



Montana Fish, Wildlife & Parks

Region 3, 1400 S. 19th Avenue, Bozeman, MT 59718
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Region 3 Citizens' Advisory Committee

Date: June 20, 2012
Time: 12:30 p.m. to 5:30 p.m.
Location: Montana Fish, Wildlife & Parks Region 3 Office (1400 S. 19th Ave. Bozeman)

AGENDA

- 12:30 p.m. Greetings, introductions, roundtable, and public comment
- 1:00 p.m. Wildlife update
- Wolves: Season proposals, status of comment period, RMEF donation, and county coordination
 - Bison: Spring operations update, status of Horse Butte EA, letter to Montana congressional delegation re: *B. abortus*
 - Elk: Working Group progress, recent brucellosis study findings
 - Bighorn sheep: Possible transplant to Bridger Mountains
- 2:45 p.m. Break
- 3:00 p.m. Fisheries update
- Recap of first Madison River Citizens Advisory Committee meeting
 - WCT Transplant to Ruby Creek in Gravelly Mountains – *Pat Clancy*
- 3:55 p.m. Parks update
- Summer event rundown: Friday Night Campfire Programs, Missouri Headwaters Summer Speaker Series, Bannack Days
- 4:00 p.m. Break
- 4:15 p.m. Other
- Enforcement Program: FWP's approach, recent cases, TIP-MONT – *Sam Sheppard*
 - Respect Your Rivers: Update on finances, Granny Trout check-out
 - Robb-Ledford WMA decision
- 5:00 p.m. CAC Caucus
- 5:15 p.m. Public comment; wrap-up
- 5:30 p.m. Adjourn

Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities. To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.

Directions to the FWP Regional Office in Bozeman from I-90 Exit 305: Turn onto North 19th Avenue and drive north approximately four miles on 19th Avenue. Pass through the intersections of Main Street/19th Avenue and College Avenue/ South 19th Avenue. The office is about ¼ mile south of the intersection of College and South 19th Avenue on the east side of the road.