

**SEALED BID**

Project: **Big Snowy Mountains WMA 12,000-Gallon**  
**Water Tank**

MT FWP Number: **7235253**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#: \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Joseph Renenger, Project Manager

Montana Fish, Wildlife and Parks

Design & Construction

1522 Ninth Avenue

P.O. Box 200701

Helena, Montana 59620-0701

**PROPOSAL**

**Montana Fish, Wildlife & Parks  
Design and Construction  
P.O. Box 200701  
1522 Ninth Avenue  
Helena, MT 59620-0701**

**Big Snowy WMA 12,000-Gallon Water Tank**

**FWP# 7235253**

The undersigned, having familiarized themselves with the conditions of the work and the contract documents as prepared by **John L Hunter, PE; 90335 US Hwy 87, Lewistown, MT 59457; Phone (406) 366-59457**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Big Snowy Mountains WMA 12,000-Gallon Water Tank** in accordance with the Contract Documents including all Addenda(s). The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization/Demobilization	1	LS		
2	12,000 Gallon Water Tank w/Appurtenances (includes revegetation)	1	LS		
3	Stock Tank Installation	1	EA		
4	Water Assembly	1	EA		
5	2" HDPE Line 6' Depth – Single Line in Trench	100	LF		
6	2" Drain Line 6' Deep to daylight & 3 CYD on-site rock dissipator	150	LF		
7	Curb Stop Valve	5	EA		
<b>Total: \$</b>					_____

**BASE BID:** \_\_\_\_\_ **AND** \_\_\_\_\_ **/100 DOLLARS**  
 (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_

BUSINESS ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDA #: \_\_\_\_\_

DATED: \_\_\_\_\_

ADDENDA #: \_\_\_\_\_

DATED: \_\_\_\_\_

ADDENDA #: \_\_\_\_\_

DATED: \_\_\_\_\_

Contractor Name: \_\_\_\_\_