



2018 MONTANA RESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

Applications must be postmarked by
US Postal Service on or before
June 1, 2018

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - DEA
1420 E 6th AVE
PO BOX 8009
HELENA, MT 59604-8009

FWP 2018 FORM/FEB2018

PREREQUISITE TO APPLY: 2018 CONSERVATION & 2018 BASE HUNTING LICENSE

MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime "ALS number" the first time you apply for a hunting or fishing license.		
NAME FIRST		MI	LAST		JR., SR., ETC.	() HOME PHONE	() WORK PHONE
MAILING ADDRESS					CITY	STATE	ZIP
PHYSICAL ADDRESS <small>If mailing address is a PO Box</small>					CITY	STATE	ZIP
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days: _____ Years _____ Months immediately prior to making application for this license or that I qualify for the 30 day military exception, or Montana Job Corp. Camp exception (MCA 87-2-102). I declare all statements on this form are true and correct and the undersigned hereby agrees to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.							
<input checked="" type="checkbox"/> I am the applicant, or a spouse, parent, child or sibling of the applicant, & I have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.					<input type="checkbox"/> LETTER HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must list their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.		

PARTY APPLICATION INSTRUCTIONS FOR DEER, ELK & ANTELOPE

- Each party member must submit their own application with payment & all party member applications must arrive in the same envelope.
- All party members must apply for the same hunting districts and in the same order.
- No more than five people total per party. If more than five members are entered, "party" status will be rejected and all applications will be entered into the system as individuals.
- All party members must have the same bonus point participation; either all members purchase bonus points or not purchase points.
- Any applications in error will be removed from the party and remaining applications will be processed as a party.

ANTELOPE LICENSE - \$19.00 (Includes \$5 nonrefundable application fee)
Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE	SECOND CHOICE	THIRD CHOICE
<input type="text"/>	<input type="text"/>	<input type="text"/>
PERMIT NUMBER	PERMIT NUMBER	PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope? YES NO **If yes enclose an additional \$2.00**

If applying as a party, print your name along with the other party members. _____ in Party

1) _____ 2) _____

3) _____ 4) _____ 5) _____

ANTELOPE B LICENSE - \$19.00 (Includes \$5 nonrefundable application fee)
Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE	SECOND CHOICE	THIRD CHOICE
<input type="text"/>	<input type="text"/>	<input type="text"/>
PERMIT NUMBER	PERMIT NUMBER	PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope B? YES NO **If yes enclose an additional \$2.00**

If applying as a party, print your name along with the other party members. _____ in Party

1) _____ 2) _____

3) _____ 4) _____ 5) _____

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. YES NO **If yes, in the amount of \$ _____**

PAYMENTS

APPLICATION FEE	BONUS POINT If marked yes, add
ANTELOPE \$19.00	\$2.00
ANTELOPE B \$19.00	\$2.00
DEER B \$15.00	\$2.00
ELK B \$25.00	\$2.00
BONUS POINT (OPTIONAL) you can only purchase B.P. if applying for the species.	
Hunters Against Hunger Donation \$ _____	

Send cash at your own risk

Make check payable to: MONTANA FISH, WILDLIFE & PARKS

CHECK # _____

APPLICATION AMOUNT \$ _____

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to fwp.mt.gov and click on SuperTag.

DEER B LICENSE \$15.00 (Includes \$5 nonrefundable application fee)
 Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE -
 DISTRICT

SECOND CHOICE -
 DISTRICT

THIRD CHOICE -
 DISTRICT

Do you wish to participate in the bonus point system for Deer B? YES NO **If yes enclose an additional \$2.00**

If applying as a party, print your name along with the other party members. _____ in Party 1) _____ 2) _____
 3) _____ 4) _____ 5) _____

ELK B LICENSE \$25.00 (Includes \$5 nonrefundable application fee)
2018 CONSERVATION & A BASE LICENSE ARE THE ONLY PREREQUISITE NEEDED TO APPLY FOR AN ELK B LICENSE.
 Complete each choice using all five-digits found in the 2018 DEA regulations. Any applications without the correct five-digit hunting district code will not be entered into the drawing.

FIRST CHOICE -
 DISTRICT

SECOND CHOICE -
 DISTRICT

THIRD CHOICE -
 DISTRICT

Do you wish to participate in the bonus point system for Elk B? YES NO **If yes enclose an additional \$2.00**

If applying as a party, print your name along with the other party members. _____ in Party 1) _____ 2) _____
 3) _____ 4) _____ 5) _____

2018 LANDOWNER PREFERENCE QUALIFICATIONS

PLEASE INDICATE WHICH LICENSE(S) YOU WISH TO HAVE LANDOWNER PREFERENCE APPLIED TO

Department Use Only

ANTELOPE

ANTELOPE B

DEER B

ELK B

MANDATORY INFORMATION

Person claiming Landowner Preference

DATE OF BIRTH	MM	DD	YYYY	ALS#			
NAME				JR., SR., ETC.		Relationship to the Landowner	
FIRST		MI	LAST				
MAILING ADDRESS				CITY		STATE	ZIP

MANDATORY INFORMATION

From Landowner

NAME THE LAND IS RECORDED IN: (Ranch name, person(s) name, or Corporation name)	CONTACT NAME	PHONE NUMBER OF CONTACT PERSON
COUNTY	HUNTING DISTRICT	

LANDOWNER'S SIGNATURE X _____

I have read the requirements for Landowner Preference as listed below and hereby declare that I am an eligible landowner.

FOR ALL LANDOWNER PREFERENCE: **Landowner Preference is applied only to the first choice hunting district.** Partnerships may delegate landowner preference to a member of the immediate family (blood-related or marriage-related), a partner or an employee who have state, federal or FICA taxes withheld from their pay. A corporation may delegate landowner preference to one shareholder. Only one person may be delegated landowner preference for each sole proprietorship, partnership or corporation. If the permit or license is valid for a portion of the hunting district only, the landowner must own the required acres within that portion. You **may NOT** apply for Landowner Preference for Antelope, Deer B, or Elk B if you are applying as a party member. Lessees do not qualify as landowners.

FOR DEER & ANTELOPE LICENSE: To qualify for Landowner Preference, you must own at least 160 acres of land in the hunting district for which you are applying. Your property must be primarily used for agriculture.

FOR ELK B LICENSE: To qualify for Landowner Preference, you must own or be contracting to purchase at least 640 acres of contiguous land, used by elk in the hunting district for which you are applying. Unusual or infrequent sighting of a few elk is not sufficient qualification for landowner preference. Contiguous land is land that is not interrupted by adjacent private, state land or public land.

Legal Description of qualifying land (Township, Range and Section) List below or attach legal description of deeded land.
