Sage-grouse Habitat Conservation Advisory Council

FINAL AGENDA

Meeting 9: Draft Review

Location: Montana WILD, 2668 Broadwater Ave., Helena

Dates: October 8-9, 2013

***Council members should bring their copy of the DRAFT Greater Sage-grouse Habitat Conservation

Strategy, 4 October 2013***

October 8

8:30 Welcome and Review Working Meeting Structure

Jeff Hagener

Review DRAFT document: changes from September 20 draft

- Proposed Core Area in Garfield/McCone County
- New Stewardship and Conservation Fund section
- General Habitat Stipulations
- Special Management Core Areas
 - maps and specific locations
 - o petitions for new SMCAs
- Core Area Stipulations specific stipulations and addition to seasonal language

12:00 LUNCH

1:00 Review DRAFT document:

- Continue discussion from morning
- Connectivity language
- Sections not previously reviewed (mitigation, management, implementation)
- Definitions

6:00 DINNER BREAK

7:00 Review DRAFT document: continued

October 9

8:30	PUBLIC COMMENT
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9:00 Additional items for discussion from Council members

Review DRAFT document: continued

4:00 Next Steps

5:00 Adjourn