

# SEALED BID

Project: Montana WILD Avian Rehab Building

MT FWP Number: 7239181

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
Dept. of Labor & Industry Cert. of Reg.#: \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Kristen Gill, Project Manager

Montana Fish, Wildlife and Parks

Design & Construction

1522 Ninth Avenue

P.O. Box 200701

Helena, Montana 59620-0701

**PROPOSAL**

Montana Fish, Wildlife & Parks  
Design & Construction  
P.O. Box 200701  
1522 Ninth Avenue  
Helena, MT 59620-0701

Project Name: **Montana Wild Avian Rehab Building**  
FWP Project #: **7239181**

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The undersigned, having familiarized themselves with the conditions of the work and the contract documents as prepared by **MMW Architects, 125 W Alder Street, Missoula, MT 59802, (406)543-5800** agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Montana Wild Avian Rehab Building** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**Base Bid:**

Item #	Description	Estimated Quantity	Unit	Unit Price	Amount
1	Furnish and install Avian Rehab Building	1	LS		
Total: \$ _____					

**BASE BID:** \_\_\_\_\_ and \_\_\_\_\_ /Dollars (\$ \_\_\_\_\_ )

**ADDITIVE ALTERNATE #1:**

Item #	Description	Estimated Quantity	Unit	Unit Price	Amount
A1	Furnish and install Bays 2-5 as shown on plans	1	LS		
Total: \$ _____					

**ADDITVE ALTERNATE #1:**

\_\_\_\_\_ and \_\_\_\_\_/Dollars (\$ \_\_\_\_\_)

**Alternate #1 Total BID (Base Bid + Alternate #1):**

\_\_\_\_\_ and \_\_\_\_\_/Dollars (\$ \_\_\_\_\_)

**ADDITIVE ALTERNATE #2:**

Item #	Description	Estimated Quantity	Unit	Unit Price	Amount
A2	Furnish and install benches as shown on plans	1	LS		
Total: \$ _____					

**ADDITVE ALTERNATE #2:**

\_\_\_\_\_ and \_\_\_\_\_/Dollars (\$ \_\_\_\_\_)

**TOTAL BID (Base Bid + Alternates #1 and #2):**

\_\_\_\_\_ and \_\_\_\_\_/Dollars (\$ \_\_\_\_\_)

And certifies that they are a duly and regularly licensed contractor registered with the  
Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_

DATE: \_\_\_\_\_

**This bidder acknowledges receipt of the following addenda:**

ADDENDUM NO. \_\_\_\_\_

DATED: \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_

DATED: \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_

DATED: \_\_\_\_\_