



2018 MONTANA NONRESIDENT YOUTH COMBINATION

Application valid AFTER 3-15-2018

RETURN TO:
**MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - YOUTH
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59620-0701**

FWP 2018 FORM/FE2018

PART A: Mandatory To Be Completed By The Youth Applicant

Must be purchased at a FWP office or by mail, to the address listed above. This application is for those who want to apply for a Nonresident Youth Combination license for 2018. Applicant must be under 18 years old at the time of the processing of the application. Applicant must be at least 12 years old by January 16, 2019. Applicant must be sponsored by an immediate family member (applicant's natural or adoptive parent, grandparent or brother or sister who is 18 years of age or older). The adult sponsor must currently hold: a 2018 Montana Resident General Deer or General Elk license or 2018 Nonresident Native or 2018 Cooperator license or applying for a 2018 Nonresident Big Game, Deer or Elk Combination. The sponsor must accompany the youth while hunting.

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you do not have an ALS number, the first time you apply for a license through ALS, you will be assigned a lifetime "ALS number" randomly issued by the system.					
NAME						JR., SR., ETC.		HOME PHONE		WORK PHONE	
FIRST MI LAST											
MAILING ADDRESS						CITY		STATE		ZIP CODE	
PHYSICAL ADDRESS						CITY		STATE		ZIP CODE	
SAME AS MAILING <input type="checkbox"/>											
<input type="checkbox"/> Female		Feet Inches		WEIGHT		BALD BROWN BLACK GRAY BLOND RED		BLACK GRAY BLUE GREEN BROWN HAZEL		<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country)	
<input type="checkbox"/> Male						Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY	
Last 4 digits of SOCIAL SECURITY #				OCCUPATION				HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 <u>must submit with all hunting license applications a copy of their certificate</u> verifying that he/she has completed a course in hunter education from any state or province.			
<input checked="" type="checkbox"/> SIGNATURE OF APPLICANT REQUIRED I am the applicant, or a parent of the applicant & I have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.						FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.					

PART B: Mandatory To Be Completed By The Adult Sponsor

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL SPONSORS					
NAME						JR., SR., ETC.		HOME PHONE		WORK PHONE	
FIRST MI LAST											
MAILING ADDRESS						CITY		STATE		ZIP CODE	
<input checked="" type="checkbox"/> SIGNATURE OF SPONSOR Do not print. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302						RELATIONSHIP TO THE HUNTER					

Part C: Choose One: Price includes: \$15 AISPP fee & \$15 Base Hunting License that is nonrefundable.

- BIG GAME COMBINATION \$533.00** (includes: Elk, Deer, Upland Game Bird, Fishing, Base Hunting, Conservation License & AISPP fee)
- ELK COMBINATION \$455.00** (includes: Elk, Upland Game Bird, Fishing, Base Hunting, Conservation License & AISPP fee)
- DEER COMBINATION \$325.00** (includes: Deer, Upland Game Bird, Fishing, Base Hunting, Conservation License & AISPP fee)

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. YES NO If yes, in the amount of \$ _____

PAYMENTS

BIG GAME COMBO	\$533.
ELK COMBO	\$455.
DEER COMBO	\$325.

NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or International Draft on US Bank
MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

M. O. / CASHIER'S CK # _____

REMEMBER TO ENCLOSE A COPY OF YOUR HUNTER EDUCATION CARD

APPLICATION AMOUNT \$ _____