



# MONTANA DEPARTMENT OF FISH WILDLIFE AND PARKS 2014 REQUEST TO BE WITHDRAWN FROM A DRAWING

**THIS REQUEST MUST BE RETURNED TO THE DEPARTMENT AT LEAST 2 WEEKS PRIOR TO THE PUBLISHED TENTATIVE DRAW DATE(S) AS INDICATED BELOW**

DATE OF BIRTH    — ALS #

MM DD YYYY ALS#

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**NON RESIDENT**

**RESIDENT**

**DEADLINE TO WITHDRAW**  
**\* APRIL 1, 2014**

- GENERAL BIG GAME
- GENERAL ELK
- GENERAL DEER
- LANDOWNER DEER
- DEER PERMIT
- ELK PERMIT

**DEADLINE TO WITHDRAW**  
**\* JUNE 2, 2014**

- MOOSE
- SHEEP
- MOUNTAIN GOAT
- BISON

**DEADLINE TO WITHDRAW**  
**\* JUNE 30, 2014**

- ANTELOPE LICENSE
- ANTELOPE B LICENSE
- DEER B LICENSE
- ELK B LICENSE

**DEADLINE TO WITHDRAW**  
**\* APRIL 1, 2014**

- DEER PERMIT
- ELK PERMIT

**DEADLINE TO WITHDRAW**  
**\* JUNE 2, 2014**

- MOOSE
- SHEEP
- MOUNTAIN GOAT
- BISON

**DEADLINE TO WITHDRAW**  
**\* JUNE 30, 2014**

- ANTELOPE LICENSE
- ANTELOPE B LICENSE
- DEER B LICENSE
- ELK B LICENSE

By signing, I authorize Montana Dept. of Fish, Wildlife & Parks to withdraw my application(s) from the drawing for all species checked above.

\*If you applied online you will **not** be refunded the convenience fee charged at the time of application.

\*I understand that I will **not** be refunded the application fee associated with the licenses being withdrawn.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

**YOU MAY NOT RE-APPLY IF YOUR APPLICATION HAS BEEN WITHDRAWN**

MAIL TO: OR FAX TO: 406)444-3707  
MONTANA DEPT OF FISH, WILDLIFE & PARKS  
1420 EAST 6TH AVE ATTN: WITHDRAWALS  
PO BOX 200701  
HELENA MT 59620-0701

**Please Note:** If this request does not reach FWP by the date indicated for each species above, your application will process through the drawing. MT FWP **DOES NOT** accept any responsibility for US Postal or other delivery service delays.