



2019 MONTANA NONRESIDENT YOUTH COMBINATION

Applications must be submitted by mail or you may bring them to any FWP regional Office.

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSING BUREAU - YOUTH
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59620-0701

PART A: Mandatory To Be Completed By The Youth Applicant

Must be purchased at a FWP office or by mail, at the address listed above. This application is for those who want to apply for a Nonresident Youth Combination license for 2019. Applicant must be under 18 years old at the time of the processing of the application. Applicant must be at least 12 years old by January 16, 2020. Applicant must be sponsored by an immediate family member (applicant's natural or adoptive parent, grandparent or sibling who is 18 years of age or older). The adult sponsor must currently hold: a 2019 Montana Resident General Deer **or** General Elk license **or** 2019 Nonresident Native **or** 2019 Cooperator license **or** a 2019 Nonresident Big Game, Deer or Elk Combination **or** a Deer B or Elk B license. The sponsor must accompany the youth while hunting.

DATE OF BIRTH		MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you do not have an ALS number, the first time you apply for a license through ALS, you will be assigned a lifetime ALS number issued by the system.				
NAME							()		()		
FIRST		MI		LAST			JR., SR., ETC.		HOME PHONE		WORK PHONE
MAILING ADDRESS							CITY		STATE		ZIP CODE
PHYSICAL ADDRESS							CITY		STATE		ZIP CODE
SAME AS MAILING <input type="checkbox"/>											
<input type="checkbox"/> Female						BALD		BROWN		<input type="checkbox"/> USA	
<input type="checkbox"/> Male		Feet Inches HEIGHT		WEIGHT		BLACK		GRAY		<input type="checkbox"/> OTHER (Please list Country)	
						BLOND		RED			
						BLACK		BLUE			
						BROWN		GREEN			
						GRAY		HAZEL			
						Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY	
Last 4 digits of SOCIAL SECURITY #				OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province. MCA 87-2-105				DEPARTMENT USE ONLY	
<input checked="" type="checkbox"/> SIGNATURE OF APPLICANT REQUIRED							FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO				
I am the applicant, or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.							NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.				

PART B: Mandatory To Be Completed By The Adult Sponsor

DATE OF BIRTH		MM	DD	YYYY	—	ALS	DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL SPONSORS				
NAME							()		()		
FIRST		MI		LAST			JR., SR., ETC.		HOME PHONE		WORK PHONE
MAILING ADDRESS							CITY		STATE		ZIP CODE
<input checked="" type="checkbox"/> SIGNATURE OF SPONSOR Do not print.							RELATIONSHIP TO THE HUNTER				
All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302											

Part C: Choose One: Price includes a **nonrefundable** \$15 Aquatic Invasive Species Prevention Pass(AISPP) fee & \$15 Base Hunting License.

- BIG GAME COMBINATION \$545.00** (includes: Elk, Deer, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License & AISPP)
- ELK COMBINATION \$465.00** (includes: Elk, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License & AISPP)
- DEER COMBINATION \$332.00** (includes: Deer, Upland Game Bird (Excluding Turkey), Fishing, Base Hunting, Conservation License & AISPP)

HUNTERS AGAINST HUNGER DONATION These donations fund a program that processes donated wild game and distributes the meat to those in need. Would you like to donate? YES NO

If yes, in the amount of \$ _____

This application must be submitted by a paper application. Mail to the address above or bring to any FWP Regional Office.

NO PERSONAL OR COMPANY CHECKS ACCEPTED
Paid by: Money Order, Cashier's Check, or International Draft in US dollars

M. O. / CASHIER'S CK # _____

APPLICATION AMOUNT \$ _____