



2018 MONTANA NONRESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

Applications must be postmarked by
US Postal Service on or before
June 1, 2018

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - DEA
1420 E 6th AVE
PO BOX 8009
HELENA, MT 59604-8009

FWP 2018 FORM/FEB2018

MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime "ALS number" the first time you apply for a hunting or fishing license.							
NAME			FIRST			MI	LAST		JR., SR., ETC.	()	HOME PHONE	()	WORK PHONE
MAILING ADDRESS						CITY			STATE	ZIP CODE			
PHYSICAL ADDRESS <small>If mailing address is a PO Box</small>						CITY			STATE	ZIP CODE			
<input type="checkbox"/> Female	Feet		Inches	WEIGHT		BALD	BROWN	BLACK	GRAY	<input type="checkbox"/> USA	OTHER (Please list Country)		
<input type="checkbox"/> Male	Feet		Inches	WEIGHT		BLACK	GRAY	BLUE	GREEN	COUNTRY			
						BALD	BROWN	BLACK	GRAY				
						BLOND	RED	BROWN	HAZEL				
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province.					DEPARTMENT USE ONLY				
SIGNATURE OF APPLICANT REQUIRED X _____ I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302						FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.							

BASE HUNTING LICENSE & CONSERVATION LICENSE REQUIREMENT

As a prerequisite to this drawing, you must have a 2018 Conservation and Base Hunting License to apply. If you did not draw or purchase a 2018 Nonresident Combination, Come Home to Hunt, or Native License, you must purchase the following two licenses.

- 2018 Conservation License \$10.00
- 2018 Base Hunting License \$15.00

Bonus Point System

- ▶ The fee to participate in the bonus point system is \$20 per species.
- ▶ You must pay the fee when applying to use or gain bonus points.
- ▶ You can only purchase one bonus point per year, per species, either at the time of application or July 1 through September 30.
- ▶ The bonus points become extra chances in future drawings.
- ▶ The number of chances in a drawing equals the existing bonus points squared plus one.
- ▶ Once successful, the applicant loses all points for that species.
- ▶ Bonus points are accumulated independently for each species and only apply to "first choice" districts.
- ▶ Bonus points are non-transferable.
- ▶ Current bonus point status is available online.
- ▶ If short money for bonus points, no bonus points will be applied to any of the species choices.

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. YES NO If yes, in the amount of \$ _____

PAYMENTS

APPLICATION FEE	BONUS POINT If marked yes, add	
ANTELOPE	\$205.00	\$20.00
ANTELOPE B	\$205.00	\$20.00
DEER B	\$80.00	\$20.00
ELK B	\$275.00	\$20.00
CONSERVATION	\$10.00	
BASE HUNTING	\$15.00	
BONUS POINT (OPTIONAL) you can only apply for B.P. if applying for the species.		
Hunters Against Hunger Donation \$ _____		

NO PERSONAL OR COMPANY CHECKS

Send cash at your own risk

Pay by Money Order, Cashier's Check or International Draft on US Bank
Made payable to: **MONTANA FISH, WILDLIFE & PARKS**

M.O or Cashier's Check # _____

APPLICATION AMOUNT _____

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to fwp.mt.gov and click on SuperTag.

PARTY APPLICATION INSTRUCTIONS FOR DEER, ELK & ANTELOPE

1. Each party member must submit their own application with payment & all party member applications must arrive in the same envelope.
2. **All party members must apply for the same hunting districts and in the same order.**
3. No more than five people total per party. If more than five members are entered, "party" status will be rejected and all applications will be entered into the system as individuals.
4. All party members must have the same bonus point participation; either **all** members purchase bonus points or not purchase points.
5. **Any applications in error will be removed from the party** and remaining applications will be processed as a party.

ANTELOPE LICENSE - \$205.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE -
DISTRICT

SECOND CHOICE -
DISTRICT

THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Antelope? YES NO If yes enclose an additional \$20.00

If applying as a party, print your **name** along with the other party members. _____ in Party 1) _____ 2) _____
NUMBER
3) _____ 4) _____ 5) _____

ANTELOPE B LICENSE - \$205.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE -
DISTRICT

SECOND CHOICE -
DISTRICT

THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Antelope B? YES NO If yes enclose an additional \$20.00

If applying as a party, print your **name** along with the other party members. _____ in Party 1) _____ 2) _____
NUMBER
3) _____ 4) _____ 5) _____

DEER B LICENSE \$80.00 (Includes \$5 nonrefundable application fee)

Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE -
DISTRICT

SECOND CHOICE -
DISTRICT

THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Deer B? YES NO If yes enclose an additional \$20.00

If applying as a party, print your **name** along with the other party members. _____ in Party 1) _____ 2) _____
NUMBER
3) _____ 4) _____ 5) _____

ELK B LICENSE \$275.00 (Includes \$5 nonrefundable application fee)

2018 CONSERVATION & BASE LICENSE ARE THE ONLY PREREQUISITE NEEDED TO APPLY FOR AN ELK B LICENSE.

Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE -
DISTRICT

SECOND CHOICE -
DISTRICT

THIRD CHOICE -
DISTRICT

Do you wish to participate in the bonus point system for Elk B? YES NO If yes enclose an additional \$20.00

If applying as a party, print your **name** along with the other party members. _____ in Party 1) _____ 2) _____
NUMBER
3) _____ 4) _____ 5) _____