



# MONTANA FISH, WILDLIFE & PARKS

**Design Construction**  
1522 Ninth Avenue □ PO Box 200701  
Helena MT 59620-0701  
Phone: 406-841-4003 ~ Fax: 406-841-4004

## BID TABULATION SHEET

|                          |                                                                            |                                                                                                            |                                                                                             |                                                                                                  |
|--------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| PROJECT:                 | Freezout Lake WMA Water Control Structures                                 |                                                                                                            |                                                                                             |                                                                                                  |
| FWP #:                   | 7215405                                                                    |                                                                                                            |                                                                                             |                                                                                                  |
| REGION:                  | 4                                                                          |                                                                                                            |                                                                                             |                                                                                                  |
| LOCATION:                | near Fairfield, MT                                                         |                                                                                                            |                                                                                             |                                                                                                  |
| ARCHITECT/ENGINEER:      | Fish, Wildlife & Parks, Design & Construction                              |                                                                                                            |                                                                                             |                                                                                                  |
| PROJECT MANAGER:         | Kevin Harrington                                                           |                                                                                                            |                                                                                             |                                                                                                  |
| BID OPENING DATE:        | July 9, 2026                                                               |                                                                                                            |                                                                                             |                                                                                                  |
| CONTRACTOR:              | Bishop Inc.<br>PO Box 193<br>Malta, MT 59538<br><br>July 7, 2026 9:55 a.m. | Geranios Enterprises, Inc.<br>320 A. Central Avenue<br>Great Falls, MT 59401<br><br>July 7, 2026 3:58 p.m. | HL Ventures LLC<br>1102 US Highway 408<br>Fairfield, MT 59436<br><br>July 9, 2026 8:30 a.m. | Allen Earthworks Inc.<br>6 Lone Mtn Divide Rd.<br>Clancy, MT 59634<br><br>July 9, 2026 8:39 a.m. |
| REGISTRATION #:          | 161665                                                                     | 153487                                                                                                     | 233785                                                                                      | 254653                                                                                           |
| BID SECURITY:            | 10%                                                                        | 10                                                                                                         |                                                                                             |                                                                                                  |
| Addenda(s) Acknowledged: | 1 and 2                                                                    | 1 and 2                                                                                                    | 1 and 2                                                                                     | 1 and 2                                                                                          |
|                          |                                                                            |                                                                                                            |                                                                                             |                                                                                                  |
| BASE BID:                | \$ 215,000.00                                                              | \$ 597,115.00                                                                                              | \$ 136,970.00                                                                               | \$ 57,680.00                                                                                     |
|                          |                                                                            |                                                                                                            |                                                                                             |                                                                                                  |
|                          |                                                                            |                                                                                                            |                                                                                             |                                                                                                  |
|                          |                                                                            |                                                                                                            |                                                                                             |                                                                                                  |
|                          |                                                                            |                                                                                                            |                                                                                             |                                                                                                  |
| TOTAL BID                | \$ 215,000.00                                                              | \$ 597,115.00                                                                                              | \$ 136,970.00                                                                               | \$ 57,680.00                                                                                     |



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## BID TABULATION SHEET

|                            |                                                                                              |                                                                                                    |                                                                                                   |                                                                                     |
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| <b>PROJECT:</b>            | Freezout Lake WMA Water Control Structures                                                   |                                                                                                    |                                                                                                   |                                                                                     |
| <b>FWP #:</b>              | 7215405                                                                                      |                                                                                                    |                                                                                                   |                                                                                     |
| <b>REGION:</b>             | 4                                                                                            |                                                                                                    |                                                                                                   |                                                                                     |
| <b>LOCATION:</b>           | near Fairfield, MT                                                                           |                                                                                                    |                                                                                                   |                                                                                     |
| <b>ARCHITECT/ENGINEER:</b> | Fish, Wildlife & Parks, Design & Construction                                                |                                                                                                    |                                                                                                   |                                                                                     |
| <b>PROJECT MANAGER:</b>    | Kevin Harrington                                                                             |                                                                                                    |                                                                                                   |                                                                                     |
| <b>BID OPENING DATE:</b>   | July 9, 2026                                                                                 |                                                                                                    |                                                                                                   |                                                                                     |
| <b>CONTRACTOR:</b>         | Gallatin Customs<br>2151 Sheepshank Dr.<br>Belgrade, MT 59714<br><br>July 9, 2026 10:45 a.m. | Smith River Construction<br>2109 Vaughn Rd.<br>Great Falls, MT 59404<br><br>July 9, 2026 1:03 p.m. | Premier Utility Solutions<br>PO Box 388<br>Jefferson City, MT 59638<br><br>July 9, 2026 1:28 p.m. | George Rabel<br>Box 212<br>Gallatin Gateway, MT 59730<br><br>July 9, 2026 2:25 p.m. |
| <b>REGISTRATION #:</b>     | 282891                                                                                       | 242760                                                                                             | 271731                                                                                            | 156476                                                                              |
| <b>BID SECURITY:</b>       | 10%                                                                                          |                                                                                                    | 10                                                                                                |                                                                                     |
| Addenda(s) Acknowledged:   | 1 and 2                                                                                      | 1 and 2                                                                                            | 1 and 2                                                                                           | 1 and 2                                                                             |
| <b>BASE BID:</b>           | <b>\$ 134,448.00</b>                                                                         | <b>\$ 149,395.00</b>                                                                               | <b>\$ 278,711.18</b>                                                                              | <b>\$ 90,898.00</b>                                                                 |
|                            |                                                                                              |                                                                                                    | Corrected bid                                                                                     |                                                                                     |
|                            |                                                                                              |                                                                                                    |                                                                                                   |                                                                                     |
|                            |                                                                                              |                                                                                                    |                                                                                                   |                                                                                     |
|                            |                                                                                              |                                                                                                    |                                                                                                   |                                                                                     |
| <b>TOTAL BID</b>           | <b>\$ 134,448.00</b>                                                                         | <b>\$ 149,395.00</b>                                                                               | <b>\$ 278,711.18</b>                                                                              | <b>\$ 90,898.00</b>                                                                 |



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| PROJECT:                 | Freezout Lake WMA Water Control Structures                                                                 |         |         |         |
| FWP #:                   | 7215405                                                                                                    |         |         |         |
| REGION:                  | 4                                                                                                          |         |         |         |
| LOCATION:                | near Fairfield, MT                                                                                         |         |         |         |
| ARCHITECT/ENGINEER:      | Fish, Wildlife & Parks, Design & Construction                                                              |         |         |         |
| PROJECT MANAGER:         | Kevin Harrington                                                                                           |         |         |         |
| BID OPENING DATE:        | July 9, 2026                                                                                               |         |         |         |
| CONTRACTOR:              | MP Environmental Services Inc.<br>3748 Green Acres Dr.<br>Billings, MT 59101<br><br>July 9, 2026 2:43 p.m. |         |         |         |
| REGISTRATION #:          | 214600                                                                                                     |         |         |         |
| BID SECURITY:            | 10%                                                                                                        |         |         |         |
| Addenda(s) Acknowledged: | 1 and 2                                                                                                    |         |         |         |
|                          |                                                                                                            |         |         |         |
| BASE BID:                | \$ 207,260.00                                                                                              |         |         |         |
|                          |                                                                                                            |         |         |         |
|                          |                                                                                                            |         |         |         |
|                          |                                                                                                            |         |         |         |
|                          |                                                                                                            |         |         |         |
| TOTAL BID                | \$ 207,260.00                                                                                              | \$ 0.00 | \$ 0.00 | \$ 0.00 |