ave

**CITY:** Bozeman

**STATE:** MT

**ZIP:** 59715

**PHONE:** 406.577.7873

**EMAIL ADDRESS:** jpape@mt.gov

**DATE OF ANNOUNCEMENT:** Monday, January 10, 2022

**APPLICATION DEADLINE:** April 1, 2022 at 5:00 PM (postmarked). Email applications will be accepted.

**\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\***

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**POSITION TITLE:** Weed Control/Maintenance Intern

**# OF POSITIONS:** 1

**LOCATION(S):** FWP R3 Office, Bozeman

**WORK START/END DATES:** Approx mid-May until end of August, 2022

**HOURS/WEEK:** 40      **TOTAL HOURS FOR INTERNSHIP:** approx. 560

**TRAINING/ORIENTATION DATES:** Mid-May

**COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC):**

Hourly Rate: \$16.00/hr

Pier Diem: \$8.50

Housing- None

Vehicle- FWP will provide the weed crew with a vehicle

**POSITION DESCRIPTION:** The intern will be a member of the maintenance team on the Region 3 weed spraying crew. The intern will report to the Fishing Access Site Manager. The intern will perform weed control utilizing chemical, biological and mechanical methods on FWP properties as prescribed.

**SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):**

This position requires the desire and ability to work outdoors in all weather conditions as a member a weed control crew. Candidates should be near completion of an undergraduate program in range or plant sciences. Graduate students in those programs are also eligible. This is a physically demanding position requiring the ability to carry a backpack of up to 35 pounds over steep and uneven terrain for long periods of time. With the provided training, the candidate may also load/unload and operate an ATV equipped with weed spraying apparatus. The ability to safely work independently and part of a crew in remote locations is extremely important. Basic first aid skills are desirable.

**APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.):**

Please supply a resume, cover letter stating their interest and relevant abilities along with three references. Ideal candidates will have experience performing physical outdoor work such as construction, landscaping, ranching or farming. Please send these materials to the contact person listed above.

**ADDITIONAL INFORMATION: (; HOUSING OF ANY KIND PROVIDED OR POSSIBLY AVAILABLE I.E. TRAILER, FREE CAMP SPOT, BASEMENT APARTMENT, EXTRA SLEEPING ROOM, ETC.)**

Schedule is four, 10 hour days, Monday thru Thursday with extensive daytime travel.