



**2016 SMITH RIVER STATE PARK  
& RIVER CORRIDOR  
PRIVATE TRIP LAUNCH APPLICATION**

**Deadline: Postmarked by US Postal Service  
On Or Before February 18, 2016**

**RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - SMITH RIVER  
1420 E 6th AVE  
PO BOX 200701  
HELENA MT 59604-0701**

**Mail in this application or use it as a guide to apply online at [stateparks.mt.gov](http://stateparks.mt.gov) or over the counter at any FWP regional or area offices.**

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH MANDATORY - Your ALS number is your date of birth followed by a 1 - 3 digit number. If you have not applied for or purchased a Montana permit or license you will not have an ALS#. You will be issued an ALS# after your application is processed.
NAME FIRST MI LAST				<input type="checkbox"/> RESIDENT <input type="checkbox"/> NONRESIDENT	
MAILING ADDRESS				<input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please List Country) <hr/> COUNTRY	
PHYSICAL ADDRESS				CITY STATE ZIP CODE	
( ) HOME PHONE		( ) WORK PHONE		X ORIGINAL SIGNATURE OF APPLICANT Do not print. (Faxed or photocopied signature not acceptable) <small>All statements on this form are true &amp; correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302</small>	
FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.					

**LAUNCH DATE CHOICES** NOTE: The typical float season extends from mid April through mid July

1ST CHOICE      —      — **2016**      2ND CHOICE      —      — **2016**      3RD CHOICE      —      — **2016**  
 MONTH - DAY - YEAR      MONTH - DAY - YEAR      MONTH - DAY - YEAR

All valid applications postmarked on or before THURSDAY FEBRUARY 18, 2016 will be entered in the random drawing. Applications postmarked after February 18, 2016 will be returned to the applicants.

**REMINDERS FOR 2016:**

- \* New for 2016 - FOOD STORAGE REGULATION: Food, garbage and other attractants must be properly stored. Go to [stateparks.mt.gov/smith-river/](http://stateparks.mt.gov/smith-river/) for additional information and requirements.
- \* The fee for Montana Residents and Non Residents is a \$10.00 non-refundable application fee that must accompany each application.
- \* Applicants must be a minimum of 12 years old at the time of submitting the application.
- \* Each successful permit can have a maximum group size of 15 people including children.
- \* Successful permits are non-transferable and non-refundable. If you drew a permit successfully last year (2015) and did not float and did not properly cancel you are not eligible to apply this year.
- \* Successful applicants who receive a permit during the time period of May 15 through July 15 (peak season) will not be eligible to apply for a permit for this time period the following year. This pertains even if the permit is cancelled. They may still apply for launch dates outside this time period, accompany other permitted trips during this time period or acquire a cancelled permit for any launch date.
- \* A Super Permit drawing will also be conducted. Go to [stateparks.mt.gov](http://stateparks.mt.gov) for details and to purchase unlimited chances.

**PAYMENT INSTRUCTIONS**

**MONTANA RESIDENTS - \$10.00 Personal check are accepted.**

**NON-RESIDENTS - \$10.00 NO PERSONAL OR COMPANY CHECKS.** Pay by money order or cashiers checks.

**MAKE PAYMENT TO: Montana Fish, Wildlife & Parks**

CHECK NUMBER \_\_\_\_\_ CHECK AMOUNT \$ \_\_\_\_\_

DRAWING CONDUCTED EARLY MARCH - RESULTS WILL BE MADE AVAILABLE IN MARCH ON THE FWP WEBSITE AT: [stateparks.mt.gov](http://stateparks.mt.gov)  
 SUCCESSFUL APPLICANTS WILL RECEIVE A PERMIT WITH A FLOATERS PACKET. IT IS YOUR RESPONSIBILITY TO CONTACT SMITH RIVER STATE PARK (406) 454-5861 IF YOU DO NOT HEAR THE RESULTS FROM THE DRAWING BY MARCH 31, 2016

**Take another shot at the dream. Enter Smith River Super Permit Lottery. Go to [stateparks.mt.gov](http://stateparks.mt.gov) and click on Super Permit**

**2016 SMITH RIVER STATE PARK & RIVER CORRIDOR**  
**PERMIT APPLICATION INSTRUCTIONS**

- **READ THIS INFORMATION COMPLETELY BEFORE SUBMITTING YOUR APPLICATION**
- **MAIL APPLICATION WITH \$10 NON-REFUNDABLE APPLICATION FEE ONLY**
- **ORIGINAL SIGNATURE OF APPLICANT REQUIRED. NO FAXED OR PHOTOCOPIED SIGNATURES ACCEPTED.**

Please call the Smith River State Park office in Great Falls, Montana for any additional questions: (406) 454-5840

- ▶ **To apply for a private float permit for Smith River Park & River Corridor**, fill out the attached application and return to:  
Montana Fish, Wildlife and Parks  
License Section - Smith River  
1420 East 6<sup>th</sup> Ave.  
PO Box 200701  
Helena MT 59604-0701

- ▶ All applications must be **POSTMARKED** or submitted on or before **Thursday February 18, 2016**
- ▶ A \$10 non-refundable application fee applies for all applicants regardless of whether you're a Montana resident or non-resident. You must be a minimum of **12 years old** at the time of submitting the application. This application fee must accompany each application. Successful applicants will be required to pay the applicable float fees at Camp Baker during registration on launch day. Unsuccessful applicants will not receive a refund.
- ▶ The actual float fees, to be paid during registration at Camp Baker on the launch day are as follows.

Under 6 years (resident/non-resident)	FREE
6-12 years (resident/non-resident )	\$15.00
13 and older (resident)	\$25.00
13 and older (non-resident)	\$60.00

- ▶ You may submit only **one application per person**. Submittal of more than one application per person will disqualify those applications from the drawing. You may submit up to three different launch dates on your application in the priority of first, second and third choices. Only one date will be chosen via the drawing process and it is based on your order of choice and the availability of a launch for that specific date.
- ▶ The drawing will be conducted in early March 2016. Successful applicants will receive a permit with a floater packet. Results of the drawing will be made available in early March on the FWP web site at: [stateparks.mt.gov](http://stateparks.mt.gov)
- ▶ Beginning on **Monday, March 14, 2016** you may call the Smith River Reservation Line at (406) 454-5861 Monday through Friday between 8:00 a.m. and 12:00 noon MST to:
  1. Request any remaining launch dates that may be available
  2. Pick up a cancelled launch date
  3. Cancel a launch date
- ▶ Permits are non-transferable and non-refundable. Permit holders must bring photo ID to the put-in. Permit holders must cancel their permit if they are not going to use their launch regardless of weather or water flows above 100 cfs. Failure to cancel a permit at least 2 days prior to your launch date, at flows above 100 cfs, will result in losing next years' privileges for the Smith River permit drawing.
- ▶ Successful applicants who receive a permit during the time period of **May 15 through July 15 (peak season)** will **not** be eligible to apply for a permit for this time period the following year. This pertains even if the permit is cancelled. They may still apply for launch dates outside this time period, accompany other permitted trips during this time period or acquire a cancelled permit for any launch date.
- ▶ **New for 2016- FOOD STORAGE REGULATION:** Food, garbage and other attractants must be properly stored. Go to [stateparks.mt.gov/smith-river/](http://stateparks.mt.gov/smith-river/) for additional information and requirements.

**NOTE: Please submit the following application fee ONLY with your completed application:**

Montana Residents (12 years +)	<b>\$10.00 non-refundable application fee (Personal checks accepted)</b>
Non-Residents (12 years +)	<b>\$10.00 non-refundable application fee (Personal checks <u>not</u> accepted. Money Order or Cashier's Check only)</b>

PLEASE MAKE CHECKS PAYABLE TO: **Montana Fish, Wildlife & Parks**