



MONTANA FISH, WILDLIFE & PARKS

REGION 3 CITIZENS'
ADVISORY COMMITTEE

Bishop - Christensen - Crismore - Dailey - England - Gibson - Grady - Gross
Helm - Johns - McMurray - Mealer - Murrill - Nelson - Sinay - Weaver

Date: February 26, 2015
Time: 6:00 p.m. to 8:30 p.m.
Location: Region 3 Headquarters, 1400 S. 19th Avenue, Bozeman

AGENDA

6:00 p.m. Welcome, introductions, and FWP updates (legislative et al)

6:30 p.m. Hunter ethics campaign subcommittee reports and recommendations

8:00 p.m. Suggestions for hunter education workshop presentation about campaign

8:15 p.m. Public comment; wrap-up

8:30 p.m. Adjourn

*Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities.
To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.*