



2017 MONTANA NONRESIDENT PREFERENCE POINT APPLICATION

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
PREFERENCE POINTS
1420 E 6th AVE
PO BOX 200701
HELENA MT 59604-0701

FWP 2017 FORM/JUNE2017

Applications must be postmarked by
 US Postal Service on or before September 30, 2017

Photo copies accepted

MANDATORY INFORMATION Please Print Clearly

| | | | | | | | | | | | |
|---|------|--------|--------|-------------------------|--------------|------------------------|---|--------------|--|--------------------------------------|--|
| DATE OF BIRTH | | | | | | ALS | DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed. | | | | |
| NAME | | | | | | | | | | | |
| FIRST | MI | LAST | | JR., SR., ETC. | | HOME PHONE | | WORK PHONE | | | |
| MAILING ADDRESS | | | | | | CITY | | STATE | | ZIP CODE | |
| PHYSICAL ADDRESS | | | | | | CITY | | STATE | | ZIP CODE | |
| SAME AS MAILING <input type="checkbox"/> | | | | | | | | | | | |
| <input type="checkbox"/> Female | | | | | BALD | BROWN | BLACK | GRAY | <input type="checkbox"/> USA | OTHER (Please list Country) _____ | |
| <input type="checkbox"/> Male | Feet | Inches | WEIGHT | | BLACK | GRAY | BLUE | GREEN | <input type="checkbox"/> OTHER (Please list Country) | | |
| HEIGHT | | | | Hair Color (Circle One) | | Eye Color (Circle One) | | COUNTRY | | | |
| Last 4 digits of SOCIAL SECURITY # | | | | OCCUPATION | | | | | | | |
| X _____ SIGNATURE OF APPLICANT REQUIRED I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302 | | | | | | | | | | | |

1. The preference point system is a voluntary program.
2. Preference points only apply to the Nonresident Big Game, Elk Or Deer Combination Licenses.
3. If you applied in 2017 for any of the combination license and did NOT buy preference points, you may purchase one between July 1 - Sept. 30 to be used with your 2018 application.
4. You must apply for a 2018 nonresident combination license to use this preference point or the point will be deleted.

I wish to purchase a 2017 Preference Point for the 2018 nonresident combination license drawing.

The fee is \$50.
 * Please do NOT mail this with any other applications, as the application may not get processed on time.

NO PERSONAL OR COMPANY CHECKS

Paid by: Money Order, Cashier's Check, or International Draft on US Bank
MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

Money Order or Cashier's Check NUMBER _____

APPLICATION AMOUNT **\$50.00**