

# SEALED BID

Project: **Elkhorn State Park Foundation and  
Structural Repairs**

MT FWP Number: **7216311**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Kevin Harrington, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

# PROPOSAL

**FWP# 7216311**

**Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701  
1522 Ninth Avenue  
Helena, Montana 59620-0701**

The undersigned, having familiarized themselves with the conditions of the work and the contract documents as prepared by **Exeltech Consulting; 8729 Commerce Pl. Dr. NE, Lacey, WA 98516; Phone 360 357-8289**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Elkhorn Foundation Repairs** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

## Base Bid:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	MOBILIZATION	1	L.S.		
2	GRADING	5	C.Y.		
3	YARD DRAIN/CATCH BASIN W/ SEDIMENT CONTROL	1	EACH		
4	4" PVC SDR-35	93	L.F.		
5	SPLASHBLOCK/ROCK PAD	4	EACH		
6	DRYWELL	1	EACH		
7	STORM TRENCHING	57	L.F.		
8	FRENCH DRAIN W/ PERFORATED PIPE	121	L.F.		
9	SILT FENCE	120	L.F.		
10	4x8 BEAM, 4x6 POST, 16" SQ. FNDN LINE	113	L.F.		
11	REPOINTING FOUNDATION – TYPE N MORTAR	330	S.F.		
12	NAIL JOIST TO STUD	58	EACH		

Contractor Name: \_\_\_\_\_

13	6"x4" WOOD GUTTERS	113	L.F.		
14	ZINC DOWNSPOUT FLASHING	4	EACH		
15	3" ZINC DOWNSPOUT PIPES	116	L.F.		
16	MINOR CHANGE	1	L.S.		
17	RECORD DRAWINGS	1	L.S.		
<b>Total:</b>			<b>\$</b>	_____	

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Contractor Name: \_\_\_\_\_