



2017 MONTANA NONRESIDENT OVER THE COUNTER DEER & ELK LICENSE APPLICATION

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - OTC
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59620-0701

FWP 2017 FORM/JULY/2017

MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.																																									
NAME					FIRST MI LAST		JR., SR., ETC.		() ()																																						
MAILING ADDRESS					CITY			STATE		ZIP CODE																																					
PHYSICAL ADDRESS					CITY			STATE		ZIP CODE																																					
SAME AS MAILING <input type="checkbox"/>					CITY			STATE		ZIP CODE																																					
<input type="checkbox"/> Female		Feet Inches HEIGHT		WEIGHT		BALD BROWN BLACK GRAY BLOND RED Hair Color (Circle One)		BLACK GRAY BLUE GREEN BROWN HAZEL Eye Color (Circle One)		<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country) COUNTRY _____																																					
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province.				DEPARTMENT USE ONLY																																							
X SIGNATURE OF APPLICANT REQUIRED I am the applicant or have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302					FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.																																										
LICENSE TYPE APPLIED FOR					PREREQUISITE			COST PER LICENSE		TOTAL COST																																					
<input type="checkbox"/> Conservation License - required to purchase any hunting or fishing license								\$10.00																																							
<input type="checkbox"/> Base Hunting License - required for hunting								\$15.00																																							
<input type="checkbox"/> Bow and Arrow					2017 Conservation & Base Hunting License			\$10.00																																							
Single Region Antlerless Whitetail Deer B - valid in all hunting Districts (HD) beginning with the specified region number. Choose only one Region - limit 1 <input type="checkbox"/> 003-00 - Region 3 <input type="checkbox"/> 006-00 - Region 6 <input type="checkbox"/> 007-00 - Region 7					2017 Conservation & Base Hunting License			\$75.00																																							
Deer B Over the Counter - These licenses may be archery equipment only, weapon restricted, access may be difficult or have limited quotas - Check regulations for details. Limit of licenses per hunter in parenthesis. Overall Deer B limit is 7 <table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">DISTRICT</td> <td style="width: 10%;">LIMIT</td> <td style="width: 15%;"># WANTED</td> <td style="width: 25%;">DISTRICT</td> <td style="width: 10%;">LIMIT</td> <td style="width: 15%;"># WANTED</td> </tr> <tr> <td><input type="checkbox"/> 170-00</td> <td>(1)</td> <td>_____</td> <td><input type="checkbox"/> 290-00</td> <td>(2)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 212-20</td> <td>(5)</td> <td>_____</td> <td><input type="checkbox"/> 317-00</td> <td>(1)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 260-01</td> <td>(5)</td> <td>_____</td> <td><input type="checkbox"/> 388-00</td> <td>(1)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 262-01</td> <td>(5)</td> <td>_____</td> <td><input type="checkbox"/> 398-00</td> <td>(5)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 262-02</td> <td>(3)</td> <td>_____</td> <td><input type="checkbox"/> 399-00</td> <td>(5)</td> <td>_____</td> </tr> </table>					DISTRICT	LIMIT	# WANTED	DISTRICT	LIMIT	# WANTED	<input type="checkbox"/> 170-00	(1)	_____	<input type="checkbox"/> 290-00	(2)	_____	<input type="checkbox"/> 212-20	(5)	_____	<input type="checkbox"/> 317-00	(1)	_____	<input type="checkbox"/> 260-01	(5)	_____	<input type="checkbox"/> 388-00	(1)	_____	<input type="checkbox"/> 262-01	(5)	_____	<input type="checkbox"/> 398-00	(5)	_____	<input type="checkbox"/> 262-02	(3)	_____	<input type="checkbox"/> 399-00	(5)	_____	2017 Conservation & Base Hunting License			\$75.00 FOR EACH LICENSE PURCHASED			
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Elk B Only 1 license allowed per year								2017 Conservation & Base Hunting License		\$270.00																																					
<input type="checkbox"/> 215-02 Purchase before 10/21 <input type="checkbox"/> 290-00 (Archery only) <input type="checkbox"/> 217-00 Purchase before 10/21 <input type="checkbox"/> 299-00 Valid in HD 290 & 298 <input type="checkbox"/> 283-03 Purchase before 09/2 <input type="checkbox"/> 397-00 Valid in HD 312, 390 & 393																																															
NO PERSONAL OR COMPANY CHECKS ACCEPTED									APPLICATION TOTAL		\$																																				

PLEASE REMEMBER
 * All licenses are nontransferable
 * All licenses are valid through 2017 Season.
 * Invalid or incomplete applications will be returned.
 * Questions you may call (406) 444-2950
 * For additional information or to purchase your licenses ON LINE go to: <http://fwp.mt.gov>

PLEASE MAKE CASHIER'S CHECK OR M.O. PAYABLE TO: MONTANA FISH, WILDLIFE & PARKS
 Payment must be by: International Draft in U.S. Dollars, Cashier's Check or Money Order

Check Number _____ Application amount \$ _____