



Montana Fish, Wildlife & Parks

Region 3, 1400 S. 19th Avenue, Bozeman, MT 59718
Phone: 406-994-4042; Fax: 406-994-4090; Web: fwp.mt.gov

Region 3 Citizens' Advisory Committee

Date: September 12, 2012
Time: 12:30 p.m. to 5:30 p.m.
Location: Montana Fish, Wildlife & Parks Region 3 Office (1400 S. 19th Ave. Bozeman)

AGENDA

- 12:30 p.m. Greetings, introductions, roundtable, and public comment
- 1:00 p.m. Enforcement: A look at recent investigations and wildlife forensics, *Chad Murphy, Regional Investigator*
- 1:45 p.m. Fisheries update, *Travis Horton, Fisheries Manager*
- Impact of drought on local fisheries
 - Regional projects
 - Madison River CAC progress
- 2:10 p.m. Break
- 2:25 p.m. State wildlife laboratory tour, *Neil Anderson, Lab Supervisor*
- 4:05 p.m. Break
- 4:15 p.m. Wildlife update
- Wolf trapping certification, *Howard Burt, Wildlife Manager*
 - Public scoping related to year-round bison habitat
 - Elk Working Group, *Joe Cohenour, R3 CAC & EWG Member*
- 5:00 p.m. CAC Caucus
- Update on Respect Your Rivers/MOSS, *Rick Arnold, R3 CAC*
 - Future Topics List
- 5:15 p.m. Public comment; wrap-up
- 5:30 p.m. Adjourn

Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities. To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.

Directions to the FWP Regional Office in Bozeman from I-90 Exit 305: Turn onto North 19th Avenue and drive north approximately four miles on 19th Avenue. Pass through the intersections of Main Street/19th Avenue and College Avenue/ South 19th Avenue. The office is about ¼ mile south of the intersection of College and South 19th Avenue on the east side of the road.