



# MONTANA FISH, WILDLIFE & PARKS

**Design Construction**  
1522 Ninth Avenue □ PO Box 200701  
Helena MT 59620-0701  
Phone: 406-841-4003 ~ Fax: 406-841-4004

## BID TABULATION SHEET

|                            |                                                                                                         |                                                                                                 |                                                                                                     |                                                                                                  |
|----------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>PROJECT:</b>            | Fort Peck Hatchery Water Supply                                                                         |                                                                                                 |                                                                                                     |                                                                                                  |
| <b>FWP #:</b>              | 7153102                                                                                                 |                                                                                                 |                                                                                                     |                                                                                                  |
| <b>REGION:</b>             | 6                                                                                                       |                                                                                                 |                                                                                                     |                                                                                                  |
| <b>LOCATION:</b>           | near Fort Peck, MT                                                                                      |                                                                                                 |                                                                                                     |                                                                                                  |
| <b>ARCHITECT/ENGINEER:</b> | Interstate Engineering                                                                                  |                                                                                                 |                                                                                                     |                                                                                                  |
| <b>PROJECT MANAGER:</b>    | Joey Renenger                                                                                           |                                                                                                 |                                                                                                     |                                                                                                  |
| <b>BID OPENING DATE:</b>   | September 9, 2026                                                                                       |                                                                                                 |                                                                                                     |                                                                                                  |
| <b>CONTRACTOR:</b>         | Macon Construction Co.<br>55624 US Hwy 2<br>P.O. Box 448<br>Nashua, MT 59248<br><br>09/23/26 11:08 a.m. | Go Pro Construction<br>100 24th St W STE 1-1116<br>Billings, MT 59102<br><br>09/23/26 2:42 p.m. | Western Municipal Construction<br>5855 Elysian Road<br>Billings, MT 59101<br><br>09/23/26 2:48 p.m. | Williams Civil Construction<br>370 Companion Way<br>Belgrade, MT 59714<br><br>09/23/26 2:51 p.m. |
| <b>REGISTRATION #:</b>     | 150690                                                                                                  | 7685                                                                                            | 13329                                                                                               | 158949                                                                                           |
| <b>BID SECURITY:</b>       | 10                                                                                                      | 10                                                                                              | 10                                                                                                  | 10%                                                                                              |
| Addenda(s) Acknowledged:   | Yes, 1 and 2                                                                                            | Yes, 1 and 2                                                                                    | Yes, 1 and 2                                                                                        | Yes, 1 and 2                                                                                     |
| <b>BASE BID:</b>           | <b>\$ 7,487,220.00</b>                                                                                  | <b>\$ 7,680,451.00</b>                                                                          | <b>\$ 11,236,491.00</b>                                                                             | <b>\$ 8,349,781.00</b>                                                                           |
|                            |                                                                                                         |                                                                                                 |                                                                                                     |                                                                                                  |
|                            |                                                                                                         |                                                                                                 |                                                                                                     |                                                                                                  |
|                            |                                                                                                         |                                                                                                 |                                                                                                     |                                                                                                  |
| <b>TOTAL BID</b>           | <b>\$ 7,487,220.00</b>                                                                                  | <b>\$ 7,680,451.00</b>                                                                          | <b>\$ 11,236,491.00</b>                                                                             | <b>\$ 8,349,781.00</b>                                                                           |

CORRECTED BID:

\$11,142,091.00



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## BID TABULATION SHEET

|                          |                                                                                  |                |                |                |
|--------------------------|----------------------------------------------------------------------------------|----------------|----------------|----------------|
| PROJECT:                 | Fort Peck Hatchery Water Supply                                                  |                |                |                |
| FWP #:                   | 7153102                                                                          |                |                |                |
| REGION:                  | 6                                                                                |                |                |                |
| LOCATION:                | near Fort Peck, MT                                                               |                |                |                |
| ARCHITECT/ENGINEER:      | Interstate Engineering                                                           |                |                |                |
| PROJECT MANAGER:         | Joey Renenger                                                                    |                |                |                |
| BID OPENING DATE:        | September 9, 2026                                                                |                |                |                |
| CONTRACTOR:              | Schreder & Brandt<br>P.O. Box 1576<br>Hailey, ID 83333<br><br>09/23/26 2:52 p.m. |                |                |                |
| REGISTRATION #:          | 285154                                                                           |                |                |                |
| BID SECURITY:            | 10%                                                                              |                |                |                |
| Addenda(s) Acknowledged: | Yes, 1 and 2                                                                     |                |                |                |
|                          |                                                                                  |                |                |                |
| BASE BID:                | <b>\$ 8,178,261.00</b>                                                           |                |                |                |
|                          |                                                                                  |                |                |                |
|                          |                                                                                  |                |                |                |
|                          |                                                                                  |                |                |                |
|                          |                                                                                  |                |                |                |
| TOTAL BID                | <b>\$ 8,178,261.00</b>                                                           | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |