Montana Fish, Wildlife & Parks
fwp.mt.gov

# 2013 MONTANA NONRESIDENT PREFERENCE POINT APPLICATION

US Postal postmark on or before September 30, 2013,

**RETURN TO:**
**MONTANA FISH, WILDLIFE & PARKS**
**PREFERENCE POINTS**
**1420 E 6th AVE**
**PO BOX 200701**
**HELENA MT 59604-0701**

FWP 2013 form/June 2013

Photo copies accepted

## MANDATORY INFORMATION Please Print Clearly

| DATE OF BIRTH | MM | DD | YYYY | ALS | **DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS**. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana hunting license you will not have an ALS#. You will be issued an ALS# after your application is processed. |
|---|---|---|---|---|---|

| NAME FIRST | MI | LAST | JR., SR., ETC. | ( ) HOME PHONE | ( ) WORK PHONE |
|---|---|---|---|---|---|

| MAILING ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|

| ❑ Female ❑ Male | HEIGHT | WEIGHT | BALD BROWN BLACK GRAY BLOND RED<br>Hair Color (Circle One) | BLACK GRAY BLUE GREEN BROWN HAZEL<br>Eye Color (Circle One) | ❑ USA ❑ OTHER (Please list Country)<br>COUNTRY |
|---|---|---|---|---|---|

| Last 4 digits of SOCIAL SECURITY # | OCCUPATION | **HUNTER EDUCATION REQUIREMENT** Any hunter who is born after January 1, 1985 must submit with all hunting license applications a **copy** of their certificate verifying that he/she has completed a course in hunter education from any state or province. | DEPARTMENT USE ONLY |
|---|---|---|---|

X

**ORIGINAL SIGNATURE OF APPLICANT**
Do not print. (Faxed or photocopied signature not acceptable)
All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-2-106 (6)

FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? ❑ YES ❑ NO

NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.

1. The preference point system is a voluntary program.
2. The preference point system only applies to the nonresident big game, elk and deer **combination licenses**.
3. You can only purchase preference points during the application period on the nonresident license application January 2nd - March 15th **OR** between July 1 and Sept 30.
4. **You can purchase only one preference point per year.**

☐ I wish to purchase a 2013 Preference Point for the nonresident combination licenses.

The fee is $50.

* Please do NOT mail this with any other applications, as the application may not get processed on time.

## NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or International Draft on US Bank
**MAKE PAYABLE TO: Montana Fish, Wildlife & Parks**

Money Order or Cashier's Check NUMBER _____

APPLICATION AMOUNT $50.00