



# MONTANA FISH, WILDLIFE & PARKS

REGION 3 CITIZEN  
ADVISORY COMMITTEE

Bishop - Christopherson - Fadness - Fick - Hardin - Johns - Kennedy  
Lessner - Miller - Nelson - Salazar - Snow - White - Wirak - Wood - Woosley

**Date:** Wednesday, Feb. 28, 2018  
**Location:** Region 3 Headquarters, 1400 S. 19<sup>th</sup> Ave., Bozeman  
**Time:** 5:30 p.m. – 7:30 p.m.

## AGENDA

- 5:30 p.m. Welcome, introductions, orientation for new members
- 5:50 p.m. Brief statewide and regional updates
- 6:00 p.m. Wildlife
- Regulations/season changes adopted by F&W Commission
  - Recap of CWD hunts/surveillance status
- 6:15 p.m. Enforcement
- Bison hunting
  - Questions about residency/regulations
- 6:30 p.m. Parks
- Parks in Focus
- 6:45 p.m. CAC roundtable
- 7:15 p.m. Public Comment
- 7:25 p.m. Next steps, topics for consideration
- 7:30 p.m. Adjourn

*Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities. To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.*