

## Sealed Bid

Project: **Weigh Station FAS Site**  
**Improvements**

MT FWP Number: **7113705**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Mark McNearney, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction Section  
600 North Park Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

## PROPOSAL

Montana Fish, Wildlife & Parks  
 Design and Construction Section  
 PO Box 200701, 600 North Park Avenue  
 Helena, Montana 59620-0701

FWP Project #: 7113705

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by FWP, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Weigh Station FAS Site Improvements, Missoula County, Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

**BASE BID:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1.	Mobilization/Demobilization, Erosion Control Best Management Practices (BMPs)	1	LPSM		\$ _____
2.	Floating Turbidity Curtain	1	LPSM		\$ _____
3.	Excavation and Embankment	1	LPSM		\$ _____
4.	1 1/2" Minus Crushed Base Course, 8" Depth	3,870	SY	\$ _____	\$ _____
5.	Concrete ADA Parking Slab	810	SF	\$ _____	\$ _____
6.	Concrete Sidewalk	45	SF	\$ _____	\$ _____
7.	Cast-In-Place Concrete Boat Ramp	880	SF	\$ _____	\$ _____
8.	Pre-Cast Concrete Cable Mat Boat Ramp	360	SF	\$ _____	\$ _____
9.	Concrete Curb Stops	31	EACH	\$ _____	\$ _____
10.	Single Post Sign (FWP supplied Sign Panel)	4	EACH	\$ _____	\$ _____
11.	Double Post Sign (FWP supplied Sign Panel)	2	EACH	\$ _____	\$ _____
12.	New Wooden Rail Fence	250	LF	\$ _____	\$ _____
13.	Revegetation	1	LPSM		\$ _____
14.	Latrine Installation (Owner Furnished)	1	LPSM		\$ _____
<b>Total:</b>					<b>\$ _____</b>

**BASE BID:** \_\_\_\_\_  
 AND \_\_\_\_\_/100 DOLLARS (\$ \_\_\_\_\_).

**ADDITIVE ALTERNATE BID #1:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1.	FWP Administrative Site Improvements	1	LPSM		\$ _____
<b>Total:</b>					<b>\$ _____</b>

**ADDITIVE ALTERNATE BID #1:** \_\_\_\_\_  
 AND \_\_\_\_\_/100 DOLLARS (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_ TELEPHONE# \_\_\_\_\_  
 SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ REG# \_\_\_\_\_  
 BUSINESS ADDRESS \_\_\_\_\_  
 ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_