



# Montana Fish, Wildlife & Parks

Region 3, 1400 S. 19<sup>th</sup> Avenue, Bozeman, MT 59718  
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## Region 3 Citizens' Advisory Committee

**Date:** September 12, 2013  
**Time:** 12:30 p.m. to 5:30 p.m.  
**Location:** Montana Fish, Wildlife & Parks Region 3 Office (1400 S. 19<sup>th</sup> Ave. Bozeman)

### AGENDA

- 12:30 p.m. Greetings, introductions, roundtable, and public comment
- 1:15 p.m. Grizzly Bear Management, *Kevin Frey*
- Status of Management Plan for southwest Montana
  - Description of day-to-day conflict/nuisance management
  - Video presentation: "Yellowstone Grizzly Bears, a Success Story"
- 2:00 p.m. Bighorn Sheep Release Proposal –Madison County, *Julie Cunningham*
- 2:30 p.m. Break
- 2:45 p.m. Year-round Bison Habitat EA Update, *Pat Flowers*
- 3:15 p.m. Hunter Education Program in southwest Montana, *Andrea Jones*
- 3:45 p.m. Hunters Against Hunger
- 4:00 p.m. Fisheries: Impact of drought (restrictions/closures, angling), *Travis Horton*
- 4:30 p.m. Enforcement Update, *Sam Sheppard*
- 4:45 p.m. Break
- 5:00 p.m. CAC Caucus
- 5:15 p.m. Public comment; wrap-up
- 5:30 p.m. Adjourn

Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities.  
To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.

**Directions to the FWP Regional Office in Bozeman from I-90 Exit 305:** Turn onto North 19<sup>th</sup> Avenue and drive south approximately four miles on 19<sup>th</sup> Avenue. Pass through the intersections of Main Street/19<sup>th</sup> Avenue and College Avenue/ South 19<sup>th</sup> Avenue. The office is about ¼ mile south of the intersection of College and South 19<sup>th</sup> Avenue on the east side of the road.