



2018 MONTANA RESIDENT SPECIAL MOUNTAIN LION APPLICATION

*Applications must be RECEIVED by FWP
no later than 5:00 PM August 9, 2018*

RETURN TO:
**MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - MTN LION
1420 E 6th AVE
PO BOX 8009
HELENA, MT 59604**

You are not eligible to apply for these limited licenses if you have already purchased a General Mountain Lion License.

If successful in this limited drawing, you will be given the opportunity to purchase a Special Mountain Lion License, which will be valid only in that specific area for the winter season. Unsuccessful applicants for a Special Lion License will be eligible to purchase a Limited Region 2 General Mountain Lion License, valid statewide in any open districts during the fall season without dogs, the archery only season, the late winter season (Feb. 1 - Apr. 14) in Region 2 and in the Missoula Special Management Area. (See 2018 Mountain Lion Hunting Regulations).

PREREQUISITES TO APPLY: 2018 BASE HUNTING & 2018 CONSERVATION LICENSE

MANDATORY INFORMATION **Please Print Clearly.**

DATE OF BIRTH	MM	DD	YYYY	-	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.				
NAME			MI	LAST	JR., SR., ETC.	()	HOME PHONE	()	WORK PHONE	
MAILING ADDRESS					CITY			STATE	ZIP	
PHYSICAL ADDRESS					CITY			STATE	ZIP	
SAME AS MAILING <input type="checkbox"/>										
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.										
X I am the applicant, or a spouse, parent, child or sibling of the applicant, & I have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.					<input type="checkbox"/> LETTER					
HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.										

CHOOSE ONLY ONE OF THE FOLLOWING SPECIAL MOUNTAIN LION HUNTING DISTRICTS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

REFER TO THE REGULATIONS FOR MORE DETAILS

- | | | | | | |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> 100-00 | <input type="checkbox"/> 101-00 | <input type="checkbox"/> 102-00 | <input type="checkbox"/> 103-00 | <input type="checkbox"/> 104-00 | <input type="checkbox"/> 109-00 |
| <input type="checkbox"/> 110-00 | <input type="checkbox"/> 120-00 | <input type="checkbox"/> 121-00 | <input type="checkbox"/> 122-00 | <input type="checkbox"/> 123-00 | <input type="checkbox"/> 124-00 |
| <input type="checkbox"/> 130-00 | <input type="checkbox"/> 200-00 | <input type="checkbox"/> 202-00 | <input type="checkbox"/> 204-00 | <input type="checkbox"/> 210-00 | <input type="checkbox"/> 211-00 |
| <input type="checkbox"/> 212-00 | <input type="checkbox"/> 213-00 | <input type="checkbox"/> 280-00 | <input type="checkbox"/> 283-00 | <input type="checkbox"/> 290-00 | |

BONUS POINTS - OPTIONAL

YES NO

Do you wish to participate in the bonus point system for Mountain Lion? If yes, enclose the extra \$2 fee.

REMEMBER

- * Enclose your \$5 nonrefundable application fee.
- * Applications may be mailed, hand delivered to any FWP office, or apply "ON LINE" through our website at fwp.mt.gov.
- * Have you completed all of the boxes and signed your application?
- * SEND CASH AT YOUR OWN RISK.

Make check payable to: **MONTANA FISH, WILDLIFE & PARKS**

COST - \$5.00 nonrefundable application fee

Bonus Points: Remember to enclose the \$2.00 fee.

CHECK # _____

APPLICATION AMOUNT \$ _____