



2019 NONRESIDENT UPPER MISSOURI RIVER PADDLEFISH APPLICATION

*Applications must be received by FWP no later
than 5:00 pm March 29, 2019*

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSING BUREAU - PADDLEFISH
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59604

MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	<small>MM</small>	<small>DD</small>	<small>YYYY</small>	<small>ALS</small>	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime ALS number the first time you apply for a hunting or fishing license.						
NAME					<small>JR., SR., ETC.</small>		<small>HOME PHONE</small>		<small>WORK PHONE</small>		
<small>FIRST MI LAST</small>											
MAILING ADDRESS					<small>CITY</small>			<small>STATE</small>		<small>ZIP CODE</small>	
PHYSICAL ADDRESS <small>If different than mailing address</small>					<small>CITY</small>			<small>STATE</small>		<small>ZIP CODE</small>	
<input type="checkbox"/> Female				<input type="checkbox"/> Male		<small>Feet Inches HEIGHT</small>		<small>WEIGHT</small>		<small>HAIR COLOR (Circle One)</small>	
										<small>Country</small>	
						BALD		BROWN		BLACK	
						BLACK		GRAY		BLUE	
						BLOND		RED		BROWN	
						GRAY		GREEN		HAZEL	
										<input type="checkbox"/> USA	
										<input type="checkbox"/> OTHER (Please list Country)	
<small>Last 4 digits of SOCIAL SECURITY #</small>		<small>OCCUPATION</small>		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province. MCA 87-2-105					<small>DEPARTMENT USE ONLY</small>		
SIGNATURE OF APPLICANT REQUIRED I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302 X					FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.						

By submitting this application you will be put in a drawing for an Upper Missouri River Paddlefish Tag

- * If successful in drawing, you will be sent a white paddlefish harvest tag and then may harvest a paddlefish according to the paddlefish regulations for 2019.
- * If unsuccessful, you will be sent a catch/release only license for the Upper Missouri River.
- * **If you are successful in drawing the harvest tag or receive a catch & release license for the Upper Missouri River, you are NOT eligible to participate in paddlefishing or catch/release for paddlefish in other areas (Fort Peck Dredge Cuts, Missouri River downstream of Fort Peck Dam, or the Yellowstone River).**

If you have not purchased your 2019 conservation, YOUR AQUATIC INVASIVE SPECIES PREVENTION PASS (AISPP) and season fishing license, you must purchase it at the time of your application.

- 2019 Conservation - \$10.00 (Mandatory with all fishing license)
- 2019 AISPP - \$15.00 (Mandatory with all fishing license)
- 2019 Paddlefish \$20.00 (Includes a \$5.00 nonrefundable application fee)
- 2019 Season Fishing - \$86.00

PARTY APPLICATION INSTRUCTIONS FOR PADDLEFISH

1. Each party member must submit their own completed application and all must arrive in the same envelope with payment.
2. No more than 5 people may apply as a party.
3. **Applications in error will be removed from the party** and those remaining will be processed as a party.

If applying as a party check box to the left. Print **your name** along with the other party members below.

Number in Party

1) _____ 2) _____

3) _____ 4) _____ 5) _____

APPLY ONLINE AT
FWP.MT.GOV

**NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS
CHECK**

Make check payable to: **MONTANA FISH, WILDLIFE & PARKS**

CHECK # _____

PAYMENT AMOUNT \$ _____