



2019 MONTANA RESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

Applications must be postmarked by
US Postal Service on or before
June 1, 2019

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSING BUREAU - DEA
1420 E 6th AVE
PO BOX 8009
HELENA, MT 59604-8009

MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime ALS number the first time you apply for a hunting or fishing license		
NAME FIRST		MI	LAST		JR., SR., ETC.	() HOME PHONE	() WORK PHONE
MAILING ADDRESS					CITY	STATE	ZIP
PHYSICAL ADDRESS <small>If mailing address is a PO Box</small>					CITY	STATE	ZIP
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days: _____ Years _____ Months immediately prior to making application for this license or that I qualify for the 30 day military exception, or Montana Job Corp. Camp exception (MCA 87-2-102). I declare all statements on this form are true and correct and the undersigned hereby agrees to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.							
<input checked="" type="checkbox"/> I am the applicant, or a spouse, parent, child or sibling of the applicant, & I have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.					<input type="checkbox"/> LETTER <input type="checkbox"/> _____		
					HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.		

HUNTERS AGAINST HUNGER DONATION These donations fund a program that processes donated wild game and distributes the meat to those in need. Would you like to donate?

YES NO If yes, in the amount of \$ _____

* PARTY APPLICATION INSTRUCTIONS

- All paper party applications must be submitted in the same envelope. If one party member makes an error, that application will be eliminated from the party and those remaining will be processed as a party;
- All party members must complete their own application and include the correct payment amount;
- All party members must apply for the same hunting districts, in the same order and must choose to either participate or not participate in the Bonus Point system. Members that apply for different participation will be processed as individuals, those remaining processed as a party.
- No more than five (5) people total per party. If more than 5 are entered, "party" status will be rejected and each will be processed individually.
- If a resident applies with a nonresident in a party, the whole party is considered "nonresident" and the 10 percent quota rule will apply.

ANTELOPE LICENSE - \$19.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2019 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE -
PERMIT NUMBER

SECOND CHOICE -
PERMIT NUMBER

THIRD CHOICE -
PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope? YES NO If yes enclose an additional \$2.00

If applying as a party, print your name along with the other party members. _____ in Party
1) _____ 2) _____
3) _____ 4) _____ 5) _____

ANTELOPE B LICENSE - \$19.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2019 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE -
PERMIT NUMBER

SECOND CHOICE -
PERMIT NUMBER

THIRD CHOICE -
PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope B? YES NO If yes enclose an additional \$2.00

If applying as a party, print your name along with the other party members. _____ in Party
1) _____ 2) _____
3) _____ 4) _____ 5) _____

APPLY ONLINE!

FWP.MT.GOV

Make check payable to: MONTANA FISH, WILDLIFE & PARKS

CHECK # _____

APPLICATION AMOUNT \$ _____

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to fwp.mt.gov and click on SuperTag.

