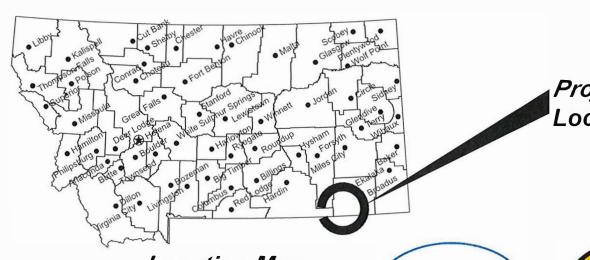
MONTANA FISH, WILDLIFE & PARKS

TONGUE RIVER RESERVOIR STATE PARK DIVERSIFIED LODGING

near Decker, Big Horn County, Montana

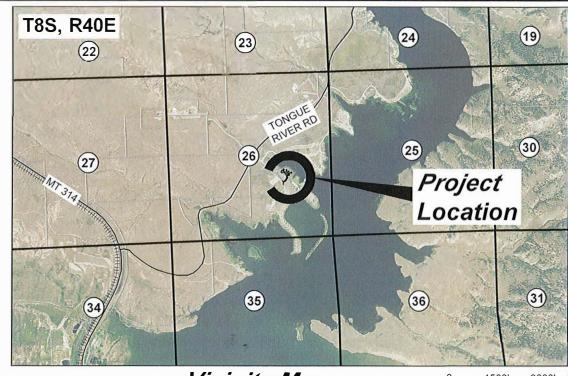
FWP PROJECT # 7216211



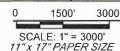
Project ocation







Vicinity Map



MONTANA FISH, WILDLIFE AND PARKS **DESIGN AND CONSTRUCTION**

MAILING ADDRESS: PO BOX 200701

PHYSICAL ADDRESS: 1522 9th AVENUE

HELENA, MT 59620-0701

HELENA, MT 59601

TEL 406.841.4000

FAX 406.841.4004

fwp.mt.gov/Doing Business/Design&Construction

Sheet List Table

Sheet Number Sheet Title

LEGEND & GENERAL NOTES QUANTITIES & TYPICALS

SITE POINTS SITE LAYOUT

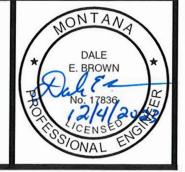
STATE PARKS

DRAWING INDEX

PROPOSED ACCESS ROAD DESIGN **CULVERT DETAIL** VAULT SITE LAYOUT GRAVEL PATHWAY LAYOUT PROPOSED PARKING DESIGN **ELECTRICAL ONE-LINE DIAGRAM**

LODGE SITE LAYOUT

LODGE SITE LAYOUT



| 2023 | 9/1/20 | | CIG |
|------|--------|------|------------|
| | | DATE | DRAWN BY |
| 2023 | 9/1/20 | | DEB |
| | | DATE | CHECKED BY |
| | | DATE | CHECKED BY |

REVISED BY DATE

APPROVED BY

MONTANA FISH, WILDLIFE & PARKS

TONGUE RIVER RESERVOIR STATE PARK DIVERSIFIED LODGING - COVER SHEET

GENERAL CONSTRUCTION NOTES

- CONTRACTOR SHALL COORDINATE ACCESS ROUTE AND STAGING AREA WITH PROJECT MANAGER OR PARKS MANAGER.
- CONTRACTOR SHALL COORDINATE DELIVERY AND INSTALLATION TO ELIMINATE THE NEED TO STORE ON SITE.
- CONTRACTOR SHALL STAKE PAD CORNERS AND BE APPROVED BY PROJECT MANAGER PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL SUBMIT CABIN DELIVERY AND INSTALLATION PLAN ON CABINS TO PROJECT MANAGER FOR APPROVAL. SEE SPECIFICATIONS FOR REQUIREMENTS.
- DISTURBED AREAS SHALL BE RECLAIMED AND RE-SEEDED WITH GRASS MIX APPROVED BY PROJECT MANAGER OR PARKS MANAGER.
- SEALED (VAULT) PIT PRIVY "ASPEN" MODEL LATRINE AS SOLD BY MISSOULA CONCRETE, MISSOULA, MT APPROVED EQUAL. "ASPEN" MODEL IS USED FOR REFERENCE (DUE TO AVAILABILITY). AN APPROVED EQUAL IS REQUIRED. SEE SPECIFICATIONS FOR REQUIREMENTS.
- CONTRACTOR'S RESPONSIBILITY TO ENSURE SITE #1 AND SITE #4 MEETS ADA COMPLIANCE.
- CABINS TO BE TWO ROOM, GABLE ROOF STYLE STRUCTURES AS SOLD BY PRAIRIE KRAFT SPECIAL TIES, GREAT FALLS, MT, OR APPROVED EQUAL. SEE PROJECT SPECIFICATIONS FOR FURTHER REQUIREMENTS. CABINS TO BE DELIVERED FULLY ASSEMBLED
- UP TO TWO TONS OF EXTRA MATERIAL MAY BE STOCKPILED AT THE PARK MAINTENANCE SHOP. MATERIAL IN EXCESS OF TWO TONS IS CONTRACTOR'S RESPONSIBILITY TO REMOVE FROM PROJECT SITE.
- 10. SIDEWALK FROM PARKING AREA TO SEALED (VAULT) PIT PRIVY TO BE 4-INCH CONCRETE. SEE DETAILS.
- LODGE SITE #4 PARKING AREA TO BE 6-INCH PORTLAND CEMENT CONCRETE PAVEMENT (CONCRETE). SEE DETAILS.
- SURFACING FOR ACCESS ROAD, LODGE SITES, AND PATHWAYS SHALL BE 1" MINUS CRUSHED GRAVEL OR APPROVED EQUAL, SEE SPECIFICATIONS. 12.
- TRAFFIC BARRIER SHALL BE PLACED ALONG INSIDE EDGE OF ROUNDABOUT TO PREVENT VEHICLE PARKING. APPROVAL FROM PROJECT MANAGER PRIOR TO INSTALLING. INCIDENTAL TO BID ITEMS. 13.
- PARKING BLOCKS SHALL BE PLACED AT EACH DESIGNATED PARKING SPOT ON THE NORTH AND SOUTH PARKING AREAS FOLLOWING MFWP SPATIAL STANDARDS. INCIDENTAL TO BID ITEMS.
- REFER TO MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS (MPWSS) CURRENT VERSION FOR ANY WORK NOT SPECIFICALLY COVERED IN THE TECHNICAL SPECIFICATIONS AND DRAWINGS. 15.
- 16. ROADWAY SURFACE TO BE COMPACTED TO DENSITY NO LESS THAN 95% OF MAXIMUM DENSITY AS DETERMINED BY ASTM D-698 (STANDARD PROCTOR).
- CONTRACTOR SHALL PROVIDE ALL NECESSARY PERMITS AND EROSION CONTROL MEASURES.
- STOP SIGN SHALL BE INSTALLED AT THE INTERSECTION OF THE ACCESS ROAD AND CAMPER'S POINT ROAD. CONTRACTOR SHALL INSTALL PER STATE AND LOCAL GUIDELINES. 18.

GENERAL ELECTRICAL NOTES

- UTILITY CONTACT INFORMATION: TONGUE RIVER ELECTRIC COOPERATIVE, INC. (TRECO)
- TRECO WILL PROVIDE AND INSTALL NEW UTILITY TRANSFORMER, CONCRETE PAD FOR TRANSFORMER AND ALL PRIMARY CONNECTIONS AND SECONDARY CONNECTIONS UP TO METER.
- CONTRACTOR PROVIDE AND INSTALL CT ENCLOSURE TO MEET TRECO STANDARDS.
- CONTRACT PROVIDE AND INSTALL METER BASE TO MEET TRECO STANDARDS.
- CONTRACTOR PROVIDE AND INSTALL EQUIPMENT TO BE LOCATED NEAR NEW UTILITY TRANSFORMER.
- CONTRACTOR TO PROVIDE MINIMUM (6) SPARE 100AMP/2P BRANCH CIRCUIT BREAKERS, (6) 60AMP/2P BRANCH CIRCUIT BREAKERS, AND (6) 20AMP/1P IN MOP-1 IN ADDITION TO THOSE SHOWN IN PLANS.
- MAIN DISCONNECT IS REQUIRED AT EACH CABIN LOCATION PER MONTANA DEPARTMENT OF LABOR & INDUSTRY STANDARDS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS, FEES, CONSTRUCTION/INSTALLATION, AND INSPECTIONS THAT COMPLY WITH STATE AND LOCAL CODE REQUIREMENTS AND COMPLY WITH REQUIREMENTS OF THE UTILITY COMPANIES.

ABRREVIATIONS

| CL | CENTERLINE | INV | INVERT ELEVATION |
|------|-----------------------|-----|--------------------------|
| CMP | CORRUGATED METAL PIPE | LF | LINEAR FEET |
| CTR | CENTER | MH | MANHOLE |
| C.Y. | CUBIC YARD | PI | POINT OF INTERSECTION |
| CULV | CULVERT | POT | POINT ON TANGENT |
| DIA | DIAMETER | PC | POINT, POINT OF CURVATUR |
| ĒΑ | EACH | PT | POINT, POINT OF TANGENC |
| E.F. | EL, ELEVELEVATION | STA | STATION |
| =T | FOOT OR FEET | TYP | TYPICAL |

LINE STYLE LEGEND

| — — — UC | GT | — — — UGT | |
|----------|----|-----------|--|
| | GP | — — — UGF | |
| | 9 | T | |

PROPOSED

LIMITS OF DISTURBANCE STAGING AREA MAJOR CONTOUR MINOR CONTOUR UNDERGROUND TELEPHONE UNDERGROUND POWER

DRAWING NOTATION



INDICATES CROSS SECTION LOCATION. "A" REFERS TO THE CROSS SECTION
DESIGNATION. "10" REFERS TO THE SHEET NUMBER WHERE THE SECTION IS CUT OR



INDICATES DETAIL LOCATION '1" REFERS TO THE DETAIL DESIGNATION, "12" REFERS TO THE SHEET NUMBER WHERE THE DETAIL IS INDICATED OR

BLOCK STYLE LEGEND

PARKING BLOCK TRAFFIC BARRIER

EXISTING WATER VALVE

EXISTING WATER WELL

GRADE TO DRAIN

HATCH LEGEND

PORTLAND CEMENT CONCRETE PAVEMENT CRUSHED GRAVEL

BASE COURSE CRUSHED GRAVEL SURFACING

FILL

9/1/202 DRAWN BY DATE CHECKED BY: DATE

REVISED BY: DATE APPROVED BY: DATE: APPROVED BY: DATE APPROVED BY: DATE



TONGUE RIVER RESERVOIR STATE PARK WILDLIFE & PARKS DIVERSIFIED LODGING - LEGEND & GENERAL NOTES

| ITEM QUANTITY UNITS | | | | | | |
|----------------------------|-----|------|--|--|--|--|
| LODGE SITE #1 ¹ | 38 | C.Y. | | | | |
| LODGE SITE #2 ³ | 24 | C.Y. | | | | |
| LODGE SITE #3 ³ | 23 | C.Y. | | | | |
| LODGE SITE #4 ² | 17 | C.Y. | | | | |
| LODGE SITE #5 ³ | 25 | C.Y. | | | | |
| TOTAL | 127 | C.Y. | | | | |

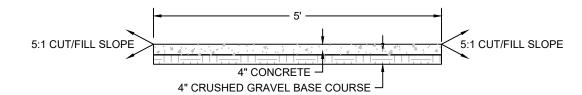
2. QUANTITY INCLUDES PIT PRIVY BASE COURSE 3. QUANTITY INCLUDES 6" PATHWAY SURFACING

| LODGE SITE EARTHWORK SUMMARY | | | | |
|------------------------------|-------------------|-------------|--|--|
| ITEM | CUT (C.Y.) | FILL (C.Y.) | | |
| LODGE SITE #1 ¹ | 2 | 136 | | |
| LODGE SITE #2 | 32 | 4 | | |
| LODGE SITE #3 | 4 | 19 | | |
| LODGE SITE #4 ¹ | 47 | 61 | | |
| LODGE SITE #5 | 2 | 10 | | |
| TOTAL | 87 | 230 | | |
| NOTES: | | | | |
| L. QUANTITY INCLUDES PARKII | NG RAMP EARTHWORK | | | |

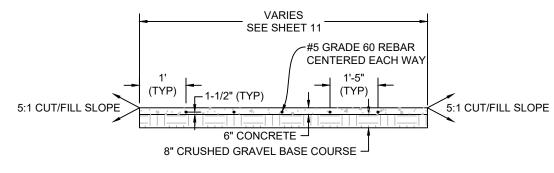
| ACCESS ROAD EARTHWORK SUMMARY | | | | | |
|---|--|--|--|--|--|
| ITEM CUT (C.Y.) FILL (C.Y.) | | | | | |
| ACCESS ROAD 250 107 | | | | | |
| NOTES: | | | | | |
| ASSUMING NO TOPSOIL REMOVAL FROM EXISTING ACCESS ROAD | | | | | |

| ACCESS ROAD CRUSHED GRAVEL SURFACING SUMMARY (8") | | | | | |
|---|-----------------------|--|--|--|--|
| QUANTITY | UNITS | | | | |
| ACCESS ROAD 430 C.Y. | | | | | |
| | G SUMMARY QUANTITY | | | | |

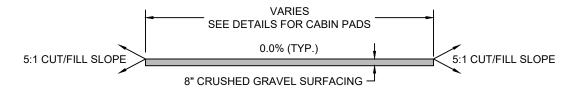
| LODGE SITE #4 CONCRETE SURFACING SUMMARY | | | | |
|--|----------|-------|--|--|
| ITEM | QUANTITY | UNITS | | |
| DRIVEWAY (6") | 133 | S.Y. | | |
| SIDEWALK (4") | 9 | S.Y. | | |



CONCRETE SIDEWALK



CONCRETE DRIVEWAY



CABIN GRAVEL PAD

| CABIN | GRA | VEL | PA |
|-------|---------|------|----|
| N | OT TO S | CALE | |

| 3:1 CUT/ FILL SLOPE | 20' 2.0% (TYP.) 8" CRUSHED GRAVEL SURFACING PROPOSED TYPICAL 20' SECTION (ACCESS ROAD W/ PARKING SPACE) NOT TO SCALE | PΕ |
|------------------------|--|----|
| 3:1 CUT/ FILL SLOPE | 2.0% (TYP.) 2.0% (TYP.) 2.0% (TYP.) 8" CRUSHED GRAVEL SURFACING PROPOSED TYPICAL 20' SECTION (ACCESS ROAD) NOT TO SCALE | PΕ |
| | 3:1 CUT/ FILL SLOPE 8" CRUSHED GRAVEL SURFACING PROPOSED TYPICAL 24' SECTION (ROUNDABOUT) NOT TO SCALE | |

9/1/202 DATE: REVISED BY: APPROVED BY: DATE: CHECKED BY: DATE: APPROVED BY: DATE: APPROVED BY: DATE:

MONTANA FISH, TONGUE RIVER RESERVOIR STATE PARK DIVERSIFIED LODGING - QUANTITIES & TYPICALS TONGUE RIVER RESERVOIR STATE PARK

| | | Po | int Table | |
|-------|-----------|------------|-----------|-------------------|
| Point | Northing | Easting | Elevation | Description |
| 1 | 322436.59 | 2667196.41 | 3443.34 | BEGIN_ROAD |
| 2 | 322485.51 | 2667250.96 | 3441.59 | ROAD_PC_LEFT |
| 3 | 322477.22 | 2667256.55 | 3441.79 | ROAD_PC_CL |
| 4 | 322468.93 | 2667262.15 | 3441.59 | ROAD_PC_RIGHT |
| 5 | 322639.96 | 2667319.87 | 3439.14 | ROAD_MIDPOINT_LEF |
| 6 | 322641.33 | 2667329.78 | 3439.34 | ROAD_MIDPOINT_CL |
| 7 | 322642.70 | 2667339.68 | 3439.14 | ROAD_MIDPOINT_RIG |
| 8 | 322779.44 | 2667214.80 | 3439.00 | END_ROAD_CL |
| 9 | 322761.41 | 2667232.43 | 3438.80 | ROAD_PC_LEFT |
| 10 | 322755.94 | 2667203.92 | 3438.76 | ROAD_PT_LEFT |
| 11 | 322786.81 | 2667224.00 | 3438.80 | ROAD_PC_RIGHT |
| 12 | 322799.32 | 2667210.52 | 3438.76 | ROAD_PT_RIGHT |
| 13 | 322783.08 | 2667202.15 | 3439.00 | ROUNDABOUT_CL |
| 14 | 322810.56 | 2667174.05 | 3439.00 | ROUNDABOUT_CL |
| 15 | 322782.76 | 2667146.05 | 3439.00 | ROUNDABOUT_CL |
| 16 | 322754.66 | 2667174.15 | 3439.00 | ROUNDABOUT_CL |
| 17 | 322667.00 | 2667313.71 | 3439.08 | SOUTH_PARKING |
| 18 | 322660.88 | 2667294.67 | 3438.68 | SOUTH_PARKING |
| 19 | 322720.91 | 2667256.36 | 3438.50 | SOUTH_PARKING |
| 20 | 322735.60 | 2667269.93 | 3438.90 | SOUTH_PARKING |
| 21 | 322698.80 | 2667322.25 | 3439.02 | NORTH_PARKING |
| 22 | 322707.78 | 2667340.13 | 3438.62 | NORTH_PARKING |
| 23 | 322764.99 | 2667297.06 | 3438.50 | NORTH_PARKING |
| 24 | 322750.30 | 2667283.49 | 3438.90 | NORTH_PARKING |
| 25 | 322581.16 | 2667306.26 | 0.00 | CULVERT_INLET |
| 26 | 322590.09 | 2667350.37 | 3433.90 | CULVERT_OUTLET |
| 27 | 322782.66 | 2667174.15 | 3439.00 | ROUNDABOUT_CENTF |
| 100 | 322822.53 | 2667177.44 | 3438.76 | SITE_1_PC |
| 101 | 322829.82 | 2667196.27 | 3438.55 | SITE_1_PT |
| 102 | 322836.77 | 2667203.91 | 3438.45 | SITE_1 |
| 103 | 322853.05 | 2667189.11 | 3438.45 | SITE_1 |
| 104 | 322873.63 | 2667211.73 | 3438.45 | SITE_1 |
| 105 | 322857.35 | 2667226.53 | 3438.45 | SITE_1 |
| 106 | 322845.52 | 2667237.30 | 3438.21 | SITE_1 |
| 107 | 322824.94 | 2667214.68 | 3438.21 | SITE_1 |
| 108 | 322817.99 | 2667207.04 | 3438.48 | SITE_1 |
| 109 | 322815.82 | 2667204.65 | 3438.56 | SITE_1_PC |
| 110 | 322808.68 | 2667204.39 | 3438.76 | SITE_1_PT |
| 200 | 322766.91 | 2667298.83 | 3438.80 | SITE_2_PATHWAY_ST |
| 201 | 322812.26 | 2667300.03 | 3441.44 | SITE_2_PATHWAY_CL |
| 202 | 322832.84 | 2667322.65 | 3441.44 | SITE_2_PATHWAY_EN |
| 203 | 322810.78 | 2667301.38 | 3441.44 | SITE_2 |
| 204 | 322830.01 | 2667283.88 | 3441.44 | SITE_2 |
| 205 | 322850.59 | 2667306.50 | 3441.44 | SITE_2 |
| | | | | |

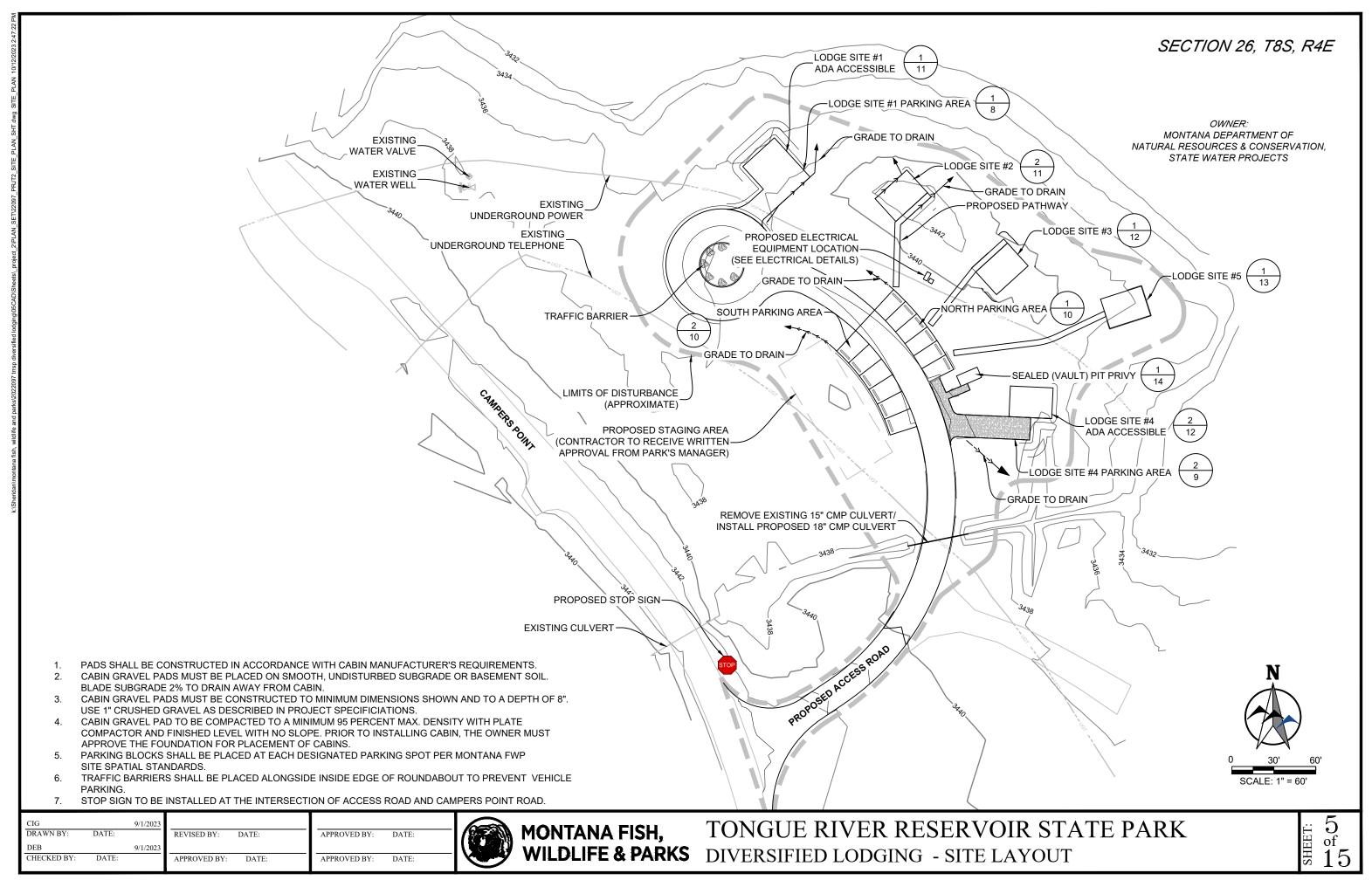
| Point Table | | | | | | |
|-------------|-----------|------------|-----------|----------------------|--|--|
| Point | Northing | Easting | Elevation | Description | | |
| 206 | 322831.36 | 2667324.00 | 3441.44 | SITE_2 | | |
| 300 | 322780.59 | 2667353.25 | 3441.00 | SITE_3 | | |
| 301 | 322801.17 | 2667375.87 | 3441.00 | SITE_3 | | |
| 302 | 322781.94 | 2667393.37 | 3441.00 | SITE_3 | | |
| 303 | 322761.36 | 2667370.74 | 3441.00 | SITE_3 | | |
| 304 | 322739.91 | 2667323.48 | 3438.45 | SITE_3_PATHWAY_BEGIN | | |
| 305 | 322779.11 | 2667354.59 | 3441.00 | SITE_3_PATHWAY_CL | | |
| 306 | 322799.69 | 2667377.21 | 3441.00 | SITE_3_PATHWAY_END | | |
| 400 | 322698.80 | 2667322.25 | 3439.02 | SITE_4 | | |
| 401 | 322702.39 | 2667329.40 | 3438.86 | SITE_4 | | |
| 402 | 322691.23 | 2667334.56 | 3438.89 | SITE_4 | | |
| 403 | 322695.79 | 2667345.28 | 3439.47 | SITE_4_PRIVY | | |
| 404 | 322703.14 | 2667342.12 | 3439.47 | SITE_4_PRIVY | | |
| 405 | 322709.45 | 2667356.83 | 3439.47 | SITE_4_PRIVY | | |
| 406 | 322702.10 | 2667359.97 | 3439.47 | SITE_4_PRIVY | | |
| 407 | 322697.75 | 2667349.88 | 3439.47 | SITE_4 | | |
| 408 | 322693.16 | 2667351.82 | 3439.40 | SITE_4 | | |
| 409 | 322686.84 | 2667336.35 | 3438.81 | SITE_4 | | |
| 410 | 322679.02 | 2667339.22 | 3438.91 | SITE_4_PC | | |
| 411 | 322675.60 | 2667343.74 | 3438.91 | SITE_4_PT | | |
| 412 | 322674.79 | 2667361.70 | 3439.27 | SITE_4 | | |
| 413 | 322673.99 | 2667379.66 | 3439.63 | SITE_4 | | |
| 414 | 322695.96 | 2667380.65 | 3439.63 | SITE_4 | | |
| 415 | 322694.59 | 2667411.20 | 3439.63 | SITE_4 | | |
| 416 | 322672.61 | 2667410.21 | 3439.63 | SITE_4 | | |
| 417 | 322673.28 | 2667395.22 | 3439.63 | SITE_4 | | |
| 418 | 322657.31 | 2667394.37 | 3439.47 | SITE_4 | | |
| 419 | 322658.00 | 2667378.93 | 3439.47 | SITE_4 | | |
| 420 | 322658.81 | 2667360.98 | 3439.11 | SITE 4 | | |
| 421 | 322659.63 | 2667342.93 | 3438.75 | SITE 4 PC | | |
| 422 | 322653.64 | 2667337.81 | 3439.12 | SITE_4_PT | | |
| 500 | 322758.12 | 2667445.17 | 3438.10 | SITE 5 | | |
| 501 | 322767.43 | 2667474.30 | 3438.10 | SITE_5 | | |
| 502 | 322746.48 | 2667481.00 | 3438.10 | SITE 5 | | |
| 503 | 322737.16 | 2667451.87 | 3438.10 | SITE 5 | | |
| 504 | 322719.61 | 2667340.11 | 3439.00 | SITE_5_PATHWAY_START | | |
| 505 | 322728.44 | 2667406.65 | 3439.34 | SITE 5 PATHWAY CL | | |
| 506 | 322747.64 | 2667448.52 | 3438.10 | SITE 5 PATHWAY END | | |
| 700 | 322840.44 | 2667303.28 | 3442.04 | CTRL N | | |
| 700 | 322512.96 | 2667032.14 | 3440.84 | CTRL N | | |
| | | | | | | |
| 702 | 323051.35 | 2666879.08 | 3434.47 | CTRL_N | | |

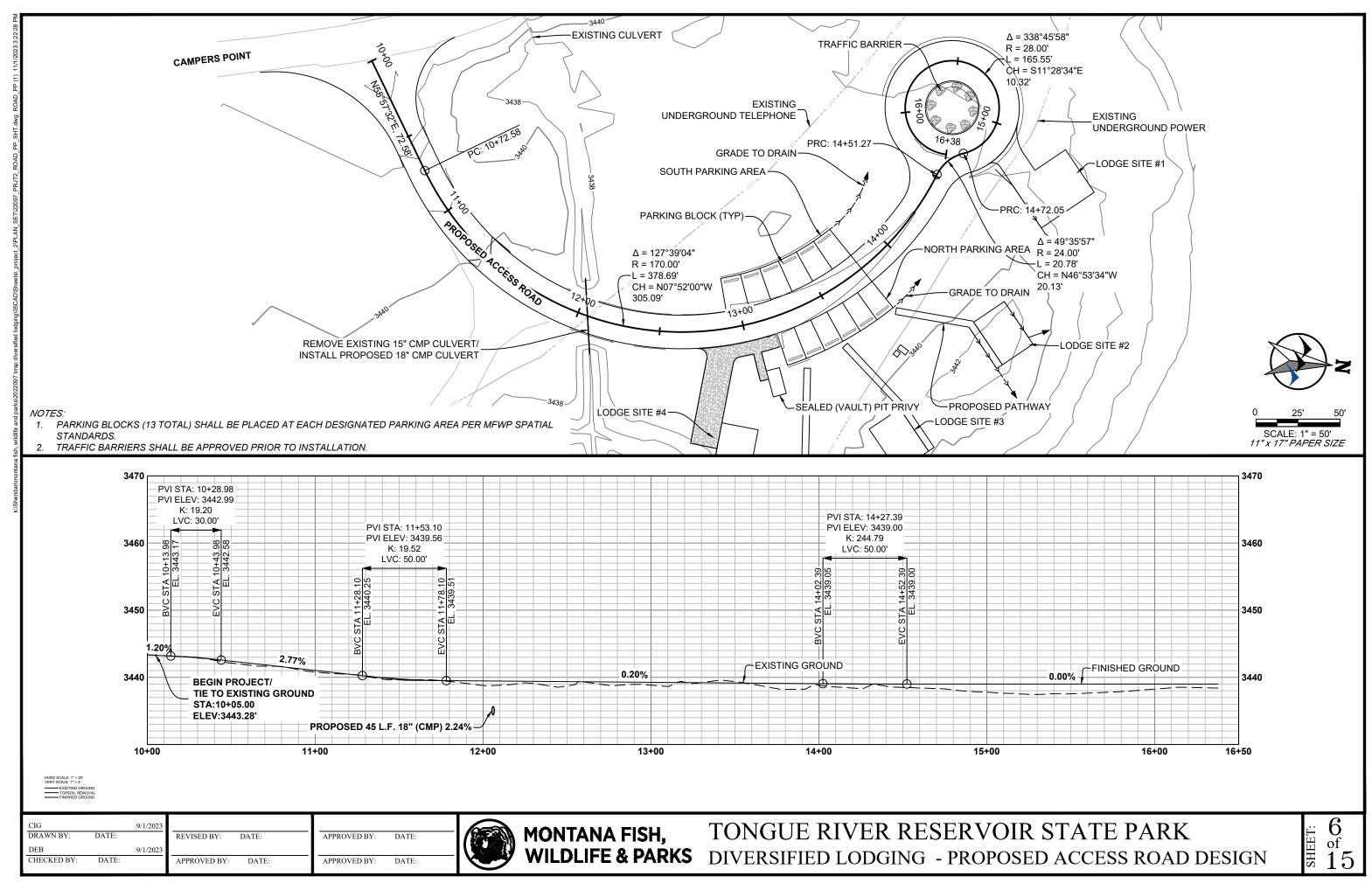
| _ | | | | |
|--|--|--|--|--|
| Jago PO COM | LODGE SITE #1 | | | |
| 3434 TO CONTROL POINT TO 2: | ADA ACCESSIBLE | | | |
| - 48 W POWY 7/12 | | | | |
| 73.74.02. | 104 | | | |
| | 104 700 3442.04 | | | |
| | CTRL_N | | | |
| 403 | 102 LODGE SITE #2 | | | |
| 103- | 202 | | | |
| 100 | NORTH PARKING AREA 301 | | | |
| | 108 201 343 (-300) 306 | | | |
| 15 | 11 32 -202 | | | |
| 15 | 300 501 JODGE SITE #5 | | | |
| | 23 - 500 | | | |
| | | | | |
| | C-16 20 504 5002 5002 | | | |
| | 19 404 405 SEALED (VAULT) PIT PRIVY | | | |
| | SOUTH PARKING AREA 400 414 | | | |
| | 408 413 | | | |
| | 410 | | | |
| 1 1 1 | 412 416 LODGE SITE #4 ADA ACCESSIBLE | | | |
| | 18 420 418 418 418 AGGESSIBLE | | | |
| C. C | 5 26 422 3 | | | |
| 17 17 34.28 34.28 | | | | |
| - Som | REMOVE EXISTING 15" CMP CULVERT/ USTALL PROPOSED 18" CMP CULVERT 25 | | | |
| | | | | |
| 115°672 | 3438 | | | |
| 7 273 WA | | | | |
| 7 | 3438 | | | |
| 24.00 CONTROL POINT TO STAND S | N Specific Processing Spec | | | |
| | | | | |
| 701 | N N | | | |
| 3440.84 CTRL_N | 2 | | | |
| _ \\\ | 3 | | | |
| | | | | |
| COORDINATE SYSTEM: | | | | |
| NAME: UNITED STATES/STATE PLAN 1983 DATUM: NAD1983 (CONUS) | 0 30' 60' | | | |
| ZONE: MONTANA 2500 GEOID: GEOID18 (CONUS) | SCALE: 1" = 60' | | | |
| | | | | |
| TANK FIGURE TONGLIE DIVED DECEDVOID CTATE DADV $ \sim$ 4 | | | | |

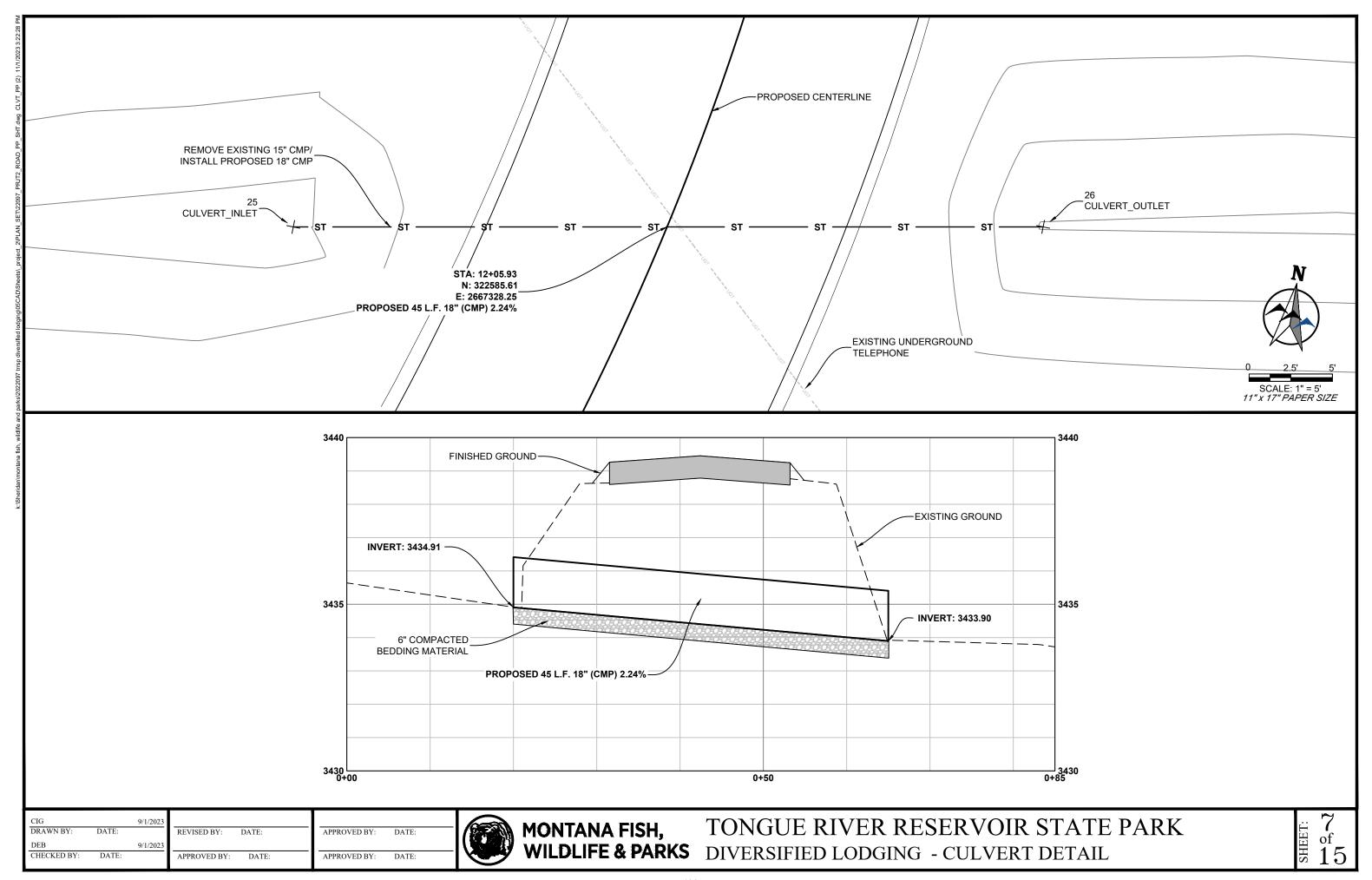
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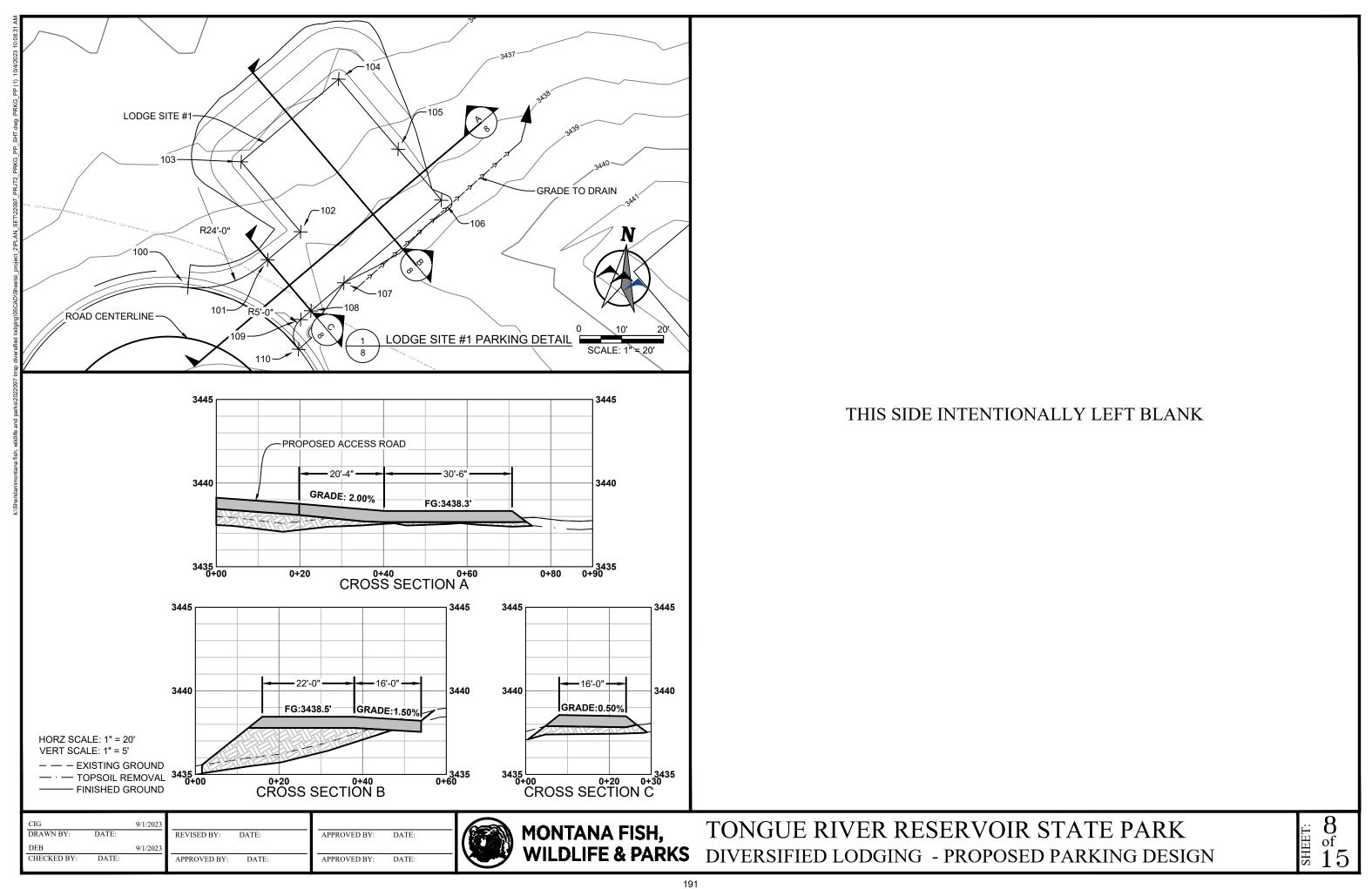


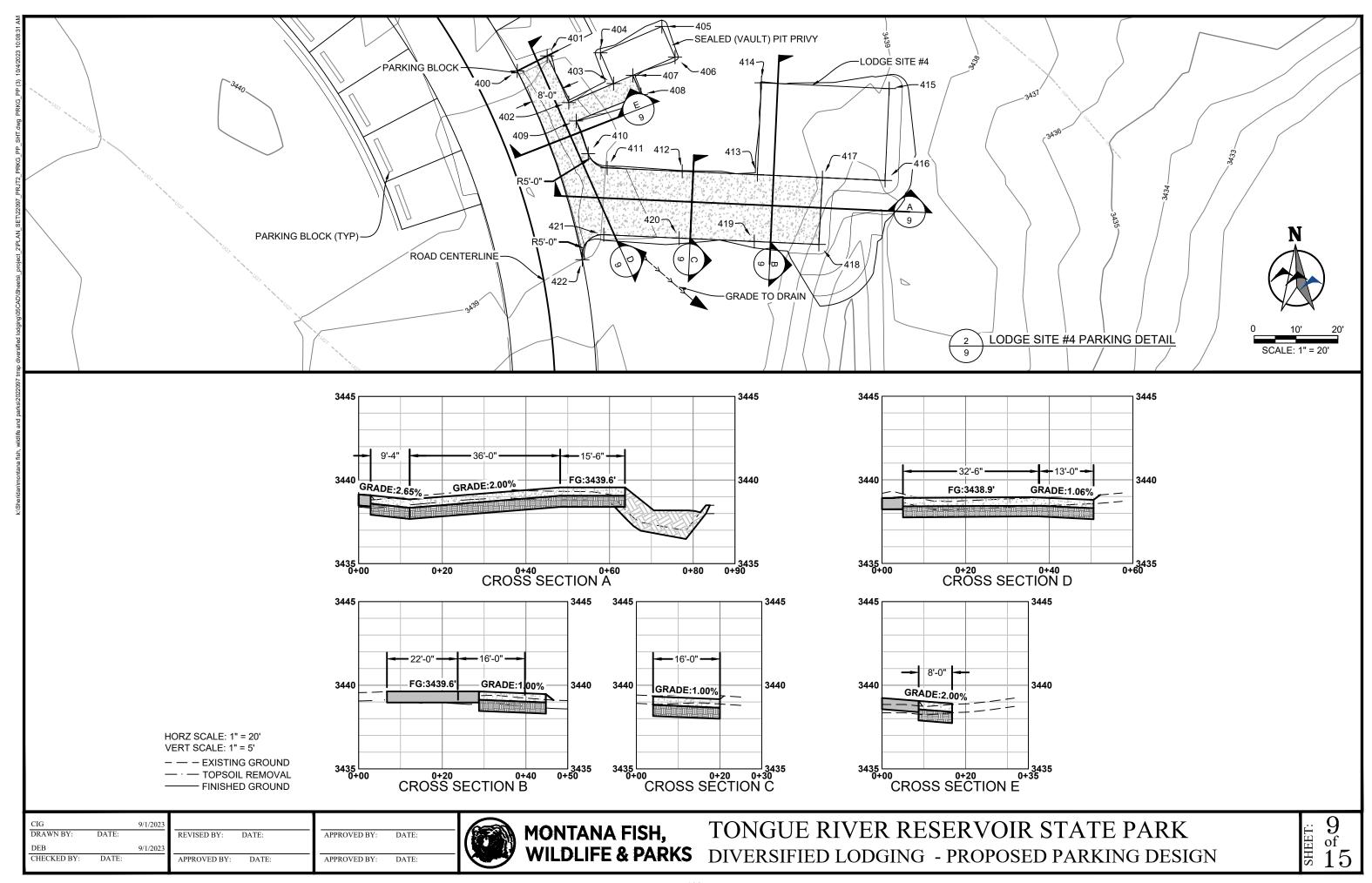
MONTANA FISH, TONGUE RIVER RESERVOIR ST WILDLIFE & PARKS DIVERSIFIED LODGING - SITE POINTS TONGUE RIVER RESERVOIR STATE PARK

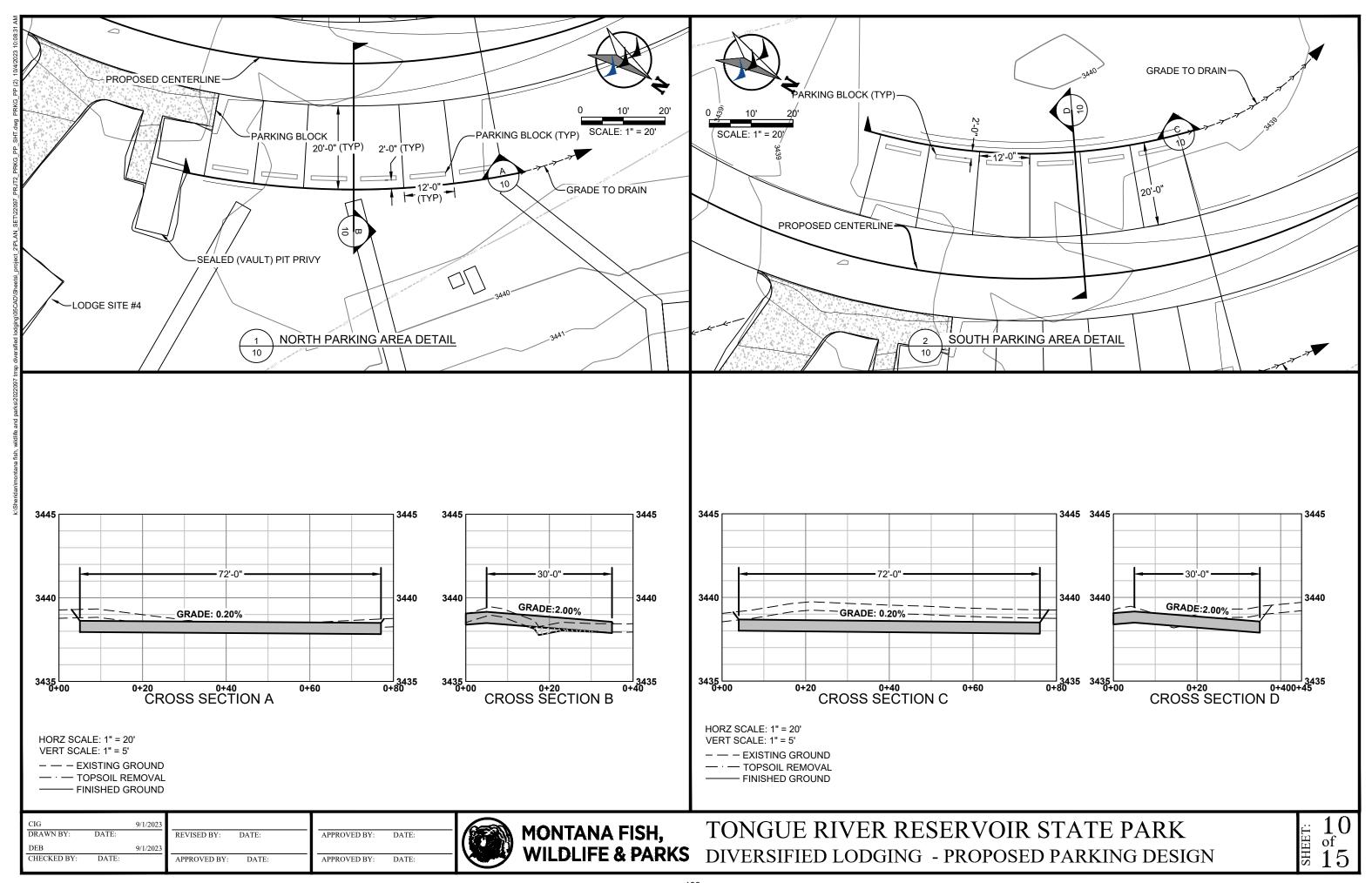


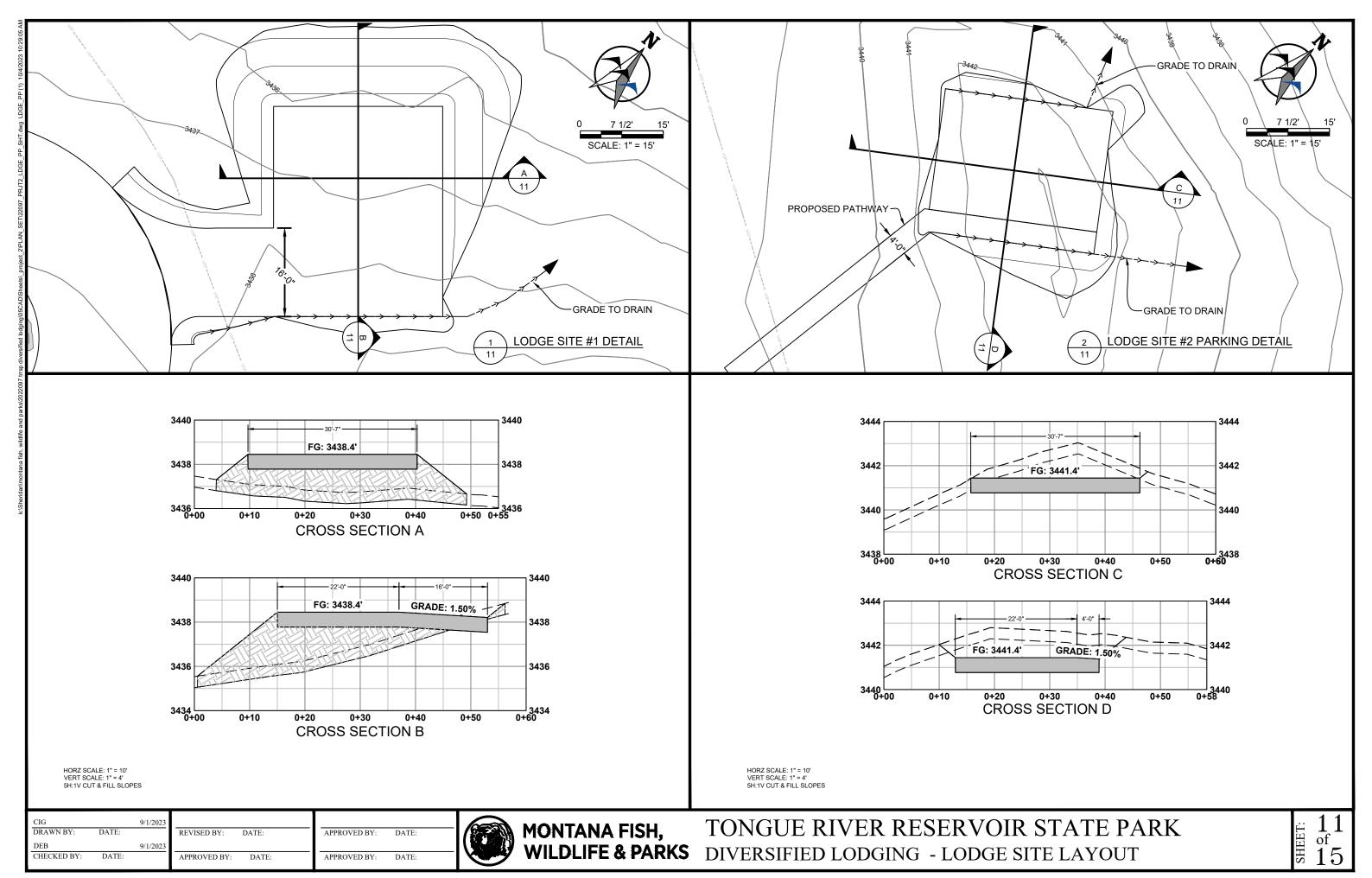


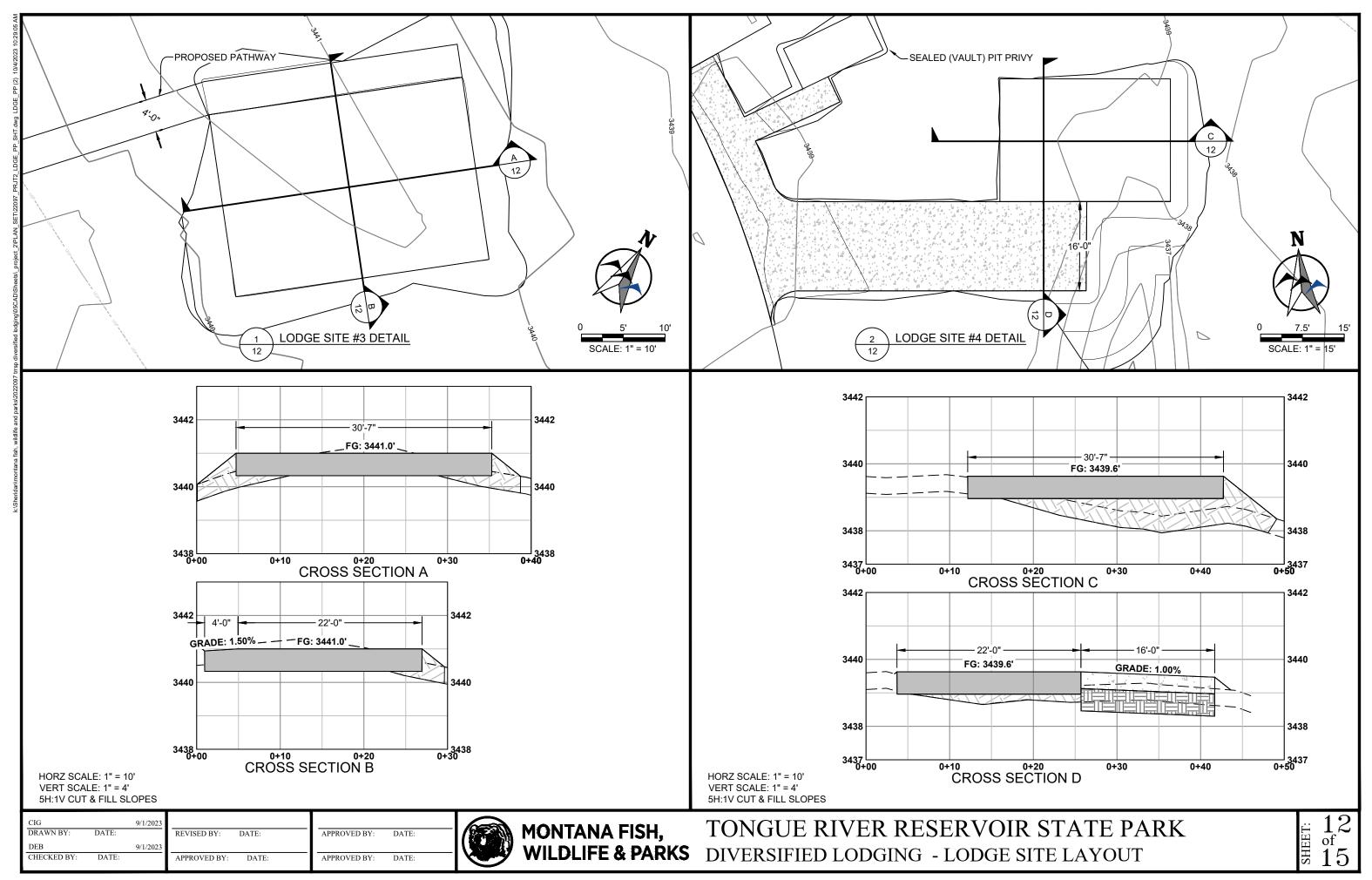


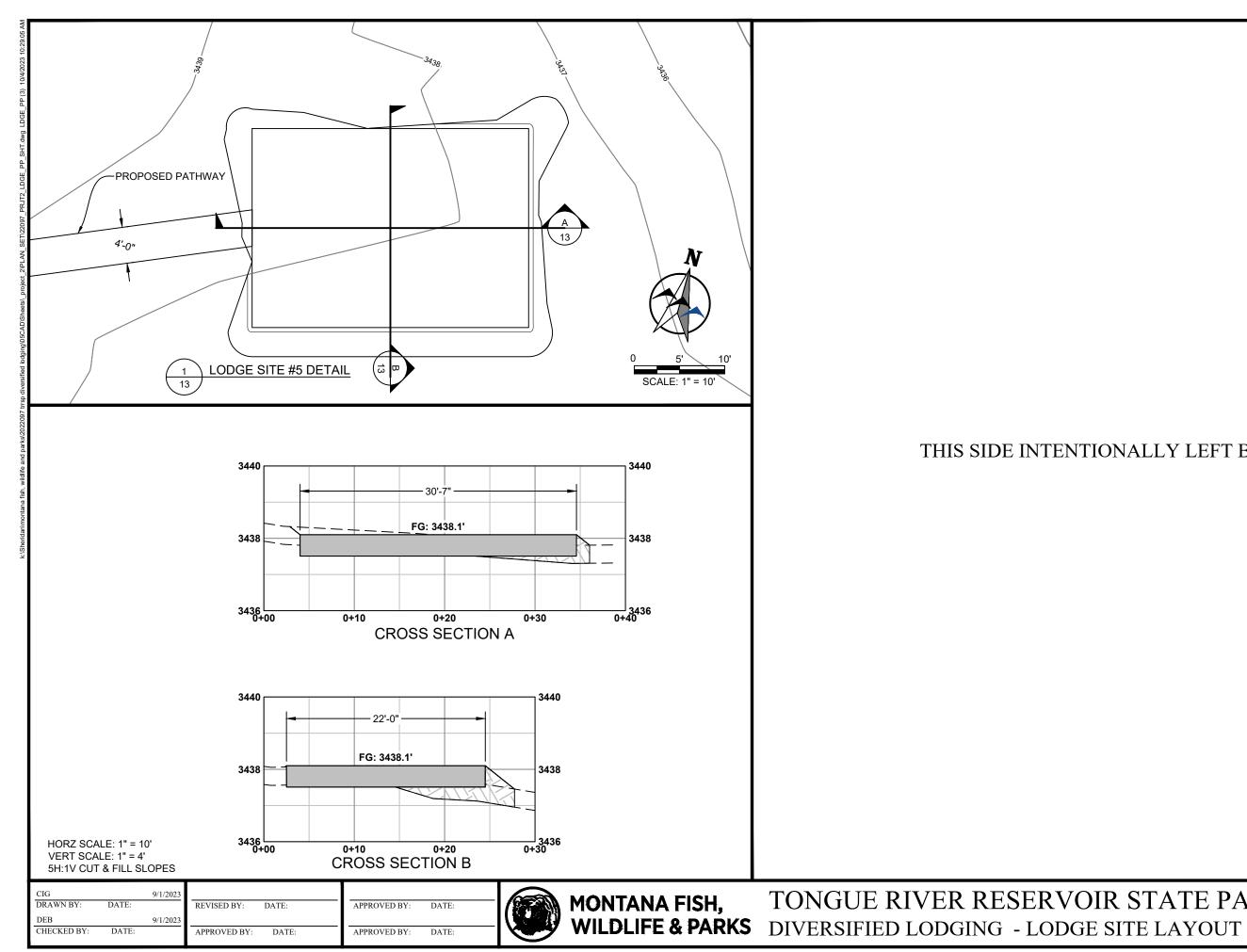






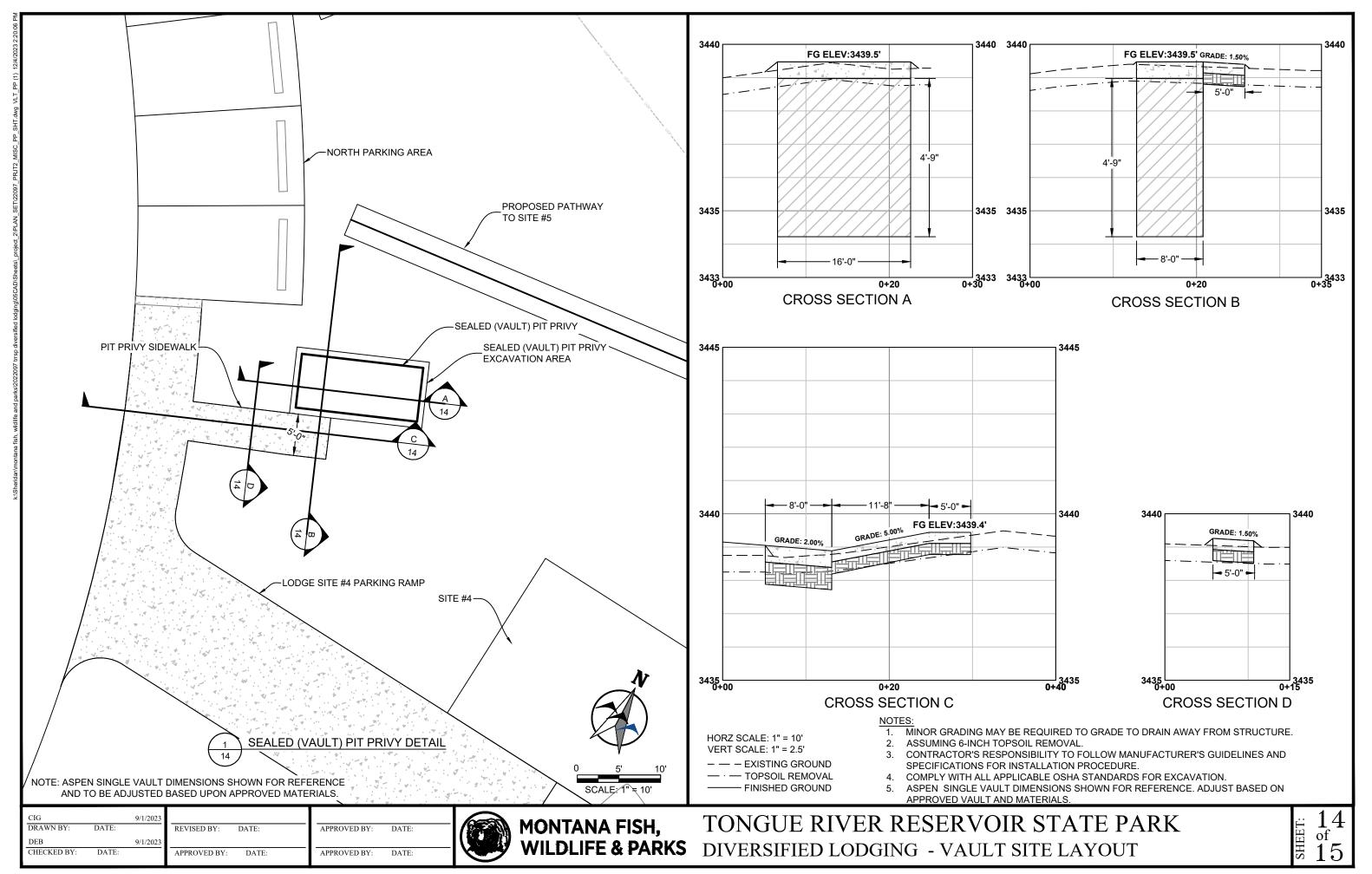


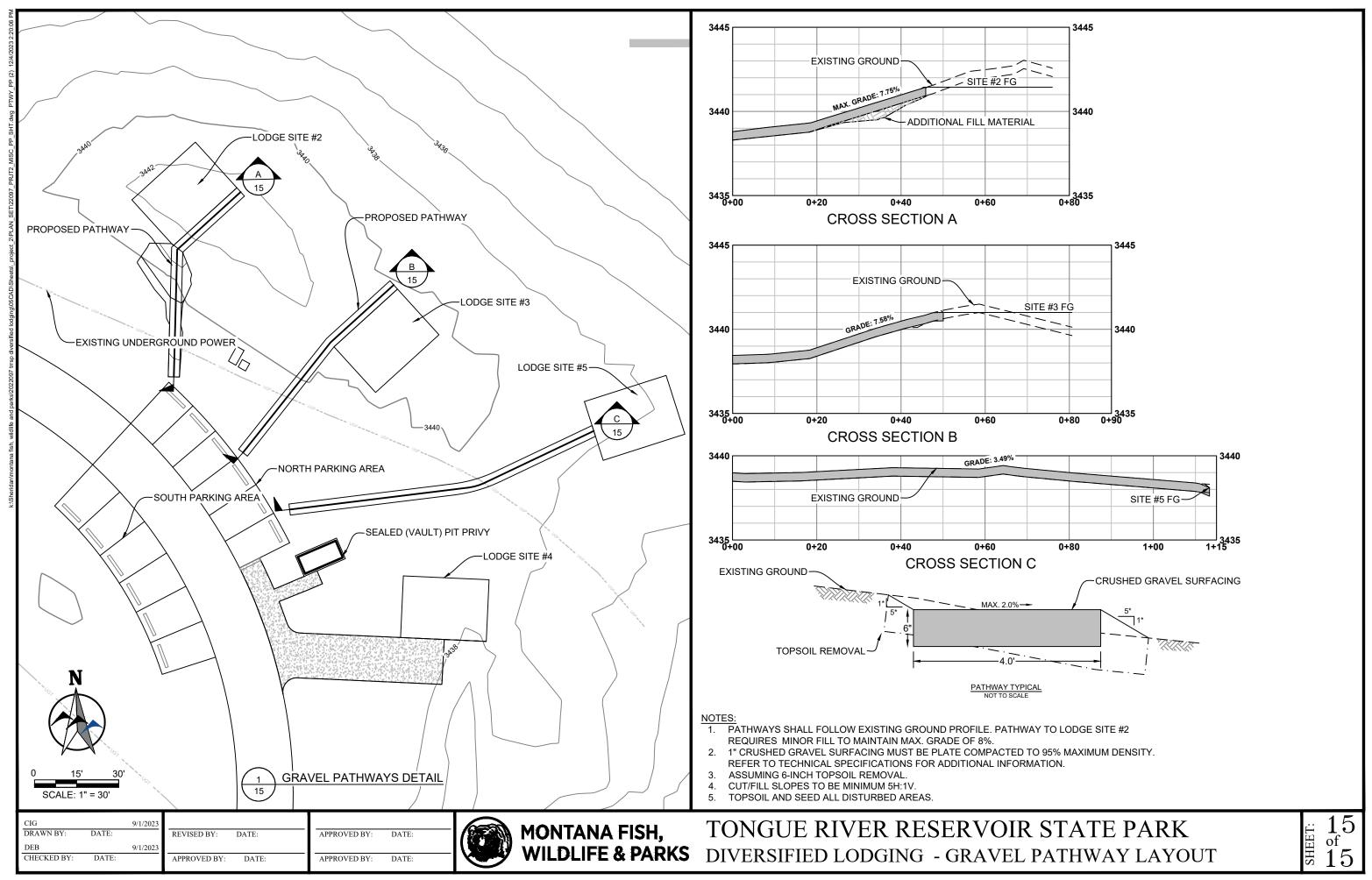


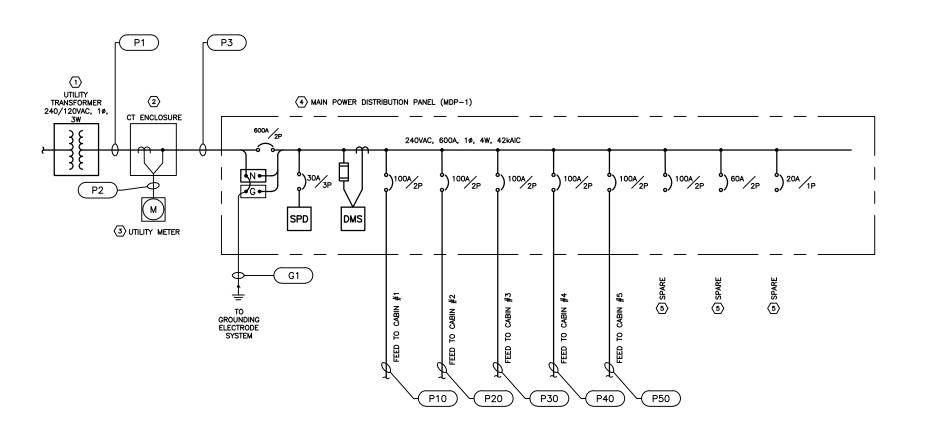


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TONGUE RIVER RESERVOIR STATE PARK







ONE-LINE DIAGRAM - UTILITY SERVICE

| | CONDUIT AND WIRE SCHEDULE | | | | | | | |
|-----|---------------------------|--|---------------------------------|---------------------------------|--------------------------|--|--|--|
| TAG | CONDUIT SIZE PER RUN | WIRE PER RUN | FROM | то | NOTES | | | |
| P1 | (2) sets of 3" | (2) sets, (4) 350 AWG, (1) 1/0 AWG GND | UTILITY TRANSFORMER | UTILITY CT ENCLOSURE | | | | |
| P2 | 1" | BY UTILITY | UTILITY CT ENCLOSURE | UTILITY METER | ASSUMED TO BE (13) 14AWG | | | |
| Р3 | (2) sets of 3" | (2) sets, (4) 350 AWG, (1) 1/0 AWG GND | UTILITY CT ENCLOSURE | MAIN DISTRIBUTION PANEL (MDP-1) | | | | |
| P10 | 1 1/2" | (3) 2 AWG, (1) 8 AWG GND | MAIN DISTRIBUTION PANEL (MDP-1) | CABIN #1 | | | | |
| P20 | 1 1/2" | (3) 2 AWG, (1) 8 AWG GND | MAIN DISTRIBUTION PANEL (MDP-1) | CABIN #2 | | | | |
| P30 | 1 1/2" | (3) 2 AWG, (1) 8 AWG GND | MAIN DISTRIBUTION PANEL (MDP-1) | CABIN #3 | | | | |
| P40 | 1 1/2" | (3) 2 AWG, (1) 8 AWG GND | MAIN DISTRIBUTION PANEL (MDP-1) | CABIN #4 | | | | |
| P50 | 1 1/2" | (3) 2 AWG, (1) 8 AWG GND | MAIN DISTRIBUTION PANEL (MDP-1) | CABIN #5 | | | | |
| | | | | | | | | |
| G1 | 3/4" | (1) 4/0 AWG BARE CU | MAIN DISTRIBUTION PANEL (MDP-1) | GROUNDING ELECTRODE SYSTEM | | | | |

APPROVED BY:

APPROVED BY:

DATE:

GENERAL NOTES

UTILITY CONTACT INFORMATION:
 TONGUE RIVER ELECTRIC COOPERATIVE, INC. (TRECO)
 (406) 784-2341
 PO BOX 138, ASHLAND, MT 59003

KEY NOTES:

- TRECO WILL PROVIDE AND INSTALL NEW UTILITY TRANSFORMER, CONCRETE PAD FOR TRANSFORMER AND ALL PRIMARY CONNECTIONS AND SECONDARY CONNECTIONS UP TO METER.
- (2) CONTRACTOR PROVIDED AND INSTALLED CT ENCLOSURE TO MEET TRECO STANDARDS.
- (3) CONTRACTOR PROVIDED AND INSTALLED METER BASE TO MEET TRECO STANDARDS.
- (4) CONTRACTOR PROVIDED AND INSTALLED EQUIPMENT TO BE LOCATED NEAR NEW UTILITY TRANSFORMER.
- (5) CONTRACTOR TO PROVIDE MINIMUM (6) SPARE 100AMP/2P BRANCH CIRCUIT BREAKERS, (6) 60AMP/2P BRANCH CIRCUIT BREAKERS, AND (6) 20AMP/1P IN MDP-1 IN ADDITION TO THOSE SHOWN.

ELECTRICAL LEGEND

O X 20A OR O 100AF LOW VOLTAGE CIRCUIT BREAKER (CB). RATING AND NO. OF POLES AS SHOWN.



VOLTAGE TRANSFORMER (VT, PT, OR CPT)

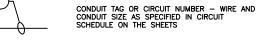
CURRENT TRANSFORMER (CT)

CONDUIT TURNING UP

CONDUIT TURNING DOWN

CIRCUIT CONTINUATION

CONDUIT STUBBED OUT AND CAPPED



P1)

M UTILITY WATT-HOUR METER PER UTILITY REQUIREMENTS

SPD SURGE PROTECTIVE DEVICE

DMS DIGITAL METERING SYSTEM

ELECTRICAL PANEL

 Θ or Θ junction or pull box



| TS | | 10/2/2023 |
|-------------|-------|-----------|
| DRAWN BY: | DATE: | |
| LK | | 10/2/2023 |
| CHECKED BY: | DATE: | |

REVISED BY: DATE:

APPROVED BY: DATE:

MONTANA FISH, WILDLIFE & PARKS

TONGUE RIVER RESERVOIR STATE PARK
DIVERSIFIED LODGING - ELECTRICAL ONE-LINE DIAGRAM

E1

