

ADDENDUM NO. 1
MFWP Region 7 Headquarters Heat Pump Replacement
Miles City, MT

Con'eer Engineering, Inc.
1629 Avenue D, Suite 7C
Billings MT 59102

May 19, 2020
Montana Fish, Wildlife & Parks
Con'eer Project No. 20011
MFP Project #7199168

Bid Date: May 27, 2019	3 PM
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GENERAL

1. THIS ADDENDUM SHALL BE CONSIDERED A PART OF THE CONTRACT DOCUMENTS AND SHALL TAKE PRECEDENCE OVER ALL REQUIREMENTS FOR THE WORK SHOWN ON THE DRAWINGS AND/OR SPECIFICATIONS.
2. BIDDERS ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF ADDENDA BY NUMBER INSERTED IN SPACES PROVIDED ON THE BID PROPOSAL.

PRE-BID MEETING QUESTIONS

1. See General conditions for Bid and Performance and Payment Bonding requirements.
2. Work is proposed to take place during normal working hours.
3. Building water to air heat pump operation is NOT proposed to be interrupted during construction. However, a limited period is planned for the building to be without hot water.
4. Owner reserves the right to salvage any items removed from the building. All items not claimed by the owner shall be disposed of by the contractor as required by State law.

PRIOR APPROVALS Products from the following manufacturers are approved for bidding purposes. See schedules and specifications for minimum requirements. Products will be reviewed for compliance with Contract Documents during Shop Drawing Phase.

MECHANICAL

Section 15740

Water to Water Heat Pump

Clima Cool

PRE-BID WALK-THRU ATTENDEES

Jeff Gruizenga	Con'eer Engineering, Inc.	jeffg@coneer.com
Bart Hensley	Precision Plumbing & Heating	bart@precisionplumbing.com
Trin Jones	Star Service	tjones@star-serviceinc.com
Tim Carey	Glader Electric	glader@midrivers.com
RJ Teter	Don's Electric	rjteter@teterindustriesinc.com
Josh Huber	MC Electric	Mcelectric59301@gmail.com
Eddie Pulecio	MC Electric	Mcelectric59301@gmail.com
Alan Schock	Jerry's Refrigeration	Jerref1@midrivers.com

END OF ADDENDUM #1 FROM CON'EER ENGINEERING



MFWP
Region 7 Headquarters Heat Pump Replacement
MFP Project #7199168
Plan Holders List as of May 19, 2020

Owner: Montana Fish, Wildlife & Parks
PO Box 200701
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