



MONTANA FISH, WILDLIFE & PARKS

ADDENDUM NO. 1

TO: ALL BIDDERS OF RECORD

PROJECT: Daniels County Migratory Bird Stamp Wetland Repairs

FWP PROJECT #: 7115106

DATE: April 9, 2020

FROM: Paul Valle, Montana FWP Project Manager

Acknowledge receipt of this addendum by inserting its number and date in the Proposal Form and on the Bid Envelope. Failure to do so may subject bidder to disqualification.

This Addendum forms a part of the Contract Documents. Clarification and/or modifications area as follows:

Replace bid proposal forms with new forms contained here

An unshaded line has been provided to specify equipment.

Replace Section 01450 Mobilization/Demobilization Part 4 Measurement and Payment 4.1 with the following.

PART 4 MEASUREMENT AND PAYMENT

4.1 MEASUREMENT AND PAYMENT

- A. The measurement for mobilization/demobilization will be measured by per each site and per equipment contained in the contract. Payment of these items will be per equipment used and each site completed.

END OF SECTION 01450

Replace Section 99999 Equipment part 1 1.1B with the following

B. Contractors cost for equipment mobilization not included as an item in the bid proposal and, administration, bonding insurance and other costs shall be included in the general mobilization demobilization costs and shall be paid as separate items as indicated on the bid proposal.

Replace Section 99999 Equipment part 2 2.1B and C with the following

Part 2.1

A.3. Bucket: min1 cubic yard capacity.

B. Furnish a dump truck meeting the minimum requirements:

1. Minimum 10 cubic yard capacity, other equivalent equipment will be allowed

C. Dozer size Caterpillar D4, John Deer 550 or other manufacture equivalent or comparable equipment.

END OF ADDENDUM NO. 1

PROPOSAL

FWP# 7115106

Montana Fish, Wildlife & Parks
Design and Construction
PO Box 200701
1522 Ninth Avenue
Helena, Montana 59620-0701

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Ducks Unlimited; 2525 River Road Bismarck, ND 58501; Phone (701) 355-3553**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Daniels County Migratory Bird Stamp Wetlands Repairs Project, FWP # 7115106** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

Reminder To Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).

BASE BID: Site 203.0

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1.	Mobilization, demobilization, bonding and insurance	1	Lump Sum		\$
2.	Hydraulic Excavator, 1 Cubic Yard Minimum and Operator	24	HOUR	\$	\$
2A	Mobilization Hydraulic Excavator	1	Lump Sum		\$
3.	Dump Truck, 10 Cubic Yard Capacity Minimum w/Driver or other equivalent equipment specify below	4	HOUR	\$	\$
3A	Mobilization Dump Truck or other equivalent equipment	1	Lump Sum		\$
4.	Truck w/Utility Trailer and Driver	8	HOUR	\$	\$
5.	Laborer - General	10	HOUR	\$	\$
6.	Operator travel allowance	3	Day	\$	\$
7.	Flex-mat (Underlayment Recyclelex TRM) 12' x 50'	5	Rolls	\$	\$
Total: Site 203.0					\$ _____

BASE BID: Site 201.0

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1.	Mobilization, demobilization, bonding and insurance	1	Lump Sum		\$
2.	Hydraulic Excavator, 1 Cubic Yard Minimum and Operator	32	HOUR	\$	\$

Contractor Name: _____

2A	Mobilization Hydraulic Excavator	1	Lump Sum		\$
3.	Dump Truck, 10 Cubic Yard Capacity Minimum w/Driver or other equivalent equipment specify below	16	HOUR	\$	\$
3A	Mobilization Dump Truck other equivalent equipment	1	Lump Sum		\$
4.	Truck w/Utility Trailer and Driver	16	HOUR	\$	\$
5.	Dozer D4 minimum and Operator or other equivalent equipment specify below	16	HOUR	\$	\$
5A	Mobilization Dozer	1	Lump Sum		\$
6.	Laborer - General	8	HOUR	\$	\$
7.	Operator travel allowance	5	Day	\$	\$
8.	Geotech (Pyramat 25 TRM or approved equal) 15' x 120'	2	Rolls	\$	\$
9.	Flex-mat (Underlayment Recyclelex TRM) 16' x 50'	8	Rolls	\$	\$
Total: Site 201.0					\$_____

TOTAL BASE BID ALL SITES: _____
AND _____/100's DOLLARS (\$_____).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: _____

TELEPHONE #: _____ FAX#: _____

BY: _____

REGISTRATION # : _____

BUSINESS ADDRESS: _____

E-MAIL ADDRESS: _____

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____

ADDENDUM NO. _____ DATED _____

Contractor Name: _____