



# 2016 MONTANA RESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

Applications must be postmarked by  
US Postal Service on or before  
June 1, 2016

**RETURN TO:**  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - DEA  
1420 E 6th AVE  
PO BOX 8009  
HELENA, MT 59604-8009

FWP 2016 FORM/FEB2016

**NEW: YOU MUST HAVE A 2016 CONSERVATION & BASE HUNTING LICENSE AS A PREREQUISITE TO APPLY.**

## MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	-	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.						
NAME			FIRST MI LAST			JR., SR., ETC.		( ) HOME PHONE		( ) WORK PHONE		
MAILING ADDRESS						CITY			STATE		ZIP	
PHYSICAL ADDRESS						CITY			STATE		ZIP	
SAME AS MAILING <input type="checkbox"/>												
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.												
<p><b>X</b></p> <p>ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true &amp; correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302</p>						<input type="checkbox"/> LETTER  			<p><b>HUNTER EDUCATION REQUIREMENT</b> A resident who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter &amp; number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.</p>			

### PARTY APPLICATION INSTRUCTIONS FOR DEER, ELK & ANTELOPE

- Each party member must submit his/her own completed application and all party member applications must arrive in the same envelope.
- All members must apply for the same districts in the same order.**
- No more than 5 people may apply as a party.
- All party members must have the same bonus point participation; by all purchasing points or not purchasing points.
- Applications in error will be removed from the party** and remaining applications will be processed as a party.

**ANTELOPE LICENSE - \$19.00** (Includes \$5 nonrefundable application fee)  
Complete each choice using all five-digits found in the 2016 DEA regulations. Any applications without the correct Five-digits hunting district code will be removed from the drawing.

FIRST CHOICE ---- PERMIT NUMBER      SECOND CHOICE ---- PERMIT NUMBER      THIRD CHOICE ---- PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope? If yes enclose an additional \$2.00       YES       NO

If applying as a party, check box to the left. Print your **name** along with the other party members below.

\_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
NUMBER  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

**ANTELOPE B LICENSE - \$19.00** (Includes \$5 nonrefundable application fee)  
Complete each choice using all five-digits found in the 2016 DEA regulations. Any applications without the correct Five-digits hunting district code will be removed from the drawing.

FIRST CHOICE ---- PERMIT NUMBER      SECOND CHOICE ---- PERMIT NUMBER      THIRD CHOICE ---- PERMIT NUMBER

Do you wish to participate in the bonus point system for Antelope B? If yes enclose an additional \$2.00       YES       NO

If applying as a party, check box to the left. Print your **name** along with the other party members below.

\_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
NUMBER  
3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

**HUNTERS AGAINST HUNGER DONATION** The donations will fund a program that processes donated wild game and distributes the meat to those in need.       YES       NO      If yes, in the amount of \$ \_\_\_\_\_

<b>PAYMENTS</b>	<b>APPLICATION FEE</b>	<b>BONUS POINT</b> If marked yes, add
	ANTELOPE \$19.00	\$2.00
	ANTELOPE B \$19.00	\$2.00
	DEER B \$15.00	\$2.00
	ELK B \$25.00	\$2.00
<b>BONUS POINT (OPTIONAL)</b> you can only apply for B.P. if applying for the species		
Hunters Against Hunger Donation \$ _____		

Send Cash at your own risk

Make check payable to: **MONTANA FISH, WILDLIFE & PARKS**

CHECK # \_\_\_\_\_

APPLICATION AMOUNT \$ \_\_\_\_\_

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to [fwp.mt.gov](http://fwp.mt.gov) and click on SuperTag

**DEER B LICENSE \$15.00** (Includes \$5 nonrefundable application fee)  
 Complete each choice using all five-digits found in the 2016 DEA regulations. Any applications without the correct Five-digits hunting district code will be removed from the drawing.

FIRST CHOICE ---- DISTRICT  
 SECOND CHOICE ---- DISTRICT  
 THIRD CHOICE ---- DISTRICT

Do you wish to participate in the bonus point system for Deer B? If yes enclose an additional \$2.00  YES  NO

If applying as a party, check box to the left. Print your name along with the other party members below.

\_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
 NUMBER 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

**ELK B LICENSE \$25.00** (Includes \$5 nonrefundable application fee)  
**2016 CONSERVATION & A BASE LICENSE IS THE ONLY PREREQUISITE NEEDED TO APPLY FOR AN ELK B LICENSE.**  
 Complete each choice using all five-digits found in the 2016 DEA regulations. Any applications without the correct Five-digits hunting district code will be removed from the drawing.

FIRST CHOICE ---- DISTRICT  
 SECOND CHOICE ---- DISTRICT  
 THIRD CHOICE ---- DISTRICT

Do you wish to participate in the bonus point system for Elk B? If yes enclose an additional \$2.00  YES  NO

If applying as a party, check box to the left. Print your name along with the other party members below.

\_\_\_\_\_ in Party 1) \_\_\_\_\_ 2) \_\_\_\_\_  
 NUMBER 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

### 2016 LANDOWNER PREFERENCE QUALIFICATIONS

PLEASE INDICATE WHICH LICENSE(S) YOU WISH TO HAVE LANDOWNER PREFERENCE APPLIED TO

Department Use Only

ANTELOPE  ANTELOPE B  DEER B  ELK B

#### MANDATORY INFORMATION

Person claiming Landowner Preference

DATE OF BIRTH	MM	DD	YYYY	ALS#			
NAME				JR., SR., ETC.	Relationship to the Landowner		
FIRST	MI	LAST					
MAILING ADDRESS				CITY	STATE	ZIP	

#### MANDATORY INFORMATION

From Landowner

NAME THE LAND IS RECORDED IN: (Ranch name, person(s) name, or Corporation name)	CONTACT NAME	PHONE NUMBER OF CONTACT PERSON
COUNTY	HUNTING DISTRICT	

LANDOWNER'S SIGNATURE X \_\_\_\_\_

I have read the requirements for Landowner Preference as listed below and hereby declare that I am an eligible landowner.

FOR ALL LANDOWNER PREFERENCE: **Landowner preference is applied only to the first choice hunting district.** Partnerships may delegate landowner preference to a member of the immediate family (blood-related or marriage-related), a partner or an employee who have state, federal or FICA taxes withheld from their pay. A corporation may delegate landowner preference to one shareholder. Only one person may be delegated landowner preference for each sole proprietorship, partnership or corporation. If the permit or license is valid for a portion of the hunting district only, the landowner must own the required acres within that portion. You **may NOT** apply for landowner preference for Antelope, Deer B, or Elk B if you are applying as a party member. Lessees do not qualify as landowners.

FOR DEER & ANTELOPE LICENSE: To qualify for landowner preference, you must own at least 160 acres of land in the hunting district for which you are applying. Your property must be primarily used for agriculture.

FOR ELK B LICENSE: To qualify for landowner preference, you must own or be contracting to purchase at least 640 acres of contiguous land, used by elk in the hunting district for which you are applying. Unusual or infrequent sighting of a few elk is not sufficient qualification for landowner preference. Contiguous land is land that is not interrupted by adjacent private, state land or public land.

**Legal Description of qualifying land;** (Township, Range and Section) List below or attach legal description of deeded land.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_