



Montana Fish, Wildlife & Parks

ADDENDUM NO. 2

TO: ALL BIDDERS OF RECORD

PROJECT: Milltown State Park – Roads, Trails, & Parking Area Development

FWP PROJECT #: 7116607

DATE:

FROM: Jon Maxwell, Montana FWP Project Manager

Acknowledge receipt of this addendum by inserting its number and date in the Proposal Form and on the Bid Envelope. Failure to do so may subject bidder to disqualification.

Clarification and/or modifications area as follows:

- 1) All costs incurred by Northwestern Energy for installation of the upgraded electrical service will be paid directly by Owner.
- 2) The attached pre-bid conference minutes are included for reference.

**Pre-Bid Conference Minutes
Milltown State Park
Roads, Trails and Parking Area Development Project
FWP #7116607**

April 20, 2017

1:00 PM

Milltown State Park
Near Milltown, Montana

1. **Bid Opening: Date/time:** May 4, 2017 at 3:00 pm
Location: Design and Construction Office, 1522 9th Ave, Helena, MT
2. **Mail bid to:** Montana Fish, Wildlife and Parks Design and Construction
1522 9th Avenue, PO Box 200701, Helena, MT 59620-0701
3. **Montana Gov Delivery:** Sign up on our **Upcoming Bid Openings Page** to receive all changes to our web site page. Receive e-mail notification of new projects, addendums, and pre-bid sign in sheets posted to our web site. (Sign up under **Design & Construction**, if you sign up under Fish Wildlife & Parks it will give you everything happening in all of Montana Fish Wildlife & Parks). Project can be found on:
<http://fwp.mt.gov/doingBusiness/DesignAndConstruction/upcomingBidOpenings.html>
4. **Contractor Registration**
 - a. Where to apply - Department of Labor and Industry
 - b. Not required to bid **BUT** must have to make contract with Department
5. **Bid Package Submittal**
 - a. Sealed envelope with address and project information
 - b. Bid Proposal
 - c. Bid Security
 - d. Modification or Withdrawal of Bids by fax until deadline
 - e. Mail Delivery Warning
6. **Federal Debarment Form**
 - a. Required for this project – must submit with bid proposal
7. **Bid bond - 10% of total bid**
 - a. Not a personal check. Acceptable forms of security include bid bonds, cashier's check, certified check, or bank money order payable to the State of Montana,
8. **Performance Bond, Labor and Materials Bond - 100% of bid.**
9. **Insurance - type of limits and coverage**
 - a. \$1,000,000/ occurrence; \$2,000,000 aggregate
 - b. Must cover vehicles used by company
 - c. State of Montana **MUST** be identified as an **ADDITIONAL INSURED**
 - d. Special insurance requirements for Railroad in this project.
10. **Review proposal items**
 - a. Base Bid – Confluence Area
 - b. Additive Alternates – Gateway Area (1) and Blackfoot Connecting Trail (2)
 - c. Method of Award - Lowest Bidder per Section 8.3 of Instructions to Bidders
 - d. Work in vicinity of I-90 bridges not included in this contract.

11. **Fish, Wildlife and Parks supplied materials**
 - a. Latrines – Supplier will set structures, Contractor to excavate and backfill.
 - b. Sign panels – Contractor to supply posts, installation hardware, and set signs.
12. **Project Schedule**
 - a. Duration of Project: 150 calendar days for Base Bid; additional time for Alternates
 - b. Milestone work on or by September 1, 2017
 - c. Riprap work no earlier than September 2017 to ensure low water and willow survival.
 - d. Proposed Start: on or by June 5.
 - e. Liquidated Damages - \$5,000 per calendar day
13. **Interpretations and Substitution Requests**
 - a. Interpretations and/or substitution requests due in writing, 10 calendar days before the bid opening – Monday April 24th
14. **Addenda**
 - a. Electrical route change for trail lighting near RR bridge due to MDT work.
 - b. Final addenda will be posted no later than 5 business days in advance of bid opening – Thursday April 27th
 - d. Sign up on Design and Construction website to receive notifications
15. **Montana Prevailing Wage Rates**
16. **One Year Warranty**
17. **Payment**
 - a. Frequency (30 Days typical, not more often)
 - b. Withholding (5% until contract is finalized and closed out)
 - c. Final (Upon completion of **all** Punch List Items and Contract Close Out Paperwork)
18. **Drawings**
 - a. As-Builts (considered as part of Contract Close Out Documents)
19. **Supervision**
 - a. Contractor will have qualified supervisor on-site during construction.
20. **Site Responsibilities**
 - a. Staking – Consultant will provide initial staking
 - b. Maintain Construction limits
 - c. Staging Areas – within park area(s), security is contractor's responsibility
 - d. Sanitary & trash facilities are to be provided and maintained by contractor.
 - e. Environment - stormwater permit, BMPs, equipment cleaning by contractor.
 - Owner has: Floodplain, 124, 318, 404 permits for riprap work; paving and approach permits for access road; MDT Encroachment; and permits for latrines
 - Contractor to obtain excavation permit(s), building permit for plaza, and electrical permits, and others required.
 - f. Contractor to follow Railroad access, training, and coordination requirements
 - g. Owner will contact Town Pump for access permission for trail work.
21. **Contractor Questions and Answers – see Addendum #1**
22. **Site Walk Through**