



MONTANA FISH, WILDLIFE & PARKS

REGION 1 CITIZENS'
ADVISORY COMMITTEE

Abell - Corkish - Gabriel - Hawkinson - Hunt - Jeschke - Lack
Marnell - Robertson - Rooney - Sheffield - Short

When: 9/15/2015

Time: 6:00 p.m.

Location: Montana FWP Headquarters, North Meridian Road in Kalispell

5:00 p.m. – 6 p.m. --Subcommittee meeting on angling issues: Led by Mark Deleray; please contact Mark (751-4550) if you have any questions or input. Mark will be sending material out prior to the meeting

--Subcommittee meeting on big horn sheep issues: Led by Neil Anderson; please contact Neil (751-4585) if you have any questions or input. Neil will be sending material out prior to the meeting; this is a new subcommittee, all are invited to participate

6:00 p.m. Dinner and informal discussions with FWP staff and advisors

6:30 p.m. Administrative details and updates, CAC advisor terms, upcoming topics

6:45 p.m. Report from angling subcommittee and discussion

7:15 p.m. Initial report from the big horn sheep subcommittee and discussion

7:45 p.m. Roundtable, CAC members go over their issues

9:00 p.m. Adjourn

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