Montana Fish, Wildlife & Parks
fwp.mt.gov

2016 MONTANA NONRESIDENT SURPLUS COMBINATION LICENSE APPLICATION

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - Surplus
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59620-0701

FWP 2016 FORM/APR2016

MANDATORY INFORMATION **Please Print Clearly**

DATE OF BIRTH	MM	DD	YYYY	–	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.

NAME FIRST MI LAST	JR., SR., ETC.	( ) HOME PHONE	( ) WORK PHONE
MAILING ADDRESS	CITY	STATE	ZIP CODE
PHYSICAL ADDRESS SAME AS MAILING ☐	CITY	STATE	ZIP CODE

☐ Female ☐ Male	Feet Inches HEIGHT	WEIGHT	BALD BROWN BLACK GRAY BLOND RED Hair Color **(Circle One)**	BLACK GRAY BLUE GREEN BROWN HAZEL Eye Color **(Circle One)**	☐ USA ☐ **OTHER (Please list Country)** COUNTRY

Last 4 digits of SOCIAL SECURITY #	OCCUPATION	HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a **copy** of their certificate verifying that he/she has completed a course in hunter education from any state or province.	DEPARTMENT USE ONLY

X _____

ORIGINAL SIGNATURE OF APPLICANT REQUIRED
Do not print. (Faxed or photocopied signature not acceptable)
All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302.

FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? ☐ YES ☐ NO

NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.

ALL SURPLUS LICENSES ARE SOLD ON A FIRST COME, FIRST SERVED BASIS

CHOOSE ONE COMBINATION TYPE

☐ BIG GAME COMBINATION $996. (Includes: Elk, Deer A, Upland Game Bird, Fishing, Base Hunting & Conservation License)

☐ ELK COMBINATION $846. (Includes: Elk, Upland Game Bird, Fishing, Base Hunting & Conservation License)

☐ DEER COMBINATION $592. (Includes: Deer A, Upland Game Bird, Fishing, Base Hunting & Conservation License)

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. ☐ YES ☐ NO If yes, in the amount of $_____

NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or International Draft on US Bank
MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

M. O. / CASHIER'S CK # _____

APPLICATION AMOUNT $_____