

# Sage-grouse Habitat Conservation Advisory Council

## FINAL AGENDA

**Meeting 8: Preliminary Draft Review**  
**Location: Capital Building, Room 152, 1301 E. 6<sup>th</sup> Ave., Helena**  
**Dates: September 24-25, 2013**

### Sept 24

8:30 Welcome and Introductions Jeff Hagener

8:45 USFWS general comments on preliminary draft Jodi Bush/Jeff Berglund

9:30 *Discussion: Core Area Stipulations*

- NSO Buffers
- Review of Core Areas

12:00 LUNCH

1:00 *Discussion:*

- Special Management Core Areas
- General and Connectivity Stipulations

4:00 PUBLIC COMMENT

5:00 Adjourn

### Sept 25

8:30 Additional items for discussion from Council members

*Discussion:*

- Additional discussion from Sept 24 topics
- Document organization
- Justification for stipulations and recommendations
- Mitigation framework
- Others

12:00 LUNCH

1:00 *Discussion continued.*

3:00 Next Steps

4:00 Adjourn