



# 2018 MONTANA NONRESIDENT DEER & ELK PERMIT APPLICATION

Applications must be postmarked by the  
US Postal Service on or before March 15, 2018

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - PERMIT  
1420 E 6th AVE  
PO BOX 8009  
HELENA, MT 59604-8009

FWP 2018 FORM/AN2018

## MANDATORY INFORMATION Please Print Clearly

|  |                    |                               |        |  |   |   |                   |                            |  |                 |  |
|--|--------------------|-------------------------------|--------|--|---|---|-------------------|----------------------------|--|-----------------|--|
| <b>DATE OF BIRTH</b>   | MM                 | DD                            | YYYY   | -  | ALS   | DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is a 1 to 3 digit number that follows your date of birth. If you do not have an ALS number you will be assigned a lifetime "ALS number" the first time you apply for a hunting or fishing license. |                   |                            |  |                 |  |
| <b>NAME</b>  |                    |                               |        |  | <b>JR., SR., ETC.</b>   |   | <b>HOME PHONE</b> |                            | <b>WORK PHONE</b>                                    |                 |  |
| <b>FIRST MI LAST</b>   |                    |                               |        |  |   |   |                   |                            |  |                 |  |
| <b>MAILING ADDRESS</b>   |                    |                               |        |  | <b>CITY</b>   |   |                   | <b>STATE</b>               |  | <b>ZIP CODE</b> |  |
| IF YOU HAVE A PO BOX   |                    |                               |        |  | <b>CITY</b>   |   |                   | <b>STATE</b>               |  | <b>ZIP CODE</b> |  |
| <b>PHYSICAL ADDRESS</b>  |                    |                               |        |  | <b>CITY</b>   |   |                   | <b>STATE</b>               |  | <b>ZIP CODE</b> |  |
| <input type="checkbox"/> Female  | Feet Inches HEIGHT |                               | WEIGHT |  | <b>BALD</b>   | <b>BROWN</b>  | <b>BLACK</b>      | <b>GRAY</b>                | <input type="checkbox"/> USA                         |                 |  |
| <input type="checkbox"/> Male  |                    |                               |        |  | <b>BLACK</b>  | <b>GRAY</b>   | <b>BLUE</b>       | <b>GREEN</b>               | <input type="checkbox"/> OTHER (Please list Country) |                 |  |
|  |                    |                               |        | <b>BLOND</b>   |   | <b>RED</b>  | <b>BROWN</b>      | <b>HAZEL</b>               | <b>COUNTRY</b>                                       |                 |  |
| <b>HAIR COLOR (Circle One)</b>   |                    | <b>EYE COLOR (Circle One)</b> |        | <b>HUNTER EDUCATION REQUIREMENT</b> Any hunter who is born after January 1, 1985 must submit with all hunting license applications a <b>copy</b> of their certificate verifying that he/she has completed a course in hunter education from any state or province. |   |   |                   | <b>DEPARTMENT USE ONLY</b> |  |                 |  |
| <b>Last 4 digits of SOCIAL SECURITY #</b>  |                    | <b>OCCUPATION</b>             |        |  |   |   |                   |                            |  |                 |  |
| <b>X</b><br>SIGNATURE OF APPLICANT REQUIRED<br>I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302 |                    |                               |        |  | FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful. |   |                   |                            |  |                 |  |

If you are applying for either a Nonresident Native or Come Home To Hunt (C.H.T.H) and would like to apply for an elk or deer permit, follow these guidelines: Send this application with your Native or C.H.T.H. to the address listed on the Native or C.H.T.H. application. This will allow us to issue your prerequisite into the system to avoid any problems or delays. Make sure you send in the correct amount of payment to cover both applications. Cooperators, please make sure you have your Big Game Combination license before you apply for any permits.

### DEER PERMIT \$5.00 NONREFUNDABLE APPLICATION FEE

PREREQUISITE TO APPLY: A 2018 GENERAL DEER LICENSE MUST BE PURCHASED PRIOR TO SUBMITTING THIS APPLICATION. THE AUTOMATED LICENSE SYSTEM WILL VERIFY THIS PURCHASE.

Do you wish to participate in the bonus point system for an Deer Permit?  YES  NO If yes, enclose an additional \$20.00

Complete each choice using all five-digits found in the 2018 packet. Any permit code without the correct Five-digits hunting district permit code will not be entered into the drawing.

FIRST CHOICE  -  PERMIT NUMBER

SECOND CHOICE  -  PERMIT NUMBER

THIRD CHOICE  -  PERMIT NUMBER

### PARTY (Optional)

NUMBER in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

### ELK PERMIT \$9.00 (INCLUDES \$5 NONREFUNDABLE APPLICATION FEE)

PREREQUISITE TO APPLY: A 2018 GENERAL ELK LICENSE MUST BE PURCHASED PRIOR TO SUBMITTING THIS APPLICATION. THE AUTOMATED LICENSE SYSTEM WILL VERIFY THIS PURCHASE.

Do you wish to participate in the bonus point system for an Elk Permit?  YES  NO If yes, enclose an additional \$20.00

Complete each choice using all five-digits found in the 2018 packet. Any permit code without the correct Five-digits hunting district permit code will not be entered into the drawing.

FIRST CHOICE  -  PERMIT NUMBER

SECOND CHOICE  -  PERMIT NUMBER

THIRD CHOICE  -  PERMIT NUMBER

### PARTY (Optional)

NUMBER in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

PAYMENTS

DEER PERMIT \$ 5.00  
ELK PERMIT \$ 9.00  
BONUS POINT  
DEER PERMIT \$ 20.00 } Per  
ELK PERMIT \$ 20.00 } Permit

NO PERSONAL OR COMPANY CHECKS

Paid by: Money Order, Cashier's Check, or International Draft on US Bank

MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

M. O. / CASHIER'S CK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_

This application is for 2018 Cooperator and Nonresident Native or Come Home to Hunt License holders.

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to [fwp.mt.gov](http://fwp.mt.gov) and click on SuperTag