



MONTANA FISH, WILDLIFE & PARKS

**REGION 1 CITIZENS'
ADVISORY COMMITTEE**

Abell - Corkish - Gabriel - Hawkinson - Hunt - Jeschke - Lack
Marnell - Robertson - Rooney - Sheffield - Short

Date: Tuesday, March 3, 2015

Time: 6:00 p.m. (5:00 p.m. for Sub-Committee Members)

Location: Montana Fish, Wildlife & Parks Regional Headquarters
490 N. Meridian Rd, Kalispell, MT 59901

- 5:00 p.m. Subcommittee meeting on angling issues: Led by Mark Deleray; please contact Mark (751-4550) if you have any questions or input
- 6:00 p.m. Dinner and informal discussions with FWP staff and advisors
- 6:30 p.m. Administrative details and legislative update
- 6:45 p.m. Report from angling subcommittee
- 7 p.m. Wild Horse Island bighorn sheep management and issues: Neil Anderson, R-1 Wildlife Program Manager, and Dave Landstrom, R-1 Parks Administrator
- 8 p.m. Roundtable, CAC members go over their issues; each member please bring a topic or input you would like to discuss
- 9:00 p.m. Adjourn