



2020 MONTANA RESIDENT SANDHILL CRANE WORKSHEET

This worksheet is intended only to assist in gathering information to make your online application easier. Do **NOT** submit this by mail as it will be returned to you and you may miss the opportunity to apply online.

The online Sandhill Crane submission process will open on June 30, 2020, and will close at 11:45 (MST) on July 24, 2020.

You may take this completed worksheet to any Fish, Wildlife & Parks Regional office for assistance.

THE 2020 SANDHILL CRANE LICENSES ARE NOT REFUNDABLE OR EXCHANGEABLE FOR ANY REASON, EXCEPT FOR DEATH OR MEDICAL EMERGENCY.

If you have not already purchased your prerequisites, please add your 2020 Base Hunting License and your 2020 Conservation License to your cart.

Please have the following information available so that you can enter it into our online portal.

- 1) NAME: _____
- 2) DATE OF BIRTH (**MM/DD/YYYY**): _____
- 3) ALS #: This is the 1 to 3-digit number that follows your date of birth on any previous hunting or fishing license.
- 4) ADDRESS:
 - a. MAILING ADDRESS: _____
 - b. PHYSICAL ADDRESS IF DIFFERENT: _____
- 5) PHONE NUMBERS:
 - a. HOME: _____
 - b. WORK: _____
- 6) EMAIL ADDRESS: You **must** provide a valid email address to receive your license information. You will **not** be contacted by any other means.

- 7) RESIDENCY STATUS: For more information on residency requirements, please refer to MCA 87-2-102 Resident Defined. [LINK TO RESIDENCY DEFINITION](#)



- 8) **HUNTER EDUCATION NUMBER:** (MCA 87-2-105) A person who was born after January 1, 1985, must provide information verifying completion of a Hunter Education course in any state or province.
- 9) **MAILING LIST:** Do you want your name included on the lists that FWP provides to requestors? A requestor is anyone who wishes to purchase our mailing list. Even if you choose "no," under state law, FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency, and whether you were successful.
- 10) **HUNTING DISTRICT CHOICES:** You will need to choose ONE of the following permit areas. Please refer to the 2020 Sandhill Crane Hunting Regulations for specific details.
 - a. **280-01:** 5 licenses available in the Warm Springs portion of Deer Lodge County. Successful applicants will receive **ONE** license.
 - b. **284-01:** 40 licenses available in the Ovando-Helmville Area. Successful applicants will receive **TWO** licenses.
 - c. **380-01:** 120 licenses available in Beaverhead, Gallatin, Jefferson, and Madison Counties. Successful applicants will receive **TWO** licenses.
 - d. **390-01:** 25 licenses available in Broadwater County. Successful applicants will receive **TWO** license.
 - e. **586-01:** 70 licenses available in Wheatland, Meagher, and Golden Valley Counties, and in Sweetgrass County north of I-90. Successful applicants will receive **TWO** licenses.
 - f. **599-00:** 20 licenses available in Carbon County. Successful applicants will receive **TWO** licenses.