OPEN FIELDS FOR GAME BIRD HUNTERS
APPLICATION

To determine your eligibility, refer to the Open Fields for Game Bird Hunters Fact Sheet.
To Apply: Submit your signed application and maps to the address located on Page 2 of this form by Wednesday, May 22, 2020. Applicants will know their enrollment status by July. Applications must include USDA Farm Service maps that (1) outline the CRP tracts offered (2) acreage open to public access and (3) the public right-of-way from which the property is legally accessible.

Enrollment will be based on eligibility, priority, and available funding.

1. Please fill out your contact information.

Applicant Name:_______________________________________________________________
Address:_____________________________________________________________________
City, State: ________________________________ Zip: _______________________________
Telephone: __________________________ Email: _________________________________
Legal name assigned to CRP (if applicable). (Example: Johnson Family Trust; Valley Farms, Inc; Edward Brothers, LLC): ____________________________________________________________________________

Are you the landowner? □ Yes □ No
If no, please list the landowner’s name and contact information here:
_____________________________________________________________________________
_____________________________________________________________________________

2. CRP Offer. The CRP (and any additional acres—see #3 below) must be legally accessible from a public right-of-way. (This typically means the parcel abuts a regularly maintained county road).

Please attach FSA maps and highlight the CRP fields you’re offering and indicate legally accessible roads on the map.

Is your CRP offer legally accessible on land you own? □ Yes □ No □ Not Sure (explain below)
_____________________________________________________________________________

Indicate if the CRP track is NEW or RE-ENROLLED. You may enroll up to 320 CRP acres per application. More than one application may be submitted if properties are uniquely separated by at least 1/4 mile.

<table>
<thead>
<tr>
<th>Re-enrollment or New CRP</th>
<th>Tract #</th>
<th>Year CRP Expires</th>
<th># CRP Acres</th>
<th>County</th>
<th>Legal description (T, R, S, ¼-Section)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Page 1 of 2
1RE-ENROLLED CRP: If you are enrolling an existing CRP field, would you be willing to use a beneficial management practice, such as ground disturbance (light disking), to reinvigorate the old CRP stand? There may be additional incentives for performing these practices, and willingness to do so may give you a higher-ranking score. □ Yes □ No

3. Access Acres. In addition to the CRP acres listed above, you can also include more acres for public access to help create clearly identified boundaries to manage walk-in access. These additional acres do not add to the Open Fields payment. Please draw access boundaries around the CRP and additional acres, if any, on the map(s) you provide. Applicants who offer additional access acres may receive a higher-ranking score.

How many additional access acres would you like to enroll? __________

Other Notes or Comments:
_____________________________________________________________________________________
_____________________________________________________________________________________

Applicant signature: ___________________________ Date: ________________

Applications & maps must be received by May 22, 2020. Please mail your completed application and maps to:

Montana Fish, Wildlife & Parks
ATTN Debbie Hohler
P.O. Box 200701
Helena, MT 59620

Thank you for your interest in Open Fields for Game Bird Hunters. If you have questions, please contact FWP staff in your area.

<table>
<thead>
<tr>
<th>Region(s)</th>
<th>Staff</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>4, 5</td>
<td>Debbie Hohler</td>
<td>406-444-5674</td>
<td><a href="mailto:dhohler@mt.gov">dhohler@mt.gov</a></td>
</tr>
<tr>
<td>6</td>
<td>Ken Plourde</td>
<td>406-474-2244</td>
<td><a href="mailto:Kenneth.Plourde@mt.gov">Kenneth.Plourde@mt.gov</a></td>
</tr>
<tr>
<td>7</td>
<td>Justin Hughes</td>
<td>406-234-0922</td>
<td><a href="mailto:Justin.Hughes@mt.gov">Justin.Hughes@mt.gov</a></td>
</tr>
</tbody>
</table>

FWP ADMINISTRATIVE REGIONS