

SEALED BID

Project: Big Snowy WMA 2025 Water Development

Project MT FWP Number: 7235253

Name of Contractor: _____

Address: _____

Dept. of Labor & Industry Cert. of Reg.#: _____

Acknowledges Addendum No.: _____

Adam Klein, Project Manager

Montana Fish, Wildlife and Parks

Design & Construction

1522 Ninth Avenue

P.O. Box 200701

Helena, Montana 59620-0701

PROPOSAL
Big Snowy WMA 2025 Water Development

FWP# 7235253

Montana Fish, Wildlife & Parks
Design and Construction
P.O. Box 200701
1522 Ninth Avenue
Helena, Montana 59620-0701

The undersigned, having familiarized themselves with the conditions of the work and the contract documents as prepared by **John L Hunter, PE; 90335 US Hwy 87, Lewistown, Montana 59457; Phone (406) 366-59457**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Big Snowy WMA 2025 Water Development** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).

Base Bid:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization/ Bonding	1	LS		
2	Excavation & Embankment (MISC.)	1	LS		
3	Water Trough Assembly w/Guard Panels	9	EA		
4	Watering Assembly	11	EA		
5	2" HDPE Line 2' Depth – Single Line in Trench	16,539	LF		
6	2" HDPE Line 2' Depth – Single Line in Trench (WL-9)	4,894	LF		
7	(2) x 2" HDPE Line 2' Depth-Two Lines in Trench	8,616	LF		
8	2" HDPE Line 6' Depth – Single Line in Trench	3,788	LF		
9	2" Drain Line 6' Deep to daylight & dissipator	700	LF		
10	Curb Stop Valves	11	EA		
11	Reclamation and Revegetation	1	LS		

Contractor Name: _____

12	Solar Well Upgrade @ Well #3	1	LS		
13	3'x3' Concrete Valve Collar	16	EA		
Total: \$ _____					

BASE BID:

_____ **AND /100 DOLLARS (\$ _____).**

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: _____

BUSINESS ADDRESS:

EMAIL ADDRESS: _____

TELEPHONE #: _____ FAX#: _____

BY: _____

REGISTRATION #: _____

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO.: _____ DATED: _____

ADDENDUM NO.: _____ DATED: _____

ADDENDUM NO.: _____ DATED: _____

Contractor Name: _____