

# **SEALED BID**

Project: **Somers Beach Host Pads** \_\_\_\_\_

MT FWP Number: **7216806** \_\_\_\_\_

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#: \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Randi Rognlie, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

# *PROPOSAL*

---

**FWP# 7216806**

**Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701  
1522 Ninth Avenue  
Helena, Montana 59620-0701**

The undersigned, having familiarized themselves with the conditions of the work and the contract documents as prepared by **A2Z Engineering ; 138 East Center Street, Ste. A, Kalispell, Montana 59901; Phone 406 755-7888** agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled Somers Beach State Park Host Pads in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

### **Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization, including bonds, permits, submittals, and demobilization	1	LS		
2	Vehicular and pedestrian traffic control	1	LS		
3	Clear and grub to subgrade, remove excess excavated material.	1	LS		
4	Construction testing and surveying	1	LS		
5	Sub-excavation and stabilization (as directed by engineer, remove unsuitable material below subgrade level, install imported material)	110	CY		
6	Subgrade prep. (grading, processing, compaction, and road fabric installation)	662	SY		
7	Road base course (crushed 1.5" minus)	112	CY		
8	Road surface course (crushed ¾" minus)	56	CY		
9	Water service connections	2	EA		
10	Sewer service connections	2	EA		
11	Electrical service and connections for host pads and storage building, complete	1	LS		

Contractor Name: \_\_\_\_\_

12	Storage building and access drive to it	1	LS		
13	Parking bumpers	2	EA		
			<b>Total:</b>	\$ _____	

**TOTAL BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Contractor Name: \_\_\_\_\_