

MONTANA FISH, WILDLIFE & PARKS
INTERN PROGRAM ANNOUNCEMENT

EMPLOYER: Montana Fish, Wildlife & Parks

CONTACT PERSON'S NAME/TITLE: Brian Schwartz/Park Manager

ADDRESS: 300 Lone Pine Road

CITY: Kalispell

STATE: MT

ZIP: 59901

PHONE: (406) 755-2706 ext. 3

EMAIL ADDRESS: Bschwartz2@mt.gov

DATE OF ANNOUNCEMENT: Friday, January 7, 2022

APPLICATION DEADLINE: Friday, February 18, 2022 at 5:00 PM (postmarked)

****STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE****

POSITION TITLE: Lone Pine State Park Intern

OF POSITIONS: 1

LOCATION(S): Lone Pine State Park

WORK START/END DATES: 6/4/2020 – 8/26/2020 (Flexible depending on availability)

HOURS/WEEK: 40 Hours per week

TRAINING/ORIENTATION DATES: First Day of work, approximately 6/6/2021

COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC):

\$10.00/hour, No per diem, housing or vehicle available

POSITION DESCRIPTION:

Duties include Visitor Center staffing, facility cleaning, customer service, revenue collection, providing interpretive talks to groups and visitors, leading hikes, assisting with school field trip activities, light building/grounds/trail maintenance and other duties as assigned. Other projects will include performing volunteer recruitment and community outreach while AmeriCorps staff is offsite attending required trainings and activities. Contributions to educational program development will also be possible to keep the activities fresh and relevant for park visitors. Working in cooperation with Park Managers to create a vegetation management plan for all Region 1 parks.

SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):

- Public speaking skills
- Customer service skills
- Team mentality while also able to work independently
- Course work in a natural resource related field. Forestry education preferred for this position, but related skills and experience will be considered.

APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.):

Resume, cover letter and references to be sent to the contact person listed above