

MONTANA FISH, WILDLIFE & PARKS

INTERN PROGRAM REQUEST

EMPLOYER: Montana Fish, Wildlife & Parks

CONTACT PERSON'S NAME/TITLE: Sam Bourret- Fisheries Biologist

ADDRESS: 490 North Meridian Road

CITY: Kalispell

STATE: MT

ZIP: 59901

PHONE: 406-751-4556

EMAIL ADDRESS: sbourret@mt.gov

DATE OF ANNOUNCEMENT: Friday, January 5, 2024

APPLICATION DEADLINE: Monday, March 4, 2024 at 5:00 PM (postmarked)

****STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE****

POSITION TITLE: Fisheries Intern

OF POSITIONS: 1

LOCATION(S): Kalispell Based - Region 1

WORK START/END DATES: Approx. June 5, 2024 - August 31, 2024

HOURS/WEEK: 40 **TOTAL HOURS FOR INTERNSHIP:** 480

TRAINING/ORIENTATION DATES: June 10, 2024

HOURLY PAY: \$13.00/hr and per diem at State rate. Housing and personal vehicle to be secured by successful applicant (see additional information).

POSITION DESCRIPTION/SCOPE OF WORK: Assist regional fisheries staff in completing mountain lake surveys and fish population estimates by netting, angling and electrofishing. Laboratory tasks will include gravimetric analysis of stream bed substrate samples and data entry/summarization using standard software. Additional tasks may be required. Will need flexibility in scheduling; hiking and overnight camping in back country situations will occur several times during the field season. Must be able to wade in small - moderate sized streams while at times carrying up to 40 lbs. River angling skills required; specifically, fly fishing skills where catch, tagging and release of fish will be necessary to complete population estimates.

SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):

Knowledge, skills and abilities to be developed as tasks are completed. Either undergraduate or graduate level, majoring in resource management, environmental studies or closely related fields required

APPLICATION MATERIALS:

Selection based on resume along with cover letter and two references. Please send application materials to the contact person listed above by the specified application deadline date. Materials may be sent electronically or by mail.

SEND APPLICATION MATERIALS TO: lbateman@mt.gov