



http://fwp.mt.gov

# 2018 MONTANA NONRESIDENT SPECIAL MOUNTAIN LION APPLICATION

Applications must be **RECEIVED** by FWP  
no later than 5:00 PM on August 9, 2018

RETURN TO:  
**MONTANA FISH, WILDLIFE, & PARKS**  
**LICENSE SECTION - MTN LION**  
**1420 EAST 6TH AVENUE**  
**PO BOX 8009**  
**HELENA, MT 59620-8009**

FWP 2018 FORM/JUNE2018

You are not eligible to apply for these limited licenses if you have already purchased a General Mountain Lion License. If successful in this limited drawing, you will be given the opportunity to purchase a Special Mountain Lion License, which will be valid only in that specific area for the winter season. Unsuccessful applicants for a Special Lion License will be eligible to purchase a Limited Region 2 General Mountain Lion License, valid statewide in any open districts during the fall season without dogs, the archery only season, the late winter season (Feb. 1 - Apr. 14) in Region 2 and in the Missoula Special Management Area. (See 2018 Mountain Lion Hunting Regulations).

## MANDATORY INFORMATION Please Print Clearly

<b>DATE OF BIRTH</b>	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you do not have an ALS number, the first time you apply for a license through ALS, you will be assigned a lifetime "ALS number" randomly issued by the system.			
<b>NAME</b>					( )	<b>HOME PHONE</b>		( )
<b>FIRST</b>		<b>MI</b>	<b>LAST</b>		<b>JR., SR., ETC.</b>			<b>WORK PHONE</b>
<b>MAILING ADDRESS</b>					<b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>	
<b>PHYSICAL ADDRESS</b>					<b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>	
SAME AS MAILING <input type="checkbox"/>								
<input type="checkbox"/> Female					<b>BALD</b>	<b>BROWN</b>	<b>BLACK</b>	<b>GRAY</b>
<input type="checkbox"/> Male	Feet	Inches	<b>WEIGHT</b>		<b>BLACK</b>	<b>GRAY</b>	<b>BLUE</b>	<b>GREEN</b>
					<b>BROWN</b>	<b>HAZEL</b>	<input type="checkbox"/> USA	
					<b>BLOND</b>	<b>RED</b>	<input type="checkbox"/> OTHER (Please list Country)	
					<b>Hair Color (Circle One)</b>		<b>Eye Color (Circle One)</b>	
<b>Last 4 digits of SOCIAL SECURITY #</b>		<b>OCCUPATION</b>		<b>HUNTER EDUCATION REQUIREMENT</b> Any hunter who is born after January 1, 1985 must submit with all hunting license applications a <b>copy</b> of their certificate verifying that he/she has completed a course in hunter education from any state or province.				<b>DEPARTMENT USE ONLY</b>
<b>X</b> ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302					FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.			

## CONSERVATION AND BASE HUNTING LICENSE PREREQUISITE TO APPLY

- 2018 Conservation License \$10.00
- 2018 Base Hunting License \$15.00

Both the conservation and base hunting license are a **prerequisite** to this drawing. If you do not have both licenses, you must check the box(s) above and enclose an additional \$10.00 for conservation and \$15.00 for base license.

### CHOOSE ONLY ONE OF THE FOLLOWING SPECIAL MOUNTAIN LION HUNTING DISTRICTS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

REFER TO THE REGULATIONS FOR MORE DETAILS

- |                                 |                                 |                                 |                                 |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <input type="checkbox"/> 100-00 | <input type="checkbox"/> 101-00 | <input type="checkbox"/> 102-00 | <input type="checkbox"/> 103-00 | <input type="checkbox"/> 104-00 | <input type="checkbox"/> 109-00 |
| <input type="checkbox"/> 110-00 | <input type="checkbox"/> 120-00 | <input type="checkbox"/> 121-00 | <input type="checkbox"/> 122-00 | <input type="checkbox"/> 123-00 | <input type="checkbox"/> 124-00 |
| <input type="checkbox"/> 130-00 | <input type="checkbox"/> 200-00 | <input type="checkbox"/> 201-00 | <input type="checkbox"/> 202-00 | <input type="checkbox"/> 204-00 | <input type="checkbox"/> 210-00 |
| <input type="checkbox"/> 211-00 | <input type="checkbox"/> 280-00 | <input type="checkbox"/> 283-00 | <input type="checkbox"/> 290-00 |                                 |                                 |

### BONUS POINTS - OPTIONAL

YES  NO

Do you wish to participate in the bonus point system for Mountain Lion? If yes, enclose the extra \$20 fee.

### REMEMBER

- \* Enclose your \$5 nonrefundable application fee.
- \* Nonresidents must pay by money order or cashiers check
- \* Applications may be mailed, hand delivered to any FWP office, or apply "ON LINE" through our website at [fwp.mt.gov](http://fwp.mt.gov).
- \* Have you completed all of the boxes and signed your application?
- \* SEND CASH AT YOUR OWN RISK

### NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

Make check payable to: **MONTANA FISH, WILDLIFE & PARKS**

**COST - \$5.00 nonrefundable application fee**

**Bonus Points:** Remember to enclose \$20.00 fee

CHECK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_